

# THE CLOVER VIEW

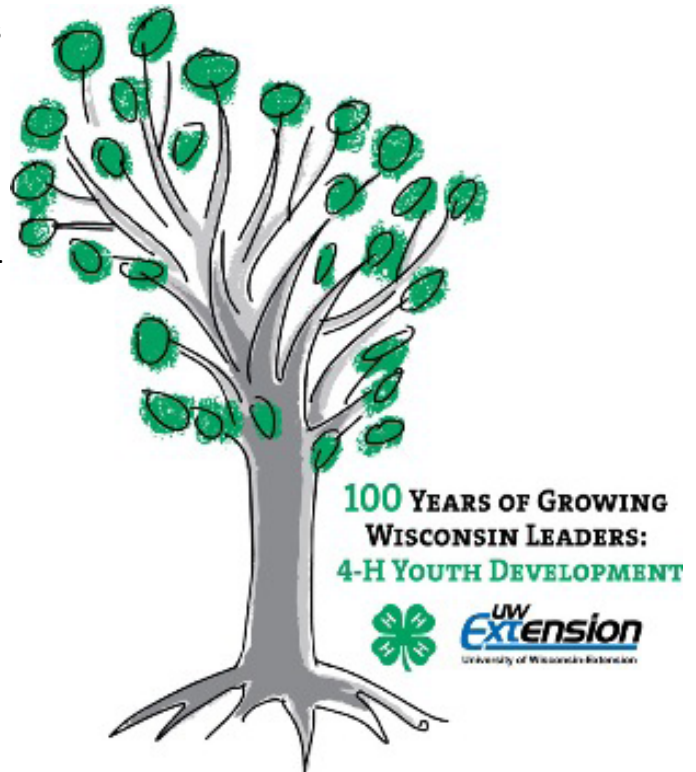
Barron County 4-H Youth Development Newsletter - April/May 2014

## 20 More Ways Your Club Can Celebrate the Wisconsin 4-H Centennial

On the March newsletter cover, I listed 20 ways to celebrate the 4-H Centennial. Here are 20 more! These ideas come from the Wisconsin 4-H Centennial blog located at: <http://blogs.ces.uwex.edu/4hcentennial/>.

The blog includes stories of 4-H Club service projects from around the state. Add yours! **April is 4-H Centennial Service Month.** You can add your service project from this month or the past 12 months by filling out the 4-H Centennial Service Month Report Form in this newsletter and sending it, along with photos or video, to the State 4-H Office. **Let's show the rest of Wisconsin that Barron 4-H Clubs love to help our community!**

1. Make a 4-H display for the local Farmer's market.
2. Write an article about your 4-H Club or group and share it with your local newspaper.
3. Do a genealogy project with the oldest 4-H family in your club.
4. Do club activities that involve 100 of something, i.e., reading 100 books to young children at the library over the year, volunteering 100 hours to a cause in your community, etc.
5. Create a display of old projects/books/materials by 4-H alumni.
6. Have your club create a list of 100 ways 4-H has positively influenced their lives.
7. Create a video depicting the history of 4-H in your county.
8. Have a display for "old" record books submitted from 4-H alumni.
9. Make arts and crafts during 4-H club meetings that reflect the past, present and future of 4-H. Display them at the county fair or other community place.
10. Make a wooden sign or banner display at your town's entrance or other highly visible area to let people know Wisconsin 4-H is 100 years old and still going strong!
11. Create a 4-H centennial float for a local parade.
12. Give a new family in your area a welcome basket of items, including 4-H membership information.
13. Plant a centennial flowerbed or community garden.
14. Make Centennial buttons and pass them out at public events.
15. Conduct a centennial beautification project in your community.
16. Ask 4-H Centennial trivia questions before each club meeting.
17. Hold a fun competition (hula hoop, juggling, etc.) where contestants have to do 100 turns, 100 seconds, or similar without making mistakes. Award prizes!
18. Organize a supply drive for a local food pantry or other charity: gather 100 items that they need.
19. Organize a clover face-painting booth at a local festival.
20. Plant a tree (or trees) in your community in honor of the centennial.



