Dear 4-H Friends,
Hi Barron County!! My name is Erynn Hoff and I am the Barron County 4-H Summer Assistant. This is my second summer that I have been in this position. I am so excited to be back with the Extension Office and have the opportunity to work with so many amazing people this summer!

For those who don’t know me, I’m originally from Cumberland, WI and graduated from Cumberland High School in 2013. I was very involved with the Cumberland FFA chapter through 8th grade until my senior year of high school, but I was not involved in 4-H until last summer. And I had such a great time last summer working with 4-H that I was ecstatic when Meredith had asked me to come back!

In May I just recently graduated from the University of Wisconsin – La Crosse where I received a Bachelor’s of Science in Psychology; I also studied sociology and at-risk children and youth care. I am hoping that I can continue to apply the knowledge that I have learned about youth this summer while working on projects and programs.

Please let me know if I can help you with anything or if you have any questions! I am very excited to be working with Barron County again and can’t wait to see what’s in store for me this summer!!

Erynn Hoff
UW – Extension Barron County
4-H Summer Intern
Email: erynn.hoff@co.barron.wi.us
Phone: 1-715-537-6806
4-H Club Spotlight

There are 28 clubs in Barron County planning exciting activities, helping out in the community, and working to make our youth great leaders; all while having fun with 4-H! Each month we will spotlight a club and find out what they are up to and how they are impacting the community. Please submit your club’s paragraph to Meredith.arcand@co.barron.wi.us ASAP and we will share your information with the community. We will need a club spotlight for next month! Thanks!

Also, do you have events or something that your club is doing that you wish to share with everyone or perhaps even invite the public to enjoy with you? Please submit a sentence or two about what your club is doing each month and we will also include that in our 4-H Spotlight corner!

May 4-H Club Happenings

On May 27th the Prairie Lake Eagles 4-H Club held a bake sale and craft sale at Gordy’s Market in Chetek. All proceeds were deposited into a bank account at Sterling Bank for the tornado victims. Also the club has developed their own version of geocaching! Members have been collecting and painting small rocks and then hiding them around the Chetek community. If a rock is found, individuals can either keep the rock or they can be hide it somewhere else in the community. The Prairie Lake Eagles are planning on doing this fun activity at the Barron County Fair!

Social Media Contacts for 4H and UW-Extension:

Twitter: @UWEXBarron
General Facebook: @UWEXBarron
4H Facebook: @BarronCounty4H

Carcass Awards Program:

Thursday, July 27th

The Brill Harvesters 4-H Club are extending an "all club county wide" invitation to play kickball on Sunday, June 11th, at Brill Park at 6:00 pm. The more the merrier!! Come and join the fun! The club would like to know how many clubs or youth to plan on attending. You can send replies to Staci Rae!

Livestock Project News

*New this year! Hogs can have a maximum initial weight of 80 pounds (100 days out).

Important 2016-2017 Livestock Dates:

Livestock Kick-off Meeting:
Wednesday, June 21st, 7:00 p.m., Youth Expo Building, Barron Co Fairgrounds

This year, please submit your stall request form for Beef, Sheep, and Swine to your club leader so they can consolidate them and bring them to the Kick-off meeting on June 21st and give them to the superintendent. This will help the stall assignment process go smoother. Thank you for your help!!

Poskin Jet’s members carry on the May Day tradition by making and delivering 200 filled May Day baskets to the elderly in the Barron and Almena communities.
Hey Barron County!

Are you looking for a guide to the landownership in the unincorporated areas of the county? Well look no further! Barron County 2015 Plat Books for sale for $35 and can be purchased through your local 4-H Club or the UW-Extension office. All proceeds go to funding for youth events, activities, recognition, along with 4-H scholarships. Please consider buying a Plat Book and giving back to the 4-H youth in the county!

You can contact your local 4-H Club or the UW-Extension office for more information or to buy a Plat Book!

### Attention 4-H Poultry exhibitors!! Pullorum Testing for Fair Exhibits 2017

All poultry, including waterfowl and game birds shown in public exhibition, shall originate from flocks designated as “US pullorum-typhoid clean” under the national Poultry Improvement Plan or from equivalent flocks, or shall have had a negative pullorum-typhoid test within 90 days of movement to public exhibition. Only sexually mature birds over four (4) months of age having a full complement of fully developed feathers are required to be tested. No testing will be done on entry day of the fair; testing must be done prior to the fair. Non-certified NPIP flock requires Wisconsin Poultry Test Form as proof of test with results.

Pullorum testing will take place **June 21st, 4:00 p.m.-6:30 p.m., at the Barron County Fairgrounds in the Dairy Area.** A leg-band will be applied to poultry being tested. If poultry members have leg bands from previous years that are not being used, bring them with the poultry to the testing site. Youth are asked to have a parent or someone else along who is strong enough to hold the birds while they are tested. No turkeys tested or exhibited at the fair. Questions may be directed to Caroline Dostal, Poultry Superintendent, at 715-458-2425.

