

# 2017-2018 TRIPS & KEY AWARD PREFERENCE FORM

2017-2018 4-H Year

Return with your Member Evaluation (ME) Summary

Name:
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<b>I am applying for:</b>	<b>YES</b>	<b>NO</b>
<b>Space Camp</b> – April 26 <sup>th</sup> -30 <sup>th</sup> , 2018 <i>Available to members in grades 6-8 and maximum age 15 at time of trip.                      Counselors may be in 7<sup>th</sup>-10<sup>th</sup> grade.</i>		
<b>Wisconsin 4-H &amp; Youth Conference</b> – June 25 <sup>th</sup> -28 <sup>th</sup> , 2018 <i>Available to members in grades 7-10 at time of selection.</i>		
<b>Citizenship Washington Focus</b> – June 16 <sup>th</sup> -24 <sup>th</sup> ; June 23 <sup>rd</sup> -July 1 <sup>st</sup> ; or July 7 <sup>th</sup> -15 <sup>th</sup> , 2018 (3 weeks to choose from) <i>Available to members in grades 10-12 and minimum age 15 at time of trip.</i>		
<b>National 4-H Congress</b> – Nov. 23 <sup>rd</sup> -27 <sup>th</sup> , 2018 <i>Available to members in grades 10-12 and maximum age 18 as of 1/1/2018.</i>		
<b>National 4-H Conference</b> – April 6 <sup>th</sup> -12 <sup>th</sup> , 2018 <i>Available to members in grades 10-12 and maximum age 18 as of 1/1/2018. Note that this is for a nomination to the state level.</i>		
<b>Key Award</b> <i>Available to members in grades 12-13 and graduating from 4-H in 2018.</i>		
<b>American Spirit/ East &amp; West (see separate flyer for more information)</b>		

**To be considered for conferences, trips, and/or the Key Award, you must:**

1. Complete the Member Evaluation (ME) Form
2. Complete the Trip Preference Form
3. Submit two letters of recommendation: One must be from your club leader. None should be from relatives. If your club leader is a relative, ask another adult leader in your club.
4. Participate in a 15-minute interview. Dates of interviews will be sometime in December. You will be notified of your interview date/time.

Completed ME Form, Trip Preference Form, and two letters of recommendation must be submitted to the Extension Office by mail, email, or in person **no later than 4:30 p.m. on Friday, November 17th, 2017. Late forms will not be accepted.**

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