*Mary Pardee*

Mary Pardee  
4-H Youth Development Educator

**4-H is a community of young people across America who are learning leadership, citizenship and life skills.**

# 4-H Calendar

<b>April</b>			
1	Junior Leader Food Stand Manager appl. due		
4-5	Shooting Sports Certification Workshop		Eau Claire
5	Tack Swap & Horse Expo	9 am-3 pm	Barron Area Community Center
10	MAQA (Meat Animal Quality Assurance) Trng.	6:30 pm	Barron HS Commons
11	Performance Arts Registrations Forms due		
14 & 17	Archery Indoor Fair Shoot		Rice Lake Armory
16	Dog Project Meeting: Beginners only-with dogs	6 pm	Rm. 110, Gov't Center
19	<del>4-H Project Discovery Day</del> CANCELLED	<del>9-Noon</del>	<del>Lower Level, Gov't Center</del>
21	Junior Leaders/Ambassadors Meetings	7 pm	Room 110, Gov't Center
22	Lamb Weigh-In	5-8 pm	Barron County Fairgrounds
28	Rifle Kick Off Meeting	7:30 pm	Auditorium, Gov't Center
29	4-H Council Meeting (no funding requests)	TBA	East Conf. Room, Gov't Center
29	Barron 4-H Association Spring Meeting	7:30 pm	Rm. 110, Gov't Center
<b>May</b>			
1	4-H Fair Food Stand Manager Application due		
1	Barron County 4-H Scholarship application due		
2-3	IW2K! Camp		Upham Woods
3	Barron-Polk 4-H Performance Arts Festival		Turtle Lake School
6	4-H Exchange Trip Informational Meeting	7:30 pm	Auditorium, Gov't Center
17	Rabbit Project Meeting	9- Noon	Olson residence
19	Junior Leaders/Ambassadors Meetings	7 pm	Room 110, Gov't Center
20	4-H Council hears funding requests	7-7:30 pm	East Conf. Room, Gov't Center
20	4-H Council Meeting	7:30 pm	East Conf. Room, Gov't Center
23	Po-Croix-Bar-Dun Camp registrations due		
28	Memorial Day Holiday – Offices closed		
30-31	Camp Counselor Training		Marine-On-St. Croix
<b>June</b>			
6	PAPER Barron County Fair Entries Due		
7	Barron County Dairy Breakfast	6-11 am	Kodesh Farm
7	Rabbit Open & Youth Fun Show		Turtle Lake Village Park
12	Aqua Dairy Show		
16-20	Po-Croix-Bar-Dun 4-H Camps		Kiwanis Camp, Marine-On-St. Croix
20	ONLINE Barron County Fair Entries Due		
20	Fair Ticket Request Form Due (by club)		
21	Archery Outdoor Fair Shoot		Brill Area Sportsman Club
23	Livestock Kickoff Meeting	7 pm	Barron HS Commons
23-26	Tractor Safety Certification Course	8 am-4:30 pm	Barron HS
26	Area Animal Science Days		Eau Claire County
28	Cloverbud Super Saturday		TBA
30	Shotgun Fair Shoot	5-7 pm	Almena Sportsman Club
30-31	Camp Counselor Training		Kiwanis Camp, Marine-On-St. Croix

# BARRON COUNTY FAIR!

## Barron County Fair Entries

<http://www.barroncountyfair.com>

Junior Entries for the 2014 Barron County Fair are due on June 6 only if you are sending in a hard copy entry. Entry forms can be found at the fair website or the page 121 of the Fair Book. ONLINE ENTRIES are due June 20. Your club leader has your club password (provided at the Spring Annual Meeting). Online entries can be done as a club or by individuals; please discuss as a club how your members will provide fair entries.

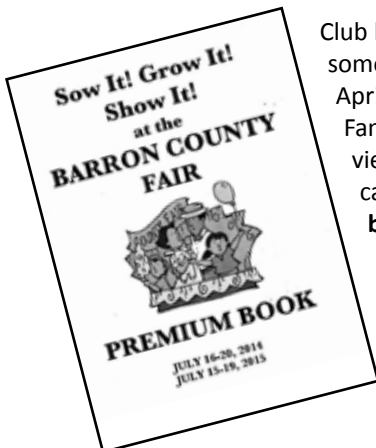
## Fair Ticket Requests

Fair tickets for youth members and adult leaders should be sent in by club, with one payment. Ticket prices are \$5 per entrant and \$10 per 4-H leader. In order to get an adult ticket at this price, 4-H leaders must sign a short statement indicating that they have been an enrolled and active leader over the past year. Club Leaders will receive a list of currently enrolled adult leaders within their club and ticket order forms. If this list seems incorrect or incomplete, please call the UW-Extension office. Key Club adult leaders will be mailed postcards with the same information.

