

# THE CLOVER VIEW

Barron County 4-H Youth Development Newsletter - June/July 2014

## 4-H Youth Gain Life Skills

With over half of our 4-H year complete, it's a great time to reflect on what we are doing and hoping to accomplish through the programming done through Barron County 4-H. A critical component of 4-H is the Life Skill Development of our members and other young people. 4-H creates opportunities and environments which meet the needs of young people as they grow and develop. So, what do young people need? Research done on the development of young people has found that there are four essential elements that youth need for positive development: Belonging, Mastery, Independence and Generosity. When youth have these needs met in positive ways, they will develop life skills to help them be better prepared for their future.

**Life Skills are "abilities that are necessary and useful throughout life."**

Some of the Life Skills that youth will learn through 4-H are:

**Citizenship Skills** are developed as young people learn how government works, when they are engaged in community service and when they have opportunities to connect to issues in their communities and beyond.

**Leadership Skills** enable youth to lead and build teams, develop motivation, set group goals, gain respect and accommodate different styles.

**Relationship Skills** help youth interact more comfortably, accept responsibility, respect diversity, trust themselves and others, resolve conflict and understand their strengths and limitations.

**Communication Skills** enable youth to exchange ideas and information clearly and minimize confusion for themselves and others.

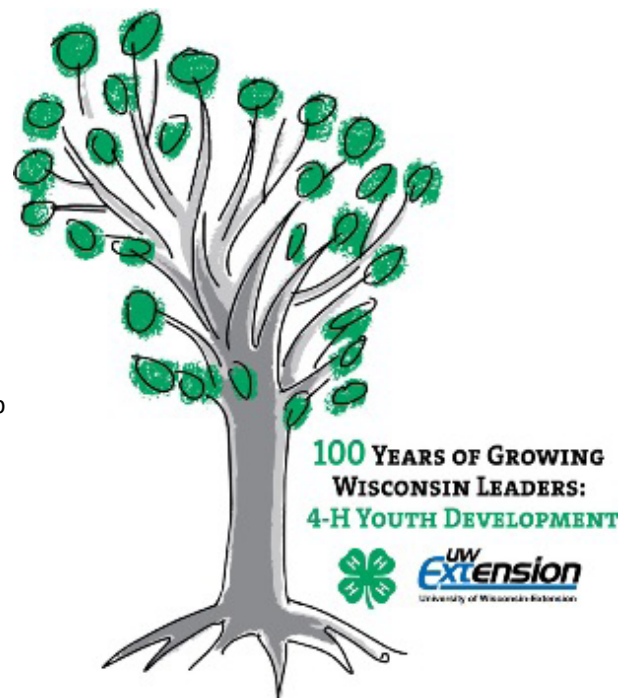
**Planning and Organizing Skills** help youth to exchange ideas and information clearly and minimize confusion for themselves and others.

**Decision-Making Skills** are developed as youth recognize how personal values influence decisions, find and use accurate information, identify and weigh alternatives, select and follow through on a course of action and evaluate those decisions.

Our future workforce and families depend on young people who have developed Life Skills! Let's continue to work together to ensure that our Barron County 4-H Youth Development program helps young people develop these Life Skills and more through hands-on learning.

