

# THE CLOVER VIEW

Barron County 4-H Youth Development Newsletter - March 2014

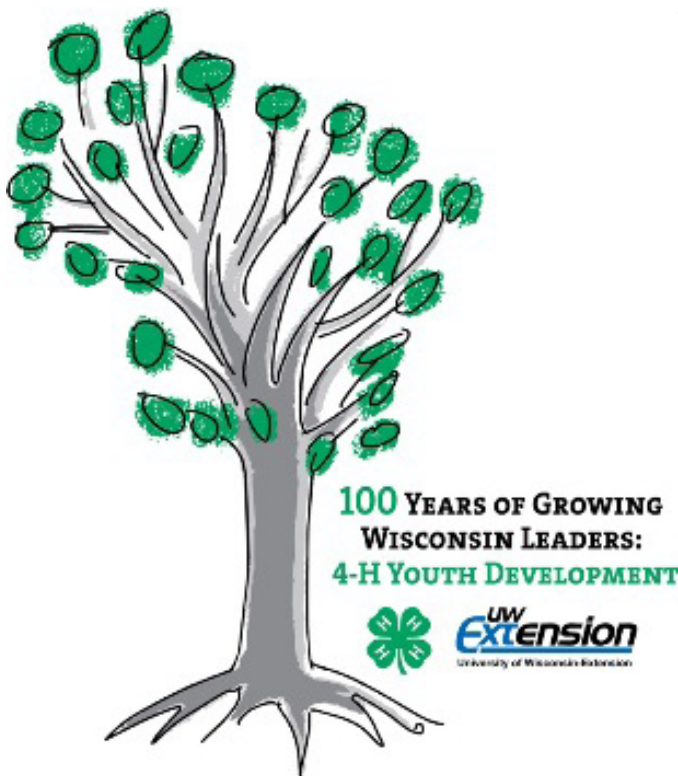
## 20 Ways Your Club Can Celebrate the Wisconsin 4-H Centennial

1. Honor the 4-H leader in your club who has the most continuous years of service.
2. Put together a time capsule that will be buried and then reopened on the 150th anniversary of 4-H.
3. Create a float for a local parade.
4. Decorate trash barrels for your community.
5. Have a 4-H-themed party at a long-term care facility. Have seniors share what life was like when they were ages 8-18.
6. Make, document and track a club pledge of 100 things each member will do to be healthy in 2014.
7. Publicize your 4-H club activities in the local newspaper.
8. Write letters to the editor describing what a difference 4-H has made in your life.
9. Create a timeline of your 4-H club.
10. Hold a "wear green" day to promote 4-H.
11. Make a quilt that celebrates your club's 4-H history.
12. Create a scrapbook of past and present 4-H club activities.
13. Have a club challenge to collect 100 items for a canned food drive.
14. Partner with a local restaurant to create placemats to promote your 4-H club.
15. Make clover-shaped cookies and deliver to people in need.
16. Decorate a bulletin board at your school or library with a 4-H fun fact for the week.
17. Put a 4-H message in grocery bags at a local grocery store.
18. Plant 100 plants or flowers in your community.
19. Hold a 4-H presentation for your local school board.
20. Interview club alumni asking, "How did 4-H make you the person you are today?"

Watch for more suggestions in upcoming newsletters. If your club does something special to celebrate the Centennial, let me know!




Mary Pardee  
4-H Youth Development Educator



### Winter Weather Cancellations

Check for 4-H event cancellations on WJMC. Listen to FM 96.1 or AM 1140 or see the cancellations page on their website at <http://wjmcradio.com>.



4-H is a community of young people across America who are learning leadership, citizenship and life skills.

# 4-H Calendar

<b>March</b>			
1	Leathercraft Workshop	9-Noon	Room 110, Gov't Center
1	Beef Weigh In	9-11 am	Equity Livestock, Barron
1	Camp Counselor application due		
8	4-H Project Discovery Day	9-Noon	Lower Level, Gov't Center
11	MAQA (Meat Animal Quality Assurance) Trng.	6:30 pm	Barron HS Commons
17	Junior Leaders Meeting – St. Patrick's Day Party	7 pm	Room 110, Gov't Center
18	4-H Council hears funding requests	7-7:30 pm	East Conf. Room, Gov't Center
18	4-H Council Meeting	7:30 pm	East Conf. Room, Gov't Center
25	Tractor/Small Engine Kick-off Meeting	7:30 pm	Room 110, Gov't Center
28	Softball Rosters due		
29	Junior Leaders host kids at Barron Electric		
<b>April</b>			
1	Junior Leader Food Stand Manager appl. due		
4-5	Shooting Sports Certification Workshop		Eau Claire
5	Robotics Training for Adult Leaders	9:30 am-2 pm	Clayton School
5	Tack Swap & Horse Expo	9 am-3 pm	Barron Area Community Center
10	MAQA (Meat Animal Quality Assurance) Trng.	6:30 pm	Barron HS Commons
11	Performance Arts Registrations Forms due		
14 & 17	Archery Indoor Fair Shoot		Rice Lake Armory
19	4-H Project Discovery Day	9-Noon	Lower Level, Gov't Center
22	Lamb Weigh-In	5-8 pm	Barron County Fairgrounds
29	Barron 4-H Association Spring Meeting	7:30 pm	Gov't Center
<b>May</b>			
1	Barron County 4-H Scholarship application due		
2-3	IW2K! Camp		Upham Woods
3	Barron-Polk 4-H Performance Arts Festival		Turtle Lake School
17	Rabbit Project Meeting	9– Noon	Olson residence
30-31	Camp Counselor Training		Marine-On-St. Croix