Ticket money for club members and leaders should all be on the same check and sent to the fair office. Ticket requests are due June 20.

QUESTIONS? Contact Fair Secretary Jacque Schaffer at 715-234-7368 or 715-296-0440.

## Fair Book Online



Club leaders will be provided with some hard copy Fair Books at the April 29 Spring Annual Meeting. Families are encouraged to view the Fair Book online. You can find it at <http://www.barroncountyfair.com>. Information, forms, and all departments can be found at the fair website.

## Sign Contest for Barron County Fair

The Barron County Fair Board will once again sponsor the Barron County Fair Sign Contest. Cash awards of \$150, \$125, and \$100 will be awarded to the top three places. All 4-H clubs which comply with all the rules, put up a sign and submit a photo of the sign will receive \$40 for a sign.

All signs MUST be removed by July 31.

### Sign Contest rules and information:

- Signs must be up by July 1 and located on private land
- **NEW!!** Signs can be creative (use of cutouts, other materials besides plywood). The total display area should be at least 4x8 feet for visibility.
- Signs must include location of fairgrounds (Hammond Ave. across from Rainbow Home Center)
- Signs must include dates of fair, fair theme of "Sow It! Grow It! Show It! At the Barron County Fair" and website address ([www.barroncountyfair.com](http://www.barroncountyfair.com))
- **NEW!!** Clubs can put up and submit more than one sign. Each sign must be different.
- Clubs must submit an 8x10 color photograph of the sign at its site. On the back of the photograph, include name of club, contact person, address, telephone number, and location of sign in county.
- Be sure to locate the sign on private land and not on the road "right of way."
- Contact the landowner to secure permission.
- Judging will be done by a selected panel of judges and based on creativity and advertisement value.
- To be eligible for 1st, 2nd, or 3rd place, or the \$40 participation award, a new design is required annually.

Photo deadline is Friday, July 11. Various ways to submit a photo:

- Mail the photo to: Barron County Fair, Sign Contest, Box 329, Rice Lake, WI 54868; or
- Bring photo to the UW-Extension Office; or
- Email high-quality digital photo and required info to: [tom.schaffer@co.barron.wi.us](mailto:tom.schaffer@co.barron.wi.us).

## Fair Superintendents Meeting

The Barron County Fair Board is hosting the annual picnic and meeting of the Fair Superintendents on June 25. The meal will begin at 6:00 p.m. with an informational meeting at 7:00.

*You are invited...*  
**Barron County 4-H Association  
Annual Spring Meeting**

**Tuesday, April 29, 7:30 p.m. – Barron County  
Government Center, Room 110**

At least one representative from each 4-H club should attend.

At this meeting, we will:

- Complete the Annual Training required for the 4-H Charter Renewal process
- Sign up for 4-H Foodstand, Raffle/Hospitality Table, and Youth Building Hosting at the fair. Clubs not in attendance to sign up for times will be assigned times for these opportunities.
- Receive 4-H raffle tickets and learn about club and individual incentives.
- Receive fair ticket forms, fair entry information and new fair books.

Refreshments will be served at this important gathering!

Please make sure that at least one representative from each club is in attendance to take materials and news back to your club.

## **Members Needed for Exchange Trip!**

### **State to State 4-H Exchange trip with Ashland County, Ohio**

The 4-H Trips Committee is looking for 4-H members, 8th grade through 12th grade, who would like to host a 4-H member from Ashland County this summer and then travel with a group from Barron County to Ashland County next summer. We will plan as a group how we will showcase our area to them. Tentative dates: 2nd or 3rd week of August. We are compiling a list of interested members. If you are interested, please email Robin Hanson at [wrhanson@chibardun.net](mailto:wrhanson@chibardun.net) or call 715-642-0217 for more details and application.