*This article adapted from UW-Extension Price County 4-H newsletter.*

  
Mary Pardee  
4-H Youth Development Educator



**4-H is a community of young people across America who are learning leadership, citizenship and life skills.**

# 4-H Calendar

June			
6	PAPER Barron County Fair Entries Due		
7	Barron County Dairy Breakfast	6-11 am	Kodesh Farm
7	Rabbit Open & Youth Fun Show		Turtle Lake Village Park
8	Junior Leaders Highway Clean Up	1 pm	Meet at Sales Barn on W
12	Aqua Dairy Show		
14	4-H Member and Alumni Photo and Flag	10 am	Barron County Fairgrounds
16	Junior Leaders and Ambassadors Meeting	7 pm	Gov't Center Room 110
16-20	Po-Croix-Bar-Dun 4-H Camps		Kiwanis Camp, Marine-On-St. Croix
17	4-H Council hears Funding Requests	7 pm	Gov't Center East Conf. Room
17	4-H Council Meeting	7:30 pm	Gov't Center East Conf. Room
20	ONLINE Barron County Fair Entries Due		
20	Fair Ticket Request Form Due (by club)		
21	Archery Outdoor Fair Shoot		Brill Area Sportsman Club
23	Livestock Kickoff Meeting	7 pm	Barron HS Commons
24	Favorite Foods Revue		TBA
25	Poultry Testing	3:45-5:30 pm	Barron County Fairgrounds
23-26	Tractor Safety Certification Course	8 am-4:30 pm	Barron HS
26	Area Animal Science Days		Eau Claire County
28	Cloverbud Super Saturday		TBA
28	Muzzleloading Field Day and Competition	9 am	Brill Area Sportsman Club
28-28	Champ Camp/Open Fun Show		Barron County Fairgrounds
30	Shotgun Fair Shoot	5-7 pm	Almena Sportsman Club
30	Poultry Testing	3:30-7 pm	Barron County Fairgrounds
July			
1	Rifle Fair Shoot		Almena Sportsman Club
1	Fair Signs to be on display		
4	Holiday-Gov't Center Closed		
8	Collectibles Judging		Barron County Fairgrounds
9	Rifle Fair Shoot		Brill Area Sportsman Club
11	Turtle Lake Dairy Show		
11	Fair Signs photo deadline		
14	Cake Revue		Rice Lake Senior Center
14	Junior Leaders Food Stand Training		Barron County Fairgrounds
15	Fair Conference Judging Day		Barron County Fairgrounds
16-20	Barron County Fair		Barron County Fairgrounds

## Pre-Fair Contests

4-H members who enrolled in **Collectibles, Foods and Cake Decorating** were mailed information on fair judging events related to these project areas. If you did not receive information and need it, please call Tom at the UW-Extension office at 715-537-6806. Find the dates for these events on the calendar above.

# FAIR REMINDERS

## Barron County 4-H Raffle

### Club Baskets

Clubs are encouraged to contribute a themed basket or item for the raffle. **Please let the UW-Extension office know by June 15 whether your club will contribute a basket or an item, so it can be included in raffle promotions.** Contributions should be dropped off at the Youth Expo Building on July 15 or 16.

### Raffle Tickets

4-H families are encouraged to sell raffle tickets for the Barron County 4-H Raffle! Clubs should set a goal of at least one raffle book per member.

Funds raised from the raffle tickets benefit the Barron County 4-H Association, which provides funding for trips, awards, scholarships and other 4-H opportunities. Because of fundraisers like this, the 4-H Association is able to continue the event reimbursement program where members can access up to \$200 annually for out-of-county 4-H experiences. These opportunities benefit all 4-H members!

Club leaders received tickets at the April 29 Spring Annual Meeting. 4-H families should go through their club leader to obtain tickets. Ticket stubs and money should be turned in to the UW-Extension office before the fair. If this isn't possible, stubs and money should be put in a Ziploc bag and taken to Jacque in the Fair Office for processing.

### Challenges

Individual - Youth members may write their names (legibly) on the back of stubs that they sold. Youth members on the back of the stubs drawn for the top 10 raffle prizes will win \$20.

Club - 4-H Clubs that sell at least one (1) raffle booklet per family PLUS five (5) extra will get the club name put in a drawing for cash for their club treasury. 4-H Clubs that donate a basket/item for the raffle prizes will get the club name put in the drawing. Clubs that do BOTH (sell one per family plus five extra AND donate a basket/item) will have their club name in the drawing TWICE. Two club incentive prizes will be drawn, \$50 and \$25.

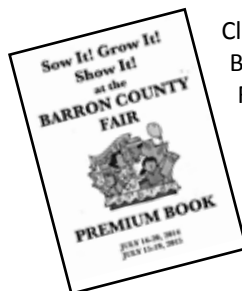
See the April/May issue for information on Fair Sign Contest and Fair Ticket Requests.

## Barron County Fair Entries

<http://www.barroncountyfair.com>

Junior Entries for the 2014 Barron County Fair are due on June 6 only if you are sending in a hard copy entry. Entry forms can be found at the fair website or the page 121 of the Fair Book. ONLINE ENTRIES are due June 20. Your club leader has your club password (provided at the Spring Annual Meeting). Online entries can be done as a club or by individuals; please discuss as a club how your members will provide fair entries.

## Fair Book Online



Club leaders received some hard copy Fair Books at the April 29 Spring Annual Meeting. Families are encouraged to view the Fair Book online. You can find it at <http://www.barroncountyfair.com>. Information, forms, and all departments can be found at the fair website.