# Be a part of the Barron-Polk 4-H Performance Arts Festival!

## What is it?

The Performance Arts Festival (formerly Communications Day) is an event where youth are invited to perform in speaking, reading, demonstration, and music categories as individuals, or drama and musical performance categories with their 4-H clubs. Judges provide feedback and placings and most categories count as fair entries, meaning you earn fair ribbons and fair premiums. All 4-H members are invited to share their talents at the Performance Arts Festival, and families and friends are invited to be in the audience!

## When is it?

The 4-H Performance Arts Festival will be held Saturday, May 3 at Turtle Lake School.

## What's new?

Barron 4-H will be combining this event with Polk County 4-H. This will give us more performances to enjoy! Performances are judged on their own merit. The event will be at a new venue, Turtle Lake School. The other new aspect is the name change to Performance Arts Festival.

## What can you do?

**Individual music, speaking, reading and demonstration can be performed and judged as a fair entry.** To fulfill the fair requirements, you can show something at the fair to represent your performance, such as a poster. If you are entering any of these areas, you will need to put them on your fair entry registration form in order to receive your premium.

**On-Stage Drama, Mini-Drama and Group Musical Performance are all ways for your 4-H club to have a great time learning and performing together!** If you need ideas for performances, the UW-Extension office has books of plays that you may borrow. An internet search will also reveal plays and skits for download and use. These group performances are not fair entry categories, but are for fun, entertainment, and building your skills!

Read the entry forms for specific information about length of performances and other things you need to know. For all individual and club performance, judges will talk with performers and help reflect upon what went well and possible improvements.

Entry information and forms are available in this newsletter, or download them from the website at <http://barron.uwex.edu>. Entry forms are due to the UW-Extension office by April 11.

If you have any questions about the Barron-Polk 4-H Performance Arts Festival, call Mary at 537-6253 or email [mary.pardee@ces.uwex.edu](mailto:mary.pardee@ces.uwex.edu). We hope to see all 4-H members showing their talents on May 3!





# 4-H Project Discovery Day

## March 8, 2014, 9 am to 12 pm - Government Center, Barron

All classes are filled on a first-come-first-served basis.

### Clay Pot Crafts

Instructor: Marilynn Amundson  
Class Limit: 10  
Grades: Kindergarten through adult (young children should be accompanied by an adult)  
Cost: \$8.00

Description: Take ordinary clay pots and saucers, paint and glue them to create something unusual to display on a table, in your garden, on your steps or wherever you want! Could be used as a pencil holder, tooth pick holder, candy dish, organizing stuff, etc. Wear old clothes as we will be painting.

### Wooden Egg Basket

Instructor: Jerry and Melanie Donath  
Class Limit: 20  
Grades: Kindergarten through adult  
Cost: \$10.00  
Bring: Phillips screwdriver and a hammer  
Description: Make a cute wooden egg basket that you can use for Easter eggs, candy or many other things. This big basket is about 16"x14"x12" so you can collect a lot of eggs! Wear old clothes as we will be painting.

### Cross Stitch with Beads

Instructor: Joyce Ann Nelson  
Class Limit: 6  
Grades: Grade 3 through adult  
Cost: \$4.00  
Bring: Sharp scissors  
Description: We will be learning to do counted cross stitch with beads! Our project will be a bookmark with a heart design which you can give to your Valentine or make it and take it to the county fair.

### 4-H BOTS - An Intro to Robotics

Instructor: Melody Ricci  
Class Limit: 8  
Grades: Grade 4-8  
Cost: \$5.00  
Bring: A pencil and a ruler  
Description: Build a Lego Mindstorm® robot and learn how to program it using computer software. (Robot kits will be provided/on loan from UW-Extension). Parents are welcome to participate and learn about volunteer opportunities if interested.

### Origami

Instructor: Jeremy Nelson  
Class Limit: 6  
Grades: Grade 3 through adult  
Cost: \$4.00  
Bring: Ruler  
Description: Learn the Japanese folk art of paper folding. The goal of this art is to transform a flat sheet of paper into a finished sculpture through folding and sculpting techniques. The most well know origami is the paper crane.

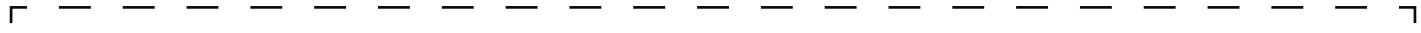
### Macame

Instructor: Joy Tew  
Class Limit: 6  
Grades: Kindergarten through adult  
Cost: \$5.00  
Description: Learn how to macramé while making a plant hanger! Help will also be available to participants on the project they may be currently working on or wish to begin.