Interested members should plan to attend an informational meeting at the Government Center on May 6, 2014 at 7:30 p.m.

## **What is 4-H Summer Camp?**

Inside this newsletter you will find a registration form for Po-Croix-Bar-Dun 4-H Camp. Barron County 4-H partners with Polk, St. Croix and Dunn Counties to deliver a fantastic camp experience! There are three different camps based on age, accommodating youth in grades 3-8. Teen 4-H members from all four counties volunteer as counselors. The counselors attend a training session, where they learn about camp counseling and plan camp activities. Adult supervision is provided by 4-H agents, Extension interns, and camp staff.

*What do campers do?* Camp Kiwanis, on the St. Croix River just ten miles north of Stillwater, MN, is a fun and exciting camp. Mixed into its wooded setting are a pool, basketball, tennis and volleyball courts, campfire circle, hiking trails and a softball diamond. Younger campers get to know the horses, and older campers might get experience on the climbing wall. Plenty of outdoor games and activities happen at camp, along with crafts, good food and making new friends. Younger and middle campers stay in cabins or a yurt with their counselors. Outpost campers stay in tents, off-site along the St. Croix River. Each camp provides a great time!

Along with the fun, we sneak in many life skills! Like other 4-H projects and activities, 4-H camp is centered on the idea of providing youth a fun, hands-on environment to build and strengthen valuable life skills. According to a research study by the American Camp Association, summer camps positively affect children in the following ways:

- Children become more confident and experience increased self-esteem.
- Children develop more social skills that help them make new friends.
- Children grow more independent and show more leadership qualities.
- Children become more adventurous and willing to try new things.

Find the registration form and enroll in 4-H Camp today! Transportation is provided from several bus stops. Space in each camp is limited and registrations are filled on a first-come, first-served basis. For questions, contact Mary at [mary.pardee@ces.uwex.edu](mailto:mary.pardee@ces.uwex.edu) or 715-537-6253.

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## **Cloverbuds...Save the Date!**

The Junior Leaders and Ambassadors will hold a fun-filled day camp for 4-H members in Grades K-2. **Cloverbud Super Saturday** is being planned for June 28. Save the date and more information will be coming soon!

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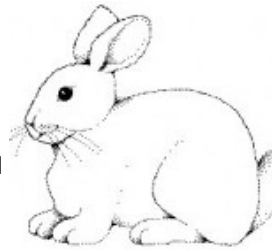
## Animal Science

### Livestock Kick-Off Meeting

The annual Livestock Kick-Off Meeting will be held on Monday, June 23, 7:00 p.m., at the Barron High School Commons. All livestock members are invited to attend this meeting; for those wishing to be sale eligible, this is a mandatory meeting. Changes, additions, and other updates will be discussed. Any livestock member who is unable to attend this meeting must contact the UW-Extension office before June 13, at tom.schaffer@co.barron.wi.us or 715-537-6806.

### Rabbit Project News

The Country Kids 4-H Club will hold their annual **Rabbit Open & Youth Fun Show** on Saturday, June 7, 2014 in the Turtle Lake Village Park. More information will be coming!



A **Rabbit Project Meeting** will be held May 17, 9 a.m. to noon at the Mindy Olson farm. Learn about toenail care, tattooing, showmanship, weight limits and other topics. Rabbits are welcome to join but not necessary. For information, call Chris Broten at 837-1840.

### Saddle & Sirloin Club Swine Project Awards

The UW-Madison Saddle & Sirloin Club is announcing the annual Saddle and Sirloin Club Swine Project Awards. Up to five awards of \$100 each will be awarded to first or second year swine project members.

To be eligible, an applicant must be a first or second year swine project member, 9-18 years old, and a Wisconsin resident. The completed application is due postmarked on or before Friday, April 18, 2014. Applications must be submitted by mail; no applications submitted via email will be accepted.

The awards may be used for any expenses related to the recipient's swine project including the cost of pigs, feed, supplies, equipment, and facility maintenance.

The award application can be found online at the UW-Madison Saddle and Sirloin Website <http://uwsaddlesirloin.com/> and is under the Award Applications Tab. For any additional information, contact James Downey at (920)901-6587 or [jpdowney@wisc.edu](mailto:jpdowney@wisc.edu).