### Register for Fair Projects

Go to: [http://www.barroncountyfair.com/](http://www.barroncountyfair.com/)

- Click on the top where it says Fair Entry Registrations. This will take you to the ShoWorks Welcome screen.
- Click Register – everyone is a new exhibitor each year. You will select a password and enter your address information. Be sure to enter the correct address because this is where your fair check will be sent.
- After you have entered your personal information, you will click on Create Entries and you will come to a screen that says Choose Department.
- Once you choose a department, you will choose a division. When you choose a division you will see a drop down menu with all of the classes in that division. You can select any number of classes on this screen. Then you will enter a club. You then may choose a different department and add more entries. I believe the club will stay on the screen without entering it each time.
- When you are done with entries, you will click Continue.
- After clicking continue on this screen, you will see a note that says “You are not finished yet. You will still need to confirm in the upcoming steps.” You will be at a screen which lists the items you have just registered for.
- You will see a screen that says Junior Fair Entry Forms must be submitted by deadline. You type YES in the box to agree with that statement and then you click Submit. Once you hit Submit, you will be taken to a screen with a confirmation number and this is where you click Finish. After the Finish screen you will see a screen with on-line entries receipt. If you go into the system more than once, there will be links to receipts. You can click on those receipts and review the items that you registered for. At the top of this screen there is a box that says Hello with your name in it. If you click on that box, there is a drop down menu where you can sign out.
- If you wish to check your registration and review your items, you can do so by clicking on the box that says “Hello” with your name in it. There is a drop down menu where you can sign out.
- There is also a PDF of the fair book and of the paper entry form on this web site. You can access that by clicking on Fair Book 2017 in the left column. This will be available after the week of April 24th.

Questions? Contact the Fair Office at 1-715-736-FAIR
<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Time/Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>June 3</td>
<td>Barron County Dairy Breakfast</td>
<td>Moen Family Farm</td>
</tr>
<tr>
<td>June 10</td>
<td>Camp Counselor Training</td>
<td>BGC Rm 110</td>
</tr>
<tr>
<td>June 20</td>
<td>Youth Event Funding</td>
<td>BGC East Conference RM 7pm</td>
</tr>
<tr>
<td>June 19-21</td>
<td>4-H Summer Camp</td>
<td>Camp Kiwanis, Minnesota</td>
</tr>
<tr>
<td>June 21</td>
<td>Pullerum Testing</td>
<td>Barron County Fairgrounds, RL</td>
</tr>
<tr>
<td>June 21</td>
<td>Area Animal Science Days</td>
<td>Trempealeau County</td>
</tr>
<tr>
<td>June 21</td>
<td>Livestock Kickoff Meeting</td>
<td>Youth Expo Building, RL</td>
</tr>
<tr>
<td>June 24</td>
<td>Clover bud Super Saturday</td>
<td>Barron County Fairgrounds, RL</td>
</tr>
<tr>
<td>June 28</td>
<td>Superintendents Meeting</td>
<td>Barron County Fairgrounds, RL</td>
</tr>
<tr>
<td>July 11</td>
<td>Foods Revue</td>
<td>BGC Rm 110</td>
</tr>
<tr>
<td>July 17</td>
<td>Cake Revue</td>
<td>Rice Lake Senior Center</td>
</tr>
<tr>
<td>July 17</td>
<td>Collectibles Revue</td>
<td>Youth Expo Building, RL</td>
</tr>
<tr>
<td>July 19-23</td>
<td>Barron County Fair</td>
<td>Barron County Fairgrounds, RL</td>
</tr>
<tr>
<td>July 29-3</td>
<td>4-H Fishing Trip</td>
<td>Pakashkan Lake, Canada</td>
</tr>
<tr>
<td>August 16</td>
<td>Graduation &amp; Adult Leaders Banquet</td>
<td>Anderson Park</td>
</tr>
<tr>
<td>August 17</td>
<td>Outdoor STEM Adventure</td>
<td>UW-Barron County, RL</td>
</tr>
</tbody>
</table>
**Barron County Fair Needs your Help!**

The Barron County fair will be having a secure glass case display area this year in the Youth Expo Building. This area will contain Collectible projects and other items that need extra security. This new display case is being funded through the generosity of local businesses, donations, and the Barron County Fairboard. This project will benefit our youth and the security of their projects at the fair. Please consider donating as a family or a 4-H club to this worthwhile project. Donations or inquiries can be sent addressed to:

