



# JUNIOR LEADER SUMMARY

Club: \_\_\_\_\_ County: \_\_\_\_\_ Year: \_\_\_\_\_

### Junior Leaders

|         | Name | Project | Parent or Guardian | Phone |
|---------|------|---------|--------------------|-------|
| Address |      |         |                    |       |
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### 4-H Club Officers

|         | Name | Position       | Parent or Guardian | Phone |
|---------|------|----------------|--------------------|-------|
| Address |      | President      |                    |       |
|         |      |                |                    |       |
| Address |      | Vice-President |                    |       |
|         |      |                |                    |       |
| Address |      | Secretary      |                    |       |
|         |      |                |                    |       |
| Address |      | Treasurer      |                    |       |
|         |      |                |                    |       |
| Address |      | Reporter       |                    |       |
|         |      |                |                    |       |
| Address |      | Other:         |                    |       |
|         |      |                |                    |       |
| Address |      | Other:         |                    |       |
|         |      |                |                    |       |