### State Fair Junior Livestock Entries

<http://wistatefair.com/competitions/junior-livestock/>

The deadline for State Fair Junior Livestock entries is:

- June 4 (1st Wednesday of June) – postmark for those wishing to enter by submitting a paper entry and pay fees with a check/money order.
- June 18 (3rd Wednesday of June) for those wishing to enter online and pay with a credit/debit card.

Junior exhibitors will submit all entry information and fees directly to State Fair either online or via the mail. Local County Extension Office will still be informed of State Fair youth programs but will not be involved in the entry process. Junior exhibitors must be a member in good standing with an approved youth organization by March 1st in order to be eligible to participate in Junior Fair programs.

Questions regarding entering the 2014 Wisconsin State Fair can be emailed to: [entryoffice@wistatefair.com](mailto:entryoffice@wistatefair.com) or call 414.266.7000.

### Dairy Project News

The **Barron County Holsteins Breeders Heifer Project** gives chosen recipients up to \$1000 to purchase a holstein heifer calf. The loan is interest free for 2 years and is paid back at that time. Please contact Becky Hammann at 715-637-0586 for an application.

**NEW FAIR ENTRY - Holstein 2 Year Old Futurity.** The Barron County Holstein Breeders are excited to announce they are sponsoring a Holstein Futurity Class. You need to register your calf now to be qualified for the 2016 Holstein Futurity at the Barron County Fair. This class will be judged as part of the Open Show on Sunday. Only calves registered in 2014 will be eligible to be shown in the 2016 2 year old futurity class. Please contact Leslie Frisle at 715-455-1212 for a registration form.

### Rusk County Small Animal Swap

The Rusk County 4-H/FFA Small Animal Project Livestock Committee will hold their annual Small Animal Swap on Saturday, May 10, 2014, 6:00am-12:00pm at the Rusk County Fairgrounds in Ladysmith. Event will be held rain or shine. Concessions on grounds. For more information call 715-532-2151 or 715-322-4488.



# 2014 Barron County 4-H Raffle Challenge

4-H Youth:  
If you sell a  
**WINNING  
TICKET**  
you could win  
**\$\$\$!**

\$20 will be  
awarded to the  
sellers of the  
**TOP 10**  
Prize Winning  
Tickets!

To be eligible, write  
your name **NEATLY** on  
the back of stubs of  
tickets you sell. If your  
name is on the back of  
the top 10 prize  
winning tickets,  
**YOU WIN, TOO!**

## Barron County 4-H Raffle

### Raffle Tickets

4-H families are encouraged to sell raffle tickets for the Barron County 4-H Raffle! Clubs should set a goal of at least one raffle book per member.

Funds raised from the raffle tickets benefit the Barron County 4-H Association, which provides funding for trips, awards, scholarships and other 4-H opportunities. Because of fundraisers like this, the 4-H Association is able to continue the event reimbursement program where members can access up to \$200 annually for out-of-county 4-H experiences. These opportunities benefit all 4-H members!

Club leaders will get tickets at the April 29 Spring Annual Meeting. 4-H families should go through their club leader to obtain tickets. Ticket stubs and money should be turned in to the UW-Extension office before the fair. If this isn't possible, stubs and money should be put in a Ziploc bag and taken to Jacque in the Fair Office for processing.

### Club Baskets

Clubs are encouraged to contribute a themed basket or item for the raffle. Please let the UW-Extension office know whether your club will contribute a basket or an item, so it can be included in raffle promotions. Contributions should be dropped off at the Youth Expo Building on July 15 or 16.

### Fun Challenges that Pay!

**Individual** - Youth members may write their names (legibly) on the back of stubs that they sold. Youth members on the back of the stubs drawn for the top 10 raffle prizes will win \$20.

**Club** - 4-H Clubs that sell at least one (1) raffle booklet per family PLUS five (5) extra will get the club name put in a drawing for cash for their club treasury. 4-H Clubs that donate a basket/item for the raffle prizes will get the club name put in the drawing. Clubs that do BOTH (sell one per family plus five extra AND donate a basket/item) will have their club name in the drawing TWICE. Two club incentive prizes will be drawn, \$50 and \$25.