**Barron County Fair**

P.O. Box 329 Hwy 48-Rice Lake, WI 54868
1-715-736-FAIR

**Barron County 4-H Shooting Sports**

2017 Rifle and Trap Project Dates

<table>
<thead>
<tr>
<th>Trap</th>
<th>Almena Sportsmen’s Club</th>
<th>Mondays April 24-June 25</th>
<th>6:00-7:30 pm</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Contact: Jody Roubal: 715-637-5281</td>
<td>Tom Eber: 715-237-2870</td>
<td></td>
</tr>
<tr>
<td></td>
<td><strong>Brill Sportsmen’s Club</strong></td>
<td>Wednesdays April 26-June 21</td>
<td>5:30-7:00 pm</td>
</tr>
<tr>
<td></td>
<td>Contact: Lyman Schimming: 715-736-4100</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Trap Fair Shoot</td>
<td>June 28th 5:30-7:00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>.22 and Air Rifle</td>
<td>Almena Sportsmen’s Club</td>
<td>Tuesdays April 25-June 20</td>
<td>6:00-7:30 pm</td>
</tr>
<tr>
<td></td>
<td>Fair Shoot: June 27th</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Contact: Jody Roubal: 715-637-5281</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td><strong>Brill Sportsmen’s Club</strong></td>
<td>Wednesdays May 3-July 5th</td>
<td>7:00 pm – dark</td>
</tr>
<tr>
<td></td>
<td>Fair Shoot: July 12th</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Contact: Dale Kringle: 715-205-1654</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Barron County Disaster Relief**

For those who were affected by the tornado please know that the Barron County 4-H cares and want to help with anything you may need! If you are looking for help to restore projects for the fair or need help with anything else, please let us know.

Please contact Meredith Arcand or Erynn Hoff at the UW-Extension office at 715-537-6250.

Or if you are looking to help your fellow 4-Hers who were affected by the tornado please contact Meredith Arcand or Erynn Hoff at the UW-Extension office at 715-537-6250.

If you had 4-H Plaques damaged in the storm, A&T Industries has graciously offered to replace these free of charge. Please contact Meredith to place your order.
BARRON COUNTY SEeks 2017 FAIREST of the FAIR

Would you like the chance to represent the Barron County Fair, have fun, meet new people, polish your interviewing skills and gain a lasting experience? The Barron County “Fairest of the Fair” Contest is looking for contestants 18 years of age and older (as of January 1, 2018). The contest is open to contestants who have been a resident of the state of Wisconsin for at least one year. Contestants must reside in Barron County or an adjoining county, if the majority of their fair and/or school activities are in Barron County. Contestants are eligible to run for a maximum of two years.

The Fairest of the Fair is chosen by a panel of impartial judges based upon: personality, attitude, maturity, professionalism, speaking ability, poise, appearance, involvement in school, community and fair activities and overall impression.

Prior to the fair, contestants will make a radio ad, participate in individual and group interviews and attend a luncheon where they will give a self introduction and their radio interview. The crowning of the new “Fairest” will take place at the Barron County Fair on Friday, July 21st. The new “Fairest” will receive a $1,000.00 scholarship and represent the county at the State Fairest of the Fair competition in January 2018. The Runner-up will receive $100.00 and all other participants will receive $25.

All interested applicants should contact: Karen Rindsig – Contest Coordinator at 715-234-3781 for an application and further information. Applications must be received by June 1st.

LIVESTOCK NEWS

INVITATION TO THE 2017 NEW HIGH PROTEIN SHOW

The Northeast Wisconsin High Protein Show will be held on Friday, June 16- Saturday, June 17th, 2017 at the Outagamie County Fairgrounds in Seymour. The show is open to all breeders of high protein, registered dairy cattle of the Ayrshire, Brown Swiss, Guernsey, Jersey and Milking Shorthorn breeds. This is a great opportunity for youth exhibitors and also the “young at heart” to bring your registered colored breed cattle out for some friendly competition. Festivities begin on Friday, June 16, dedicating this evening to the youth exhibitors. Junior showmanship will begin at 7 PM followed by a sponsored pizza party for the kids and their families to enjoy. The following day will be the dairy cattle show starting at 9 AM with spring heifer calves. The NEW High Protein Show Board of Directors hope to provide a great experience for all!

For entry information contact, Kelly Holewinski at parkviewdairy@gmail.com or 920-822-5472.
Sign Contest for Barron County Fair

The Barron County Fair Board will once again sponsor the Barron County Fair Sign Contest. Cash awards of $150, $125, and $100 will be awarded to the top three places. All 4-H clubs which comply with all the rules, put up a sign and submit a photo of the sign will receive $40 for a sign.

All signs MUST be up by July 1st, photos received by July 15th and removed by July 31.

Sign Contest rules and information:
- Signs must be up by July 1st and located on private land
- Signs can be creative (use of cutouts, other materials besides plywood). The total display area should be at least 4x8 feet for visibility.
- Old signs may be used as long as the new dates are included on the sign. A $25 participation prize will be awarded.
  - Signs must include location of fairgrounds (Hwy 48-Rice Lake, WI)
- Signs must include dates of fair, fair theme of “County Pride, County Wide!” and website address (www.barroncountyfair.com) Signs cannot mention Rainbow Home Center.
  - Clubs can put up and submit more than one sign. Each sign must be different.
  - Clubs must submit an 8x10 color photograph of the sign at its site. On the back of the photograph, include name of club, contact person, address, telephone number, and location of sign in county.
  - Be sure to locate the sign on private land and not on the road “right of way.”
    - Contact the landowner to secure permission.
- Judging will be done by a selected panel of judges and based on creativity and advertisement value.
To be eligible for 1st, 2nd, or 3rd place, or the $40 participation award, a new design is required annually.