## Calling all 4-H Members and Alumni!

Come to the fairgrounds for a 4-H photo! In honor of the 100 Year Anniversary of Wisconsin 4-H, the Barron County 4-H Association is asking current 4-H members and alumni to gather at the Fairgrounds on Saturday, June 14 at 10 a.m. for a photo and flag raising. The goal is for at least 100 4-H'ers. We will raise a new 4-H flag over the fairgrounds. Wear your 4-H shirt or dress in green!



## Centennial Time Capsule

The Prairie Hustlers 4-H Club is celebrating the Wisconsin 4-H Centennial by creating a time capsule. The club has received permission to bury their time capsule on the Barron County Fairgrounds. Any club that would like to add a small item to the time capsule can get more information by calling Caroline Dostal at 715-458-2425.

## 4-H Clothing Designs

Are you designing a 4-H Club or 4-H Project t-shirt? There are some things you need to keep in mind as you create the design for your clothing or other 4-H promotional item.

### Using the Emblem (the “Clover”):

1. The stem must point to the right.
2. Do not distort or warp the dimensions when resizing.
3. Use the whole Emblem; don’t cut it off.
4. Do not superimpose another image or words over it.
5. The preferred color is green with white H’s. (See factsheet for other acceptable colors)
6. Keep the statement, “18 USC 707,” on the Emblem to the right of the stem.

### Using the 4-H Name:

1. Correct: 4-H. Incorrect: 4H. Incorrect: 4 H.

### Co-Brand with UW-Extension logo:

4-H is a program of the University of Wisconsin-Extension. The UW-Extension logo should also appear on any clothing items related to 4-H clubs or groups within Wisconsin. If it doesn’t appear in the main design; it could be added to a sleeve or elsewhere.

If you have any questions, please contact Mary at the UW-Extension office at 715-537-6253 or [mary.pardee@ces.uwex.edu](mailto:mary.pardee@ces.uwex.edu).

### Resources:

*Using the 4-H Name & Emblem Factsheet:* [http://www.csrees.usda.gov/nea/family/res/pdfs/using\\_the\\_4h\\_name.pdf](http://www.csrees.usda.gov/nea/family/res/pdfs/using_the_4h_name.pdf)

*Official 4-H Name & Emblem for download:*

[http://www.csrees.usda.gov/nea/family/res/youthdev\\_res\\_emblemdownload.html](http://www.csrees.usda.gov/nea/family/res/youthdev_res_emblemdownload.html)

*UW-Extension Logo Download (revised in 2013):*

<http://www.uwex.edu/logo/>

### **DID YOU KNOW?**

The 4-H Name & Emblem is a highly valued mark within our country’s history. It is in a category similar to the Presidential Seal and the Olympic Emblem. Responsibility and stewardship for the 4-H Name & Emblem are given to a member of the Cabinet, the Secretary of Agriculture, at the direct request of Congress. The “18 USC 707” is the statement in the United States Code that outlines the protection of the 4-H Name & Emblem. Cooperative Extension is allowed to use the 4-H Name & Emblem. We extend this legal right to your 4-H Club or project committee through the annual Charter process.

## Attention Shooting Sports Members

### Archery

The Outdoor Archery Shoot will be held on Saturday, June 21, at Brill Area Sportsmen’s Club. The Sportsmen’s Club is located at 2501 26th Avenue – 5.5 miles East of Hwy. 53 or 3 miles East of Hwy. M.

Competition will be between 10:00 am and 6:00 pm. There is no alternate date for competing. You will be shooting at 12 different 2-D targets. Time required will be about one hour. You do not need to schedule a specific time to compete. Shooting distances will be the same as they were for the indoor shoot: Arrows must be fitted only with target or field tips. Bring five to six arrows. A back stop will be available for warm up shooting. Have your bow sighted in before arriving.

Cancellation due to inclement weather will be announced on WJMC radio. (Remember: the weather may be fine in Brill and stormy in other parts of Barron County, so please don’t assume that a shoot is cancelled without checking.) Competition will take place in light rain without lightning and thunder. You may try to reach leaders on cell phones on the day of the shoot if you have questions about weather or directions. The numbers to try are (715) 205-1693, (715) 225-1121, (715) 296-0440, or (715) 651-1341.

### Muzzleloading

The Muzzleloading Field Day and Competition will be held June 28, 2014 at the Brill Area Sportsmen’s Club Range located at 2501 26th Avenue, 3 miles east of County Highway M on 26th Ave. The range will be open at 9:00 am. Try to arrive at that time or as early as possible thereafter. The morning will be spent loading/shooting the rifle under individual supervision and direction of project leaders. Safety is of the utmost importance and will be continuously emphasized. Later, we will pause for a lunch break after which we will do some more shooting. When ready, we will shoot at 25 yards and 50 yards for record. Project fee will be \$5.00.