**Celebrating 100 Years  
of 4-H in Wisconsin -**

The Barron County 4-H Ambassadors visited with Representative Stephen Smith in his Madison office as part of 4-H Day at the Capitol. Pictured are (l to r): Katie Zelnik, Dakotah Lundequam, Representative Smith, Natasha Whitcome, Hannah Hanson, and Michelle Greene (chaperone).

## Junior Leaders Happenings

- Junior Leaders held a lock-in at the BACC, which was attended by many 4-H members and their friends. They also volunteered at the Barron Electric Annual meeting.
- Future plans include planning a Cloverbud Super Saturday for June 28, and planting flowers at the Government Center at the May 19 meeting.
- Next Meeting – April 21, 7 p.m. at the Barron County Government Center, Room 110. All 4-H members in grades 8 and up are invited to join!

## Tractor Safety Certification

The Barron County Tractor Safety Certification Program will be held June 23-26, 2014 at the Barron High School. The program runs from 8:00 a.m. to 4:30 p.m. each day and costs \$15 per person.

Tractor Safety Certification is designed to meet both State and Federal requirements for youth under 16 years old. The program covers 12-13 year olds operating tractors or self-propelled implements on public roads under direction of their parents or guardian or for work related to their family farm operation. The Tractor Safety Certification is also for youth who are 14 and 15 years old who will be employed (or working without pay) for someone other than their own family farm.

Youth attending the Tractor Safety Certification Program will learn how to safely operate a tractor, identify potentially hazardous situations and reduce the risk of injury in those situations.

Young people will be given the opportunity to practice their driving skills and safety understanding through “hands-on” learning. Each student must successfully and safely drive a tractor and 2-wheel implement through an obstacle course. To successfully complete the Tractor Safety Certification Program youth must be at least 12 years old at the time of the course, attend 24 hours of instructional training, pass a written examination and successfully complete a practical driving exam which demonstrates tractor driving ability.

To register for the Tractor Safety Certification Program, contact any of the High School Ag Instructors in Barron County or Tim Jergenson at the Barron County UW-Extension at 715-537-6250.

## Shooting Sports Schedule

Below are the shooting sports schedules for Air Rifle, Rifle and Shotgun/Trap. Project members will receive a mailing with details.

### Air Rifle and 0.22 Cal Rifle

Rifle Kick-Off Meeting: April 28, 7:30 pm in the Government Center Auditorium

### Training Centers:

Almena Sportsman Club – Tuesdays, 6-8 p.m. April 29; May 6, 13, 20, 27; June 3, 10, 17, 24. Fair shoot is July 1. There will be indoor activities if the weather is bad. Range Leader is Jody Roubal at 715-637-5281.

Brill Area Sportsman Club – Wednesdays, 7 p.m. to dark. May 7, 14, 21, 28; June 4, 11, 18, 25; July 2. Fair shoot is July 9. There will be indoor activities if the weather is bad. Range Leader is Dale Kringle at 715-205-1654.

### Shotgun/Trap

### Training Centers:

Brill Area Sportsman Club – Wednesdays, 5-7 p.m. April 30; May 7, 14, 21, 28; June 4, 11, 18, 25. Range Leader is John Schaffer at 715-234-7368.

Almena Sportsman Club – Mondays, 6-6:30 p.m. April 28; May 5, 12, 19; June 2, 9, 16, 23. Range Leader is Jody Roubal at 715-637-5281.

Rice Lake Rod & Gun (Blue Hills Sportsman Club) - Mondays, 6-6:30 p.m. April 28; May 5, 12, 19; June 2, 9, 16, 23. Range Leader is Bruce Thunberg at 715-296-0324.

No Training Center shoot on Memorial Day. Shotgun Fair Shoot at Almena Sportsman Club on Monday, June 30, 5-7 p.m. (or until 8 p.m. with consent).

## Dairy Breakfast

The Barron County Dairy Breakfast will be June 7, 2014 at the Duane and Nancy Kodesh farm at 1583 24th Avenue in Rice Lake. 4-H Clubs can help with setting and clearing tables and other tasks. To register workers, call Kim Barta, chair of the Barron County Dairy Promoters, at 715-651-1085.