Photo deadline is July 15th. Various ways to submit a photo:
1. Mail the photo to: Barron County Fair, Sign Contest, Box 329, Rice Lake, WI 54868; or
2. Bring photo to the UW-Extension Office; or
   Email high-quality digital photo and required info to: Meredith.arcand@ces.uwex.edu
   Please request response for email to ensure that it was received!

2017 Barron County Fair, “County Pride, County Wide!”
July 19th-23rd
Volunteer at the Barron Community Garden

Located behind the BCDS building at 175 N. Lake Street, Barron

The Barron County UW-Extension-GardenWise program and the Barron Community Garden have partnered with the Barron County Master Gardener Program, Barron Area Clergy Association, Barron County 4-H, and the Barron FFA to find volunteers who love to garden, enjoy helping others and bettering their community!

- Help others learn gardening skills
- Participate in community work nights
- Help provide fresh produce to the Barron Co. Senior Nutrition Program and the Barron Food Pantry
  - Get to know your community neighbors
  - Work with other volunteers to garden a plot

Please join us!

Contact Kathy Splett, UW-Extension 715-537-6381 for more information or to sign-up.
A Dairy Good Time!

4-H Cloverbud Super Saturday 2017

Who:    All 4-H Cloverbuds (5K-2nd grade) 
When: Saturday, June 24th, 2017
       9:00 am to 12:00 pm
Where: Barron County Fairgrounds behind the Dairy Barns
       101 Short Street, Rice Lake, WI 54868
What: 4-H Cloverbud Super Saturday is an event led by the 4-H Junior Leaders.

4-H Cloverbud Super Saturday will be filled with games, crafts that you can enter in the County Fair, and a fun snack. Come play freeze tag with some friendly cows, color fun coloring pages, participate in a cow milking contest, and have some yummy snacks! To register, fill out the registration form below and send with the $5 registration fee by June 22nd, or call or email Erynn Hoff at the Extension Office, (715) 537-6806 or erynn.hoff@co.barron.wi.us, and bring the $5 to the Extension Office on or before the 22nd. For questions, call the UW-Extension office at 715-537-6806.

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are confidential (ADA requirements).

4-H Cloverbud Super Saturday Registration Form

Name ____________________________________________

Age _______ Club ________________________________

Parent Signature ________________________________________________________________

Parent phone number during program _______________________________________________

Does this child have any food allergies? _____ No _____ Yes Explain _______________________

Please enclose the $5 fee (check payable to Barron County 4-H Junior Leaders) and mail by June 22nd to 4-H Youth Development Educator, UW-Extension, 335 East Monroe Ave. Rm. 2206, Barron, WI 54812 or call or email Erynn Hoff at the Extension Office with the above information, at (715) 537-6806 or erynn.hoff@co.barron.wi.us, and bring the $5 to the Extension Office on or before June 22nd.
SOME DAIRY DATES TO MARK ON THE 2017 CALENDAR:

State Fair Dairy Entries due (more information to follow on this) - Wednesday, June 7

Barron Co. Dairy Breakfast – Sat., June 3 – Gehl-Acres Farm, Inc., Cameron, 6-11:00 a.m.

Barron County 4-H Dairy Judging Contest – Sunday, June 4 at Riebe’s – 7:15 p.m.

State Fair Dairy Entries due (more information to follow on this) - Wednesday, June 7

Wisconsin District One Holstein Show – Tuesday, June 13, at Ellsworth – 9 a.m.

Aqua-Dairy Show – Saturday, June 17, at B.C. Fairgrounds, Rice Lake – 10 a.m.

District 4-H Dairy Judging Contest – Tuesday, June 20 – Galesville, WI – 9 a.m.

Barron County Fair is July 19-23.

Wisconsin Jr. State Fair Dairy – Tuesday, August 1 thru Sunday, August 6 – West Allis.

World Dairy Expo – October 3-7, Madison, WI

4-H ADULT LEADER ASSOCIATION RAFFLE

Raffle Tickets

4-H families are encouraged to sell raffle tickets for the Barron County 4-H Raffle! Clubs should set a goal of at least one raffle book per member.

Funds raised from the raffle tickets benefit the Barron County 4-H Association, which provides funding for trips, awards, scholarships and other 4-H opportunities. Because of fundraisers like this, the 4-H Association is able to continue the event reimbursement program where members can access up to $200 annually for out-of-county 4-H experiences. These opportunities benefit all 4-H members!

Club leaders will get tickets for their clubs. 4-H families should go through their club leader to obtain tickets. Ticket stubs and money should be turned in to the UW-Extension office before the fair. If this isn’t possible, stubs and money should be put in a Ziploc bag marked with your club name and taken to the fair office while the fair is in session.