If you have any questions or concerns or are interested in participating, you may contact Jody Roubal or John Schaffer. Their numbers are Jody Roubal: (715) 637-5281 and John Schaffer: (715) 234-7368. (Several rifles and sets of supplies and accessories may be available for use by participants who do not have access to their own rifles. Please contact Jody Roubal at 715-637-5281 by June 20 if you need a rifle for the day.)

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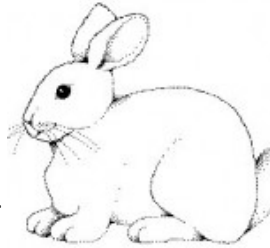
## Animal Science

### Livestock Kick-Off Meeting

The annual Livestock Kick-Off Meeting will be held on Monday, June 23, 7:00 p.m., at the Barron High School Commons. All livestock members are invited to attend this meeting; for those wishing to be sale eligible, this is a mandatory meeting. Changes, additions, and other updates will be discussed. Any livestock member who is unable to attend this meeting must contact the UW-Extension office before June 13, at tom.schaffer@co.barron.wi.us or 715-537-6806.

### Rabbit Tattooing

Rabbits will not be tattooed at the Barron County Fair. You may call Mindy Olson at 715-537-6420 or Chris Broeten at 715-837-1840 to arrange for tattooing prior to July 16.



### Poultry Project Members

Are you planning to enter poultry in the Barron County Fair? If so, this information is for you!

Pullorum testing for poultry will take place June 25, 3:45-5:30 p.m. and June 30, 3:30-7 p.m. at the Barron County Fairgrounds in the Dairy Arena. A leg-band will be applied to poultry being tested. If poultry members have leg bands from previous years that are not being used, bring them with the poultry to the testing site. Youth are asked to have a parent or someone else along who is strong enough to hold the birds while they are tested. No turkeys tested or exhibited at the fair. Questions may be directed to Caroline Dostal, Poultry Superintendent, at 715-458-2425.

All poultry, including waterfowl and game birds shown in public exhibition, shall originate from flocks designated as "US pollorum-typhoid clean" under the National Poultry Improvement Plan or from equivalent flocks, or shall have had a negative pollorum-typhoid test within 90 days of movement to public exhibition. Only sexually mature birds over four (4) months of age having a full complement of fully developed feathers are required to be tested. No testing will be done on entry day of the fair; testing must be done prior to the fair. Non-certified NPIP flock requires Wisconsin Poultry Test Form as proof of test with results.

### Barron County Junior Livestock Project Turns 50

In the early 1960s a group of Barron County agricultural leaders came together with a common interest of beginning a youth livestock program for Barron County 4-H and FFA members. They established the Barron County Junior Livestock Show and Sale Committee with the goals of teaching 4-H, FFA, and other youth organization members how to efficiently raise and market quality meat animal projects as a part of the Barron County Fair. This vision soon became a reality, and the Barron County Junior Livestock Show and Sale is now celebrating its 50th year!

Plans are underway for special commemoration of the anniversary during the 2014 Barron County Fair. As a part of the celebrations, the Livestock Committee is searching for past participants: sellers, buyers, parents, sponsors, and all present and past supporters to help mark this important milestone. Past supporters or participants of this program are asked to contact any of the livestock committee members, and/or check out the Barron County Junior Livestock 50th Anniversary Facebook page to share current contact information, and/or past photos and memorabilia for display. All items will be returned. Information and items can also be sent to the UW-Extension office at 715-537-6250, emailed to Kristin Hanson, Prairie Farm FFA Advisor at hanson@prairiefarm.k12.wi.us or 715-455-1861, or any Barron County agricultural education instructor/FFA advisor.

### Junior Leaders Happenings

The Junior Leaders planted flowers for the Government Center at their last meeting on May 19. Recruitment has been extended for the manager position of the Junior Leaders Food Stand as one more co-manager is needed. If you would like to apply, please call Mary at 537-6253 as soon as possible. Upcoming events:

- June 8 – Highway Cleanup - Meet at the Sales Barn on Hwy. W at 1 p.m. Bring a friend! Workers will be treated to Dairy Queen afterwards!
- June 16 – Meeting at 7 p.m. in the Government Center. All 4-H members in grades 8 and up are invited to join!
- June 28 – Hosting Cloverbud Super Saturday.
- July 14 – Fair Food Stand Training for all workers. All 4-H members of Junior Leader-eligible age will receive information regarding working in the Junior Leaders Food Stand at the fair.