## Promotional Kit

June Dairy Month promotional kits from the Wisconsin Milk Marketing Board are available at the UW-Extension Office. The 2014 theme is “Love Summer. Love Dairy.” Clubs can order free dairy promotion materials for your events, and qualify for a \$60 gift box by creating and submitting a scrapbook at the end of the 4-H year.



## 4-H Food Stand Manager Position Available

Barron County 4-H is looking for qualified candidates to help prepare for and manage the 4-H Food Stand at the Barron County Fair this year. Duties include:

- Planning menu, researching best pricing for and ordering food and supplies
- Taking a lead role in food preparation and safe food and kitchen practices
- Managing and scheduling both youth and adult volunteer staff

Time commitment involved:

- 3-4 meetings with the Food Stand Committee and/or the Adult Leaders Council prior to the fair
- Preparing the food stand, planning menus, and ordering supplies prior to the fair
- Management of the food stand for 6 days (July 15-20)
- Follow up reporting at an Adult Leader Council meeting following the fair

Qualified candidates should have training or experience in food service, ability to work with diverse individuals, and a desire to help make this a successful fundraiser for Barron County 4-H.

Stipend: \$700 plus incentives. (Stipend will be the same for one or a group of individuals working in partnership.)

Interested candidates should send of letter of interest and resume by **Thursday, May 1** to:

Mary Pardee  
4-H Youth Development Educator  
UW-Extension Barron County  
335 E. Monroe Ave. Rm. 2206  
Barron, WI 54812





**4-H Camp** will be held at the beautiful Camp Kiwanis on the St. Croix River, just ten miles north of Stillwater, Minnesota. This site has all the accommodations for an exciting camping experience: well maintained buildings, spacious lawns, ample equipment, accredited staff and a safe environment away from major highways.

Recreational facilities at Camp Kiwanis include: 30' x 60' outdoor swimming pool, basketball and tennis courts, sand volleyball court, tetherball area, canoeing, large campfire circle, craft building, wilderness hiking trails, and softball diamond.

**PO-CROIX-BAR-DUN 4-H Camp features:**

- ☀ Fellowship and friendship from a four-county area
- ☀ A 1/7 counselor/camper ratio. Counselors are high school youth who have been screened and trained
- ☀ Terrific food
- ☀ An adult staff of Extension agents, volunteers, and college students

**Sessions of PO-CROIX-DUN 4-H Camp:**

- ☀ **Younger Camp:** (For campers presently in grades 3-4) **June 16-18 (Mon - Wed)** Cost: \$100.00
- ☀ **Middle Camp:** (For campers presently in grades 5-6) **June 18-20 (Wed - Fri)** Cost: \$100.00
- ☀ **Outpost Camp:** (For campers presently in grades 7-8) **June 16-18 (Mon - Wed)** Cost: \$100.00  
(Outpost Camp is a leadership adventure that will include tent-camping, canoeing on the St. Croix River, making outdoor meals and other skills. These older campers will practice leadership and teamwork skills, useful for becoming a future camp counselor!)

*Parents: Enroll your children in camp according to their current grade in school. There will be a limit of 84 campers for Younger Camp, 72 for Middle Camp, and a limit of 16 for Outpost Camp. Registration is on a first-come, first-served basis. Don't delay!*



**Transportation to Camp:** Several bus stops will be available. The bus cost is included in the camp fee. A letter containing transportation information and preparation details will be sent from the UW-Extension Office prior to the start of the camp program.

**Camp Location:**

Camp Kiwanis  
15987 St. Croix Trail North  
Marine On St. Croix, MN 55047

**For questions contact:**

Barron County: 715-537-6250  
Dunn County: 715-232-1636  
Polk County: 715-485-8600  
St. Croix County: 715-531-1930

*The University of Wisconsin-Extension provides affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record or veteran status. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests will be kept confidential. Contact the appropriate UW-Extension Office listed above or Wis. Relay 711.*

# REGISTRATION FORM



Name: \_\_\_\_\_  Male  Female

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Grade: \_\_\_\_\_ County: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Parent(s) Name: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_ Night-time Phone: \_\_\_\_\_