Club Baskets

Clubs are encouraged to contribute a themed basket or item for the raffle. Please let the UW-Extension office know whether your club will contribute a basket or an item, so it can be included in raffle promotions. Contributions should be dropped off at the Youth Expo Building on July 17 or 18.

Challenges

Individual - Youth members may write their names (legibly) on the back of stubs that they sold. Youth members on the back of the stubs drawn for the top 10 raffle prizes will win $20.

Club – 4-H Clubs that sell at least one (1) raffle booklet per family PLUS five (5) extra will get the club name put in a drawing for cash for their club treasury. 4-H Clubs that donate a basket/item for the raffle prizes will get the club name put in the drawing. Clubs that do BOTH (sell one per family plus five extra AND donate a basket/item) will have their club name in the drawing TWICE. Two club incentive prizes will be drawn, $50 and $25.
Barron County 4-H Apparel Order

<table>
<thead>
<tr>
<th>ITEM</th>
<th>YOUTH SM</th>
<th>YOUTH MED</th>
<th>YOUTH LG</th>
<th>ADULT SM</th>
<th>ADULT MED</th>
<th>ADULT LG</th>
<th>ADULT XL</th>
<th>ADULT 2XL</th>
<th>ADULT 3XL</th>
<th>ADULT 4XL</th>
<th>PRICE</th>
<th>TOTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>GREY T-SHIRT</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>$10</td>
<td></td>
</tr>
<tr>
<td>NAVY T-SHIRT</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>$10</td>
<td></td>
</tr>
<tr>
<td>PINK T-SHIRT</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>$10</td>
<td></td>
</tr>
<tr>
<td>GREEN T-SHIRT</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>$10</td>
<td></td>
</tr>
<tr>
<td>PERSONALIZATION ON BACK OF TEE</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>$5</td>
<td></td>
</tr>
</tbody>
</table>

If personalization is needed please fill out one form per t-shirt order. Otherwise all other t-shirt orders can be combined.

NAME:__________________________

CLUB:__________________________

EMAIL:________________________

PHONE:________________________

Deadline Date: June 30, 2017

PAYMENT: [ ] CHECK [ ] CASH

Checks Payable to: Barron County 4-H Leaders Association

Online purchase of shirts is available at: https://stores.inksoft.com/Barron_County4H

Barron County 4-H Custom apparel may be purchased through this website or with this order form.

Link: https://stores.inksoft.com/Barron_County4H

Order before June 30, 2017 to have your apparel ready to sport for the Barron County Fair. There will be a limited supply of shirts for sale at the hospitality booth in the Youth Expo Building during the Barron County Fair also. Put in your order today!!
OUTDOOR S.T.E.M. ADVENTURE

Thursday, August 17, 2017
10:00 AM - 3:15 PM
Check in begins at 9:30 AM
UW-Barron County - Rice Lake
For students entering grades 5-8
Cost: $15 includes lunch

Budding young scientists led by UW professors will use tools in the Digital Observation Technology Skills (DOTS) program to test hypotheses, collect data, make observations and measurements, and explore the micro and macro details of their environment. Workshops on climate, plant life, water quality and microbiology may be included.

Students should dress for the weather, be prepared to possibly get wet/dirty, and bring their own sunscreen and insect repellent.

Yes! Sign me up for OUTDOOR S.T.E.M. ADVENTURE! Enrollment deadline is 8/1/2017 or when capacity is reached.

STUDENT #1 First Name ___________________ Last Name ___________________
Date of Birth ___________ Grade (2017-18) _________ Dietary Considerations ______________________

STUDENT #2 First Name ___________________ Last Name ___________________
Date of Birth ___________ Grade (2017-18) _________ Dietary Considerations ______________________

ADDRESS ___________________________ City/State/Zip __________________________

PARENT/GUARDIAN #1
First Name ______________ Last Name ______________
Phone ___________________ Email __________________

PARENT/GUARDIAN #2
First Name ______________ Last Name ______________
Phone ___________________ Email __________________

Amount Enclosed: $ ________ Registration Fee: $15/student includes lunch (please make checks payable to UW-Barron County).
Mail to: UW-BC Continuing Education, 1800 College Dr, Rice Lake WI 54868

University of Wisconsin, US Department of Agriculture and Wisconsin Counties Cooperating. UW-Extension provides equal opportunities in employment and programming, including Title IX requirements. Requests for reasonable accommodations for disabilities or limitations should be made by 8/1/2017 so that proper arrangements can be made. Requests are kept confidential.
5th Annual BC4HY Horse Project

2017 Champ Camp

June 17, 2017
Barron County Fairgrounds ~ Rice Lake WI

- The camp will run from Friday Evening, June 16th at approximately 7:00pm through Saturday, June 17th at approximately 4:30pm. We will proceed rain or shine.
- The camp is for any active horse project member from any county in the NW Wisconsin District that is age 8 and older and has completed third (3rd) grade.
- Campers must be able to ride at a trot
- A riding helmet and hard-soled boots are required for each rider. Closed-toed shoes must be worn when handling horses or while in stalls with horses. No flip-flops!
- Horses must be well-mannered in a group setting away from home and the campers must be able to saddle, bridle and care for their horse.
- A current negative Coggins is required for each horse participating in the camp.
- You may only ride the horse that you’ve brought to the camp...no riding others’ horses.
- Each participant must have a designated adult guardian on premises that is responsible for them.
- Cell phones and all electronic devices are not permitted during clinic participation.

