

## MEMBER EVALUATION (ME) SUMMARY FOR 2017-2018 TRIP AND AWARD CONSIDERATION

2017-2018 4-H Year-Due November 17th, 2017 to UW Barron Extension office

Name:		
Address:		
City:	State:	Zip:
Name of 4-H Club:		Years in 4-H (completed):
Grade (as of October 1, 2017):	Age (as of January 1, 2018):	
<p><b>4-H PROJECT SUMMARY</b> - List projects by number of years enrolled in descending order:</p>		
<p><b>4-H PROJECT REPORT</b> - Describe one major project in which you are presently enrolled. Briefly outline your growth and development in the project since joining 4-H. Include: number of animals, articles made, things learned, etc; project related activities such as demonstrations, county fair, clothing revues, etc; leadership and/or teaching responsibilities you've had in this project. What are your plans for the future in this project?</p>		

**4-H ACTIVITIES** - List 4-H activities besides project work that you participate in.

**4-H LEADERSHIP** - List the 4-H Leadership roles you have held in order of importance to you. Indicate which is the most important and why.

**CITIZENSHIP** - List school and community activities you participate in.

Explain what the most important benefit for you has been because of your participation in 4-H.