# 2014 Champ Camp Registration

June 28-29th, 2014

Registration deadline - June 15th, 2014

**MUST BE CURRENTLY ENROLLED IN THE WI 4-H HORSE PROJECT**

**ONE Form per camper**

PREMISE ID# \_\_\_\_\_

**Current year negative Copy of Coggins.**

Name \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_ Gender M or F

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (home) \_\_\_\_\_ Alternate \_\_\_\_\_ Cell \_\_\_\_\_

E-MAIL address: \_\_\_\_\_ County \_\_\_\_\_ 4-H Club \_\_\_\_\_

Years in 4-H \_\_\_\_\_ Years in Horse Project \_\_\_\_\_ Owns Horse \_\_\_\_\_ Managerial \_\_\_\_\_ Horseless Horse \_\_\_\_\_

Name of horse \_\_\_\_\_

Parent(s)/Guardian \_\_\_\_\_ (must have a designated guardian on premises)

In case of Emergency: \_\_\_\_\_ Phone \_\_\_\_\_

Insurance name and number \_\_\_\_\_ Clinic \_\_\_\_\_

**Parents & Guardians should have attended the 4-H Child Protection course.** (Contact the your local extension office for details)

**Cost: Free to 4-H members who sold 2 extra stall signs for fair advertising or \$50 per member camper.**

*(Must have reg. form for each participant, but checks may be combined for family members)*

**Cost includes registration for all clinicians, lunch, stalls, camping, T-shirt.**

SHIRT SIZE (Circle one)      Adult - S M L XL      Youth - S M L XL

Deposit: \$25.00 per participant for stalls/campsite (separate check to BC4HYHP. Returned at approved check-out)

Camping: Yes \_\_\_ No \_\_\_ Electricity: Yes \_\_\_ No \_\_\_ Tent \_\_\_ Camper \_\_\_ Staying with \_\_\_\_\_

Per 4-H policy - boys and girls that are *not* in the same family are NOT allowed to camp together.

Check-in: June 28th, 2014, after fun show 5:00-6:00 P.M or Jun 29th 7am.

Checkout with BC4HYHP Leader: *Prior to departing grounds from Fun Show on June 30th.*

Upon confirmation of camp registration, each family will be sent a Champ Camp packet with all necessary information including, but not limited to, medical release and a 4H behavior expectation form. These MUST be collected upon arrival & check - in at camp. Returned/NSF checks will be subject to a \$30.00 fee plus any associated fees incurred by BC4HYHP.

For office use:    Date rec'd \_\_\_\_\_ 2 extra signs sold \_\_\_\_\_ 1 extra sign sold \_\_\_\_\_ Gymkhana session only \_\_\_\_\_

Registration Check # \_\_\_\_\_ Amount \$ \_\_\_\_\_ Deposit Check# \_\_\_\_\_ Cash \_\_\_\_\_ parent lunch (\$5 each) \_\_\_\_\_

No of parent lunches \_\_\_\_\_ Allergen Concerns (please check here) \_\_\_\_\_

Make checks payable to:

BC4HYHP

Mail Registration and payment to:

Kristin Zuzek - BC4HYHP

1680 23<sup>rd</sup> Street

Rice Lake, WI 54868

**For further information and  
schedule of Champ Camp,  
see <http://barron.uwex.edu>**



# Barron County 4-H and Youth Open Fun Show

Barron County Fairgrounds Rice Lake, WI

Saturday June 28<sup>th</sup>, 2014 Start – 8am sharp

Judge - **Hoyt Rose**

**Open to all Youth and Adults**

\$3 entry fee per class or \$15 ride all day same horse-rider combination/\$3 office fee/ 2014 Negative Coggins is required-please provide office copy/Rain or Shine/No Refunds/No dogs on site/Concessions and water on grounds/Show attire not required/ Age of rider as of January 1, 2014/**All competitors must wear SEI approved helmet and boots for all riding classes, driving classes and whenever mounted. 4-H rules will be followed.** For more info call 715.308.6065 [tkwak@cvbean.com](mailto:tkwak@cvbean.com) / 715.205.2722 [dsnichols@citizens-tel.net](mailto:dsnichols@citizens-tel.net)\*Rider may not compete in canter classes \*\*Competitor may not show in other showmanship classes **New\*\*\*Children must have completed 3<sup>rd</sup> grade to handle a horse or pony.** Registration begins @ 7am.  
**Don't forget to check out our "Champ Camp" held Sunday Jun 29<sup>th</sup>. Overnight Stalling available Sat night.**

To designate entry, please circle appropriate classes.