<table>
<thead>
<tr>
<th>Cost for ALL Participants—All Counties</th>
</tr>
</thead>
<tbody>
<tr>
<td>Full Camp ~ $50 Gymkhana session only ~ $10</td>
</tr>
<tr>
<td>Barron County 4-H &amp; Youth Horse Project Members only</td>
</tr>
</tbody>
</table>
The cost per member is $50 or selling 2 extra stall signs for fair advertising.  
(Attendance of a minimum of four (4) segments of camp will count for one (1) training session for your chosen discipline.)

***Camp Includes***

- 5 riding segments by professional clinicians
- Stalls for your horse(s)**
- Lunch on Saturday
- Possible campfire and snacks for Friday night activities
- A “Champ Camp” T-shirt
- Lunch is included for paid camp attendees. Parents or non-paid family members are welcome to join for $5 per meal, per person. We will have a “cash jar” on site.
- Bedding, feed and stall care are responsibility of camp attendee, and must be used.
- $25 camping fee
- $5 nonrefundable stall fee. Payment can be added to camping fee.
- $20 deposit required for stalls/campsites. Camp attendees must “check-out” with a BC4HYHP Leader and have stall(s) and campsite(s) approved to receive refund of $20.00 deposit. Upon checkout with a BC4HYHP Leader, the deposit check will be returned. If you’d like to use your stall during Fun Show, you are welcome to.

Returned/NSF checks will be subject to a $30 fee plus any associated fees incurred by BC4HYHP.

Questions can be directed to:
Diana Bazewicz 715.641.0926 dbazewicz@hotmail.com ** Elisha Putzke 715.790.3683 ekputzke@yahoo.com
5th Annual BC4HY Horse Project

2017 Champ Camp

June 17, 2017

Schedule

Friday June 16

7:00pm Check in
8:00 - 8:30 To be determined
8:30-9:30pm Open Riding – Snacks and Conversation

Saturday June 17

7:30-7:45 Check in - Welcome – information meeting; Group assignment
7:45 Group Picture (wear camp T-shirt)
8:00-9:15 Western Pleasure/Horsemanship – Kris Hansen (small arena)
Basics Maneuvering – Mike Byhre (split large arena)
Hunter under Saddle – Lynn Gunderson (split large arena) (Fun Show Judge)

9:30-10:45 Western Pleasure/Horsemanship – Kris Hansen (small arena)
Basics Maneuvering – Mike Byhre (split large arena)
Hunter under Saddle – Lynn Gunderson (split large arena) (Fun Show Judge)

11:00-12:15 Western Pleasure/Horsemanship – Kris Hansen (small arena)
Basics Maneuvering – Mike Byhre (split large arena)
Hunter under Saddle – Lynn Gunderson (split large arena) (Fun Show Judge)

12:15-12:45 Lunch
1:00 – 2:15 Drill Team practice with Jenny Arnes (all attendees are welcome to join)
(Barron County youth will perform this pattern Sunday of the fair)

2:15-4:30 Gymkhana – Accuracy and Speed – Lauren Szenay (Large Arena)

4:30 Close and Stall Check Out for those not staying for Fun Show.

Sunday June 18

8:00am Fun Show – See Show Bill for details
5th Annual BC4HY Horse Project

2017 Champ Camp Registration

June 17, 2017

Registration deadline – May 26, 2017  *All participants must be currently enrolled in the WI 4-H Horse Project

**ONE Form per camper  **Please provide current negative coggins

Name _______________________________ Age ________________

Grade________________________ Gender M or F

Address _____________________________ City ____________________________

State______ Zip________

Telephone (home)____________________ Alternate_________________ Cell____________________

E-mail: ____________________________ County ____________ 4H club__________

Years in 4-H _______ Years in Horse Project _______

Owns Horse_______ Managerial_____ Horseless Horse_______

Name of Horse ____________________________________________

Parent(s)/Guardian ________________________________ (must have a designated guardian on premises)

In case of Emergency: ______________________________ Phone____________________

Cost for ALL Participants—Any County

Full Camp ~ $50 Gymkhana session only ~ $10

Barron County 4-H & Youth Horse Project Members only

The cost per member is $50 or selling 2 extra stall signs for fair advertising.

(Must have registration form for each participant, but checks may be combined for family members)

Cost includes registration for all clinicians, lunch, and t-shirt.