Select Camp: <i>Grade based on 2013-2014 year</i>	<input type="checkbox"/> <i>Younger</i> June 16-18 <b>Grades 3-4</b>	<input type="checkbox"/> <i>Middle</i> June 18-20 <b>Grades 5- 6</b>	<input type="checkbox"/> <i>Outpost</i> June 16-18 <b>Grades 7-8</b>
Did a counselor encourage you to sign up for camp? <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, which one?			
I would like to stay in the same cabin as:			
If your child has special dietary or other needs, please describe here to help your child have a more positive overnight experience:			

**Select your bus pick up and drop off location (please check one stop)**

- |  |                                  |                                      |
|--|----------------------------------|--------------------------------------|
| <input type="checkbox"/> Amery                           | <input type="checkbox"/> Baldwin | <input type="checkbox"/> Balsam Lake |
| <input type="checkbox"/> Four Corners (Hwy 63, 64, & 46) | <input type="checkbox"/> Houlton | <input type="checkbox"/> Menomonie   |
| <input type="checkbox"/> New Richmond                    | <input type="checkbox"/> Barron  | <input type="checkbox"/> Turtle Lake |

**Registration forms are due Friday, May 23, but remember camp is first-come, first-served so register early!**

Make checks payable to: **PO-CROIX-BAR-DUN 4-H Camp**

Information on Health Forms, transportation and what to bring to camp will be mailed to you.

Mail completed form and registration fee to:

**UW-Extension Barron County  
335 E. Monroe Ave. Rm. 2206  
Barron, WI 54812**

*The Barron County 4-H Association will reimburse each 4-H member up to \$200 annually for out-of-county 4-H educational experiences. Po-Croix-Bar-Dun 4-H Camp qualifies for this reimbursement. To receive the reimbursement, youth must provide an event funding form, receipt and short presentation to the 4-H Council at a monthly meeting before October, 2014.*

## 4-H Centennial Statewide Service Month Report Form

A separate form must be completed for each community service project. Eligible projects were conducted between April 1, 2013 and April 30, 2014.

Club \_\_\_\_\_ Date of Activity \_\_\_\_\_

Number of people who worked on the project: 4-H youth \_\_\_\_\_ adults \_\_\_\_\_

Number of hours worked on the project by the club (see example below) \_\_\_\_\_  
(Example: 20 4-H youth and adults worked for 2 hours on roadside cleanup = 2 hours)

Who (or what organization) was helped by this project? \_\_\_\_\_

**Describe the service you provided. Include the activities completed, money and/or items donated and other relevant information.**

**What was the impact on those who were helped by this project?**

**What did the 4-H youth learn from the experience?**

Please return reports, photos or video to [christina.rencontre@ces.uwex.edu](mailto:christina.rencontre@ces.uwex.edu) or [jackie.askins@ces.uwex.edu](mailto:jackie.askins@ces.uwex.edu) by April 30, 2014. Thank you for your contribution to the Wisconsin 4-H Centennial Statewide Service Month!

*Your county  
extension office*



**UW  
Extension**  
Cooperative Extension  
Barron County

University of Wisconsin-Cooperative Extension  
Barron County Government Center  
335 E. Monroe Ave., Room 2206  
Barron, WI 54812

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PERMIT NO. 74**

Return Service Requested

## **UW-EXTENSION BARRON COUNTY**

Mary Pardee (mary.pardee@ces.uwex.edu)  
4-H Youth Development Educator/Co-Department Head

Tim Jergenson, Agricultural Agent/Co-Department Head  
Missy Bablick, Family Living Educator  
Kathy Splett, WNEP Coordinator  
Kim Grover, Secretary

Phone: 715/537-6250  
Fax: 715/537-6814



<http://barron.uwex.edu>

## **4-H ASSOCIATION COUNCIL**

President: Cathy Solum (234-6874)  
Vice President: Robin Hanson (458-2213)  
Treasurer: Jacque Schaffer (234-7368)  
Secretary: Molly Schaffer (234-7368)  
Past President: Brian Holten (837-1216)  
Northwest Representative: Kayla Kringle (307-0289)  
Northeast Representative: Staci Rae (651-1341)  
Central Representative: Carolyn Verhulst (537-3671)  
Southwest Representative: Diana Bazewicz (641-0926)  
Southeast Representative: Joyce Nelson (458-2673)



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