### Pleasure

1. Showmanship 18 & over
2. Showmanship 14-17
3. Showmanship 11-13
4. Showmanship 10 & under\*\*\*
5. Horseless Horse Showmanship\*\*
6. Pleasure Driving
7. Reinsmanship Driving
8. Obstacle Driving
9. English Equitation 18 & over
10. English Equitation 14-17
11. English Equitation 11-13
12. English Equitation 10 & under\*\*\*
13. Walk Trot English Equitation\*
14. English Pleasure 18 & over
15. English Pleasure 14-17
16. English Pleasure 11-13
17. English Pleasure 10 & under\*\*\*
18. Walk Trot English Pleasure\*
19. Stock Seat Equitation 18 & over
20. Stock Seat Equitation 14-17
21. Stock Seat Equitation 11-13
22. Stock Seat Equitation 10 & under\*\*\*
23. Walk Trot Stock Seat Equitation\*
24. Western Pleasure 18 & over
25. Western Pleasure 14-17
26. Western Pleasure 11-13
27. Western Pleasure 10 & under\*\*\*
28. Walk Trot Western Pleasure\*
29. Therapeutic Showmanship
30. Therapeutic Walk Trot Horsemanship

### Speed Events

31. Egg & Spoon 17 & Under
32. Egg & Spoon 18 & Over
33. Pole Bending 10 & under\*\*\*
34. Pole Bending 11-13
35. Pole Bending 14-17
36. Pole Bending 18 & over
37. Key Race 10 & under\*\*\*
38. Key Race 11-13
39. Key Race 14-17
40. Key Race 18 & over
41. 3-in-line 10 & under\*\*\* (pattern posted)
42. 3-in-line 11-13
43. 3-in-line 14-17
44. 3-in-line 18 & over
45. Speed Dash 10 & Under\*\*\*
46. Speed Dash 11-13
47. Speed Dash 14-17
48. Speed Dash 18 & over
49. Flag Race 10 & under\*\*\*
50. Flag Race 11-13
51. Flag Race 14-17
52. Flag Race 18 & over
53. Barrels 10 & under\*\*\*
54. Barrels 11-13
55. Barrels 14-17
56. Barrels 18 & over
57. LT Special 10 & under\*\*\*
58. LT Special 11-13
59. LT Special 14-17
60. LT Special 18 & over

**One entry form per horse/rider combination**

**Lunch break as time permits**

Awards 1<sup>st</sup> – 6<sup>th</sup>

Exhibitor \_\_\_\_\_

Age \_\_\_\_\_ Entry Number \_\_\_\_\_

Address \_\_\_\_\_

Horse's Name \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

2014 copy Negative Coggins Received

\*\*It is agreed that I am entering this show at my own risk and will hold no one responsible for any accidents or injuries to myself or horse. I also agree that I am responsible for any damage may horse my do. \*\*

**Exhibitor signature (guardian if under 18)** \_\_\_\_\_

*Your county  
extension office*



**UW  
Extension**  
Cooperative Extension  
Barron County

University of Wisconsin-Cooperative Extension  
Barron County Government Center  
335 E. Monroe Ave., Room 2206  
Barron, WI 54812

**NON PROFIT ORGANIZATION**

**U.S. POSTAGE PAID**

**BARRON, WI 54812**

**PERMIT NO. 74**

Return Service Requested

## **UW-EXTENSION BARRON COUNTY**

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4-H Summer Program Assistant

Tim Jergenson, Agricultural Agent/Co-Department Head  
Missy Bablick, Family Living Educator  
Kathy Splett, WNEP Coordinator  
Kim Grover, Secretary

Phone: 715/537-6250  
Fax: 715/537-6814



<http://barron.uwex.edu>

## **4-H ASSOCIATION COUNCIL**

President: Cathy Solum (234-6874)  
Vice President: Robin Hanson (458-2213)  
Treasurer: Jacque Schaffer (234-7368)  
Secretary: Molly Schaffer (234-7368)  
Past President: Brian Holten (837-1216)  
Northwest Representative: Kayla Kringle (307-0289)  
Northeast Representative: Staci Rae (651-1341)  
Central Representative: Carolyn Verhulst (537-3671)  
Southwest Representative: Diana Bazewicz (641-0926)  
Southeast Representative: Joyce Nelson (458-2673)

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