SHIRT SIZE (Circle one):  Adult - S M L XL  Youth - S M L XL

Stall Deposit: $20.00 per participant for stalls/campsites (separate check to BC4HYHP. Returned at approved check-out)

Checkout with BC4HYHP Leader Prior to departing grounds after camp or Fun Show to receive stall / camping deposit.

Stall Fee:  $ 5.00  Payment can be added to camping fee

Camping Fee: $25.00  Camping: Yes_________ No__________ Electricity Required: Yes__________

No__________ Tent _________ Camper ___________ Camping with: ________________

Per 4-H policy – boys and girls that are not in the same family are NOT allowed to camp together.

Check-in times: Friday, June 16 ~ 7-7:30 pm or Saturday, June 17 ~ 7-7:30 am

Upon receipt of camp registration each family will be sent a Champ Camp packet with all necessary information including,

but not limited to, medical release and a 4H behavior expectation form. These MUST be collected upon arrival & check in

at camp. Returned/NSF checks will be subject to a $30.00 fee plus any associated fees incurred by BC4HYHP.

Make checks payable to: BC4HYHP

Mail Registration and payment to:

Diana Bazewicz

9 E Eau Claire St

Rice Lake, WI 54868

For office use:  Date rec’d__________ 2 extra signs sold _________ 1 extra sign sold _________ Gymkhana session

only _________

Registration Check # ___________ Amount $_________ Deposit Check#________ _________ Cash _________ parent lunch ($5
each) ________

No of parent lunches ________ Allergen Concerns (please check here) ________
Barron County Open Fun Show
Barron County Fairgrounds Rice Lake, WI
Sunday June 18th, 2017 Start – 8am sharp
Judge – Lynn Gunderson
Open to all Youth and Adults

$3 entry fee per class or $15 ride all day same horse-rider combination/$3 office fee/ Current Negative Coggins is required-please provide office copy/Rain or Shine/No Refunds/No dogs on site/Concessions and water on ground/Show attire not required/ Age of rider as of January 1, 2017/All competitors must wear SEI approved helmet and boots for all riding classes, driving classes and whenever mounted. For more info call 715.641.0926 dbazwicz@hotmail.com or 715.651.4617 horseshree_83@yahoo.com
*Rider may not compete in canter classes **Competitor may not show in other showmanship classes Registration begins @ 7am.
All proceeds benefit the Barron County 4-H Horse Project.

Don’t forget to check out “Champ Camp” held Saturday Jun 17th.
Overnight stalling available Friday and Saturday night.
To designate entry, please circle appropriate classes.

Pleasure
1. Showmanship 18 & over
2. Showmanship 14-17
3. Showmanship 11-13
4. Showmanship 10 & under
5. Horseless Horse Showmanship**
6. Pleasure Driving
7. Reinsmanship Driving
8. Cones Course Driving
9. English Equitation 18 & over
10. English Equitation 14-17
11. English Equitation 11-13
12. English Equitation 10 & under
13. Walk Trot English Equitation*
14. English Pleasure 18 & over
15. English Pleasure 14-17
17. English Pleasure 10 & under
18. Walk Trot English Pleasure*
19. Stock Seat Equitation 18 & over
20. Stock Seat Equitation 14-17
21. Stock Seat Equitation 11-13
22. Stock Seat Equitation 10 & under
23. Walk Trot Stock Seat Equitation*
24. Western Pleasure 18 & over
25. Western Pleasure 14-17
26. Western Pleasure 11-13
27. Western Pleasure 10 & under
28. Walk Trot Western Pleasure*
29. Therapeutic Showmanship (will be @ 1pm)
30. Therapeutic Walk Trot Horsemanship
31. Egg & Spoon 17 & Under
32. Egg & Spoon 18 & Over

Speed Events
33. Pole Bending 10 & under
34. Pole Bending 11-13
35. Pole Bending 14-17
36. Pole Bending 18 & over
37. Key Race 10 & under
38. Key Race 11-13
39. Key Race 14-17
40. Key Race 18 & over
41. Jumping Figure 8 10 & under
42. Jumping Figure 8 11-13
43. Jumping Figure 8 14-17
44. Jumping Figure 8 18 & over
45. Speed Dash 10 & Under
46. Speed Dash 11-13
47. Speed Dash 14-17
48. Speed Dash 18 & over
49. Flag Race 10 & under
50. Flag Race 11-13
51. Flag Race 14-17
52. Flag Race 18 & over
53. Barrels 10 & under
54. Barrels 11-13
55. Barrels 14-17
56. Barrels 18 & over
57. LT Special 10 & under
58. LT Special 11-13
59. LT Special 14-17
60. LT Special 18 & over
61. Scudda Ho 10 & under
62. Scudda Ho 11-13
63. Scudda Ho 14-17
64. Scudda Ho 18 & over

Awards 1st – 6th

Lunch break as time permits

One entry form per horse/rider combination
Exhibitor _______________________________ Age ______ Entry Number __________________________
Address ___________________________ Horse’s Name __________________________
Phone ___________________________
Email ___________________________

□ Current copy Negative Coggins Rec’d
**It is agreed that I am entering this show at my own risk and will hold no one responsible for any accidents or injuries to myself or horse. I also agree that I am responsible for any damage may horse my do. **

Exhibitor signature (guardian if under 18) ___________________________
**4-H Committees Need You!!**

The success of 4-H depends on many dedicated volunteers and youth who are given the opportunity to succeed. We need everyone’s help to offer activities and events throughout the year. Listed below are committees that already exist or need to exist in order to make these events great. We are looking for leaders, volunteers, or parents who are willing to give a little bit of time to help out with these committees. Please contact Meredith Arcand if you are interested in putting your name on one of these committees. We need everyone’s help to be great! Thanks!

**Dairy Breakfast:** Organizing schedule for selling raffle tickets and organizing a table to represent the 4H Council. Contact Janet Nelson to confirm/request a spot for our table. (Email & phone communication)

**Performing Arts Festival:** Help with planning and execution of the performing arts festival event. (1-2 meetings, help with organization before the event, and the day of the event).

**Annual Awards Banquet:** Help with planning and execution of the Awards Banquet event. Organizing food, helping with plaques, certificates, set-up ect. (1-2 meetings, help with organization before the event, and the day of the event)

**Trips & Awards/Interviews:** Interview youth for awards & trips and give feedback on interviewing skills. Help set-up orientation meetings for trips. (Serve on the interview panel, help with 1-2 orientation meetings for trips)

**Scholarship:** Review scholarship applications, help with interviews, and award scholarships to 4H members. (1-2 meetings for interviews and scholarship decisions)

**Graduation/Leaders Banquet:** Help with planning and execution of the Awards Banquet event. Organizing food, helping with plaques, certificates, set-up ect. (1-2 meetings, help with organization before the event, and the day of the event).

**Marketing/Communication:** Help take pictures at events, submit photos for facebook or press releases. Submit updates for the website, facebook, newsletter, or email blasts. Make contact with Meredith or Kim about mailings that need to be sent. (Email or phone communication)

**Adult Leader’s Stand:** Organize schedule for the Adult Leader’s Stand. Assign each club number of shifts to fill and follow up to make sure the schedule is complete. Communicate with Joe and Meredith about changes that need to be made in the schedule. (1-2 meetings, stop into extension office to drop off or pick up items)

**Youth Expo Booth/Raffle:** Organize schedule for the youth expo booth and help if there are vacancies or questions during the fair. Make sure we have all prizes and baskets for raffle displayed and organized. Have proper information at the booth for 4H. (Email communication, meet at Extension office and fair to finalize schedule and prizes)

**Executive Council Holiday Appreciation Banquet:** Organize Holiday meeting for Executive Council. (Email or phone communication)

**Dairy:** Interested in helping out with the Dairy program? Contact Steve Fronk to find out how you can help!

**Summer Softball Program:** Help to organize teams and a schedule for the summer program. (1 meeting)

**Project Discovery Days:** Help to recruit new people to teach fun and educational classes for youth to take. (Email and phone communication, help with some Saturdays during the sessions)

**Junior Livestock Committee:** Interested in helping with the Livestock program? Wednesday, June 21st, 7:00 p.m. at the Youth Expo Building, Barron Co Fairgrounds is the Kickoff meeting before the Fair. Contact the Extension office if you are interested in helping with the program.
UW-Extension Barron County
Barron County Government Center
335 E. Monroe Ave., Room 2205

Tim Jergenson, Agricultural Agent/Department Head
Missy Bablick, Family Living Educator
Kathy Splett, FoodWIse Coordinator
Andrea Gardner, FoodWIse Educator
Kim Grover, Administrative Specialist
Meredith Arcand, 4-H Youth Development Educator
Joel McReynolds, Electronic Media Outreach Specialist
Erynn Hoff, 4-H Summer Intern

Phone: 715-537-6250
Fax: 715-537-6814

Twitter: @UWEXBarron
General Facebook: @UWEXBarron
4H Facebook: @BarronCounty4H
website: barron.uwex.edu

UW-Extension Barron County

4-H Adult Leader Association Council

President: Cathy Solum (234-6874)
Vice President: Emily Drafall (419-0629)
Treasurer: Diana Bazewicz (641-0926)
Secretary: Holly Stoeberl (491-9606)
Past President: Kayla Kringle (307-0289)
Northwest Representative: Heather Colburn (357-6404)
Northeast Representative: Staci Rae (419-2718)
Central Representative: Diana Marschall (418-1126)
Southwest Representative: Michelle Klefstad (556-9868)
Southeast Representative: Joyce Nelson (458-2673)
Youth Representatives: Kelli Marschall and Abagail Solum

An EEO/AA employer. University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are confidential (ADA requirements).