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**Please note for your calendars: The April 4-H Project Discovery Day will be April 19. Class information will be in the next newsletter.**

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## March 8, 2014 4-H Project Discovery Day Class Registration Due March 5, 2014

Mail to: Barron County 4-H Youth Development Educator, UW-Extension, 333 E. Monroe Ave. Room 2206, Barron, WI 54812  
Make checks payable to: Barron County 4-H Association

Name: \_\_\_\_\_ Grade/Adult: \_\_\_\_\_

Club: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

I would like to register for the \_\_\_\_\_ class. I have enclosed \$ \_\_\_\_\_ for the class fee.



|||||

# Animal Sciences

## 2014 Livestock Dates

### Weigh-Ins:

- Beef – Saturday, March 1, 9-11 a.m. Equity Livestock, Barron
- Lamb – Tuesday, April 22, 5-8 p.m. Fairgrounds
- No Swine Weigh-ins - See article below.

### Required Meetings:

- MAQA (Meat Animal Quality Assurance) – Tuesday, March 11, 6:30 p.m. Barron HS Commons
- MAQA (2nd Chance) – Thursday, April 10, 6:30 p.m. Barron HS Commons
- Livestock Kick Off Meeting – Monday, June 23, 7 p.m. Barron HS Commons

## Swine Project Changes

The Wisconsin state veterinarian, Dr. Paul McGraw, has issued a ban on the usual spring weigh-ins of pigs in preparation for Wisconsin's county fairs. This ban, along with a recommendation for only terminal swine shows, is to minimize the effects of Porcine Epidemic Diarrhea virus (PEDv) on pork producers. The Barron County Junior Livestock Committee is working on a new plan for the swine project. To learn more about how the Swine project will be changed due to this ban, attend the March 11 MAQA training at 6:30 p.m. in the Barron HS Commons.

## Arlington Sheep Day

The 6th Annual Arlington Sheep Day will be held Saturday morning, March 15, 2014 at the Public Events Facility of the UW-Madison Arlington Agricultural Research Station, Arlington, WI. A track designed for youth and beginning shepherds on lambing-time management and judging and selection of breeding sheep will be conducted at the Sheep Unit. Registration for the Arlington Sheep Day program is \$5 per person or \$10 per family and includes morning refreshments and materials. Advance registration is preferred.

The complete schedule and registration form can be found at the UW-Madison Sheep and Goat web site at <http://fyi.uwex.edu/wisheepandgoat/>.

## Sheep Sale at UW-River Falls

The Indianhead Sheep Breeders Association of Northwest Wisconsin will be holding its annual Spring Sheep Sale on Sunday, April 6 at the University of Wisconsin-River Falls Mann Valley Farm. The sale will be conducted by auctioneer Jon Mork and will feature over 100 head of high quality club lambs and breeding stock from some of the top breeders in Wisconsin and Minnesota. Prior to the sale, there will be a youth clinic about raising and showing a market lamb.

Viewing and weighing will begin at 11:00 a.m., the youth clinic will be held at 12:00 p.m. and the sale will begin at 1:00 p.m. Please visit the ISBA website at [www.indianheadsheep.com](http://www.indianheadsheep.com) or contact Corinne Arnevik-Hansen at 715-205-9603 or [chansen@sdlwi.org](mailto:chansen@sdlwi.org) for information and to request a sale catalog.

## Targhee Sheep Giveaway

The Wisconsin Junior Targhee Sheep Association will be giving away a starter flock of three Targhee ewes. Applicants must be aged 12 to 17 as of January 1, 2014, must be a resident of Wisconsin, and must not currently raise Targhee sheep. The winner must also be eligible and agree to exhibit their animals at both the 2014 Wisconsin State Fair open sheep show and Wisconsin Junior State Fair sheep show.

The purpose of this program is to promote growth and visibility of the breed along with promoting youth involvement and education within the breed. Applications are available on-line at both the US Targhee Sheep Association website (<http://www.ustargheesheep.org/>) and the A&J Nevens Livestock website (<http://myplace.frontier.com/~jrnevens/>), and are due no later than April 1, 2014. For more information or questions, please contact Leslie & Jeff Nevens at 608-592-7842, or [AandJNevensLivestock@frontier.com](mailto:AandJNevensLivestock@frontier.com).

## Shayr-A-Heifer Application

The Wisconsin Ayrshire Breeders Shayr-A-Heifer Program is designed to help young people who are interested in having a Registered Ayrshire dairy project. Ownership will be on a 50/50 basis between the Junior member and the Wisconsin Ayrshire Breeders Association. After two years the Junior member has the option of buying the heifer (original purchase price plus 25%) or selling her at the 2016 WABA Spring Sale for 50% of the proceeds. Applications must be received by April 15, 2014. To receive more information and the application materials, contact Mary at the UW-Extension office at [mary.pardee@ces.uwex.edu](mailto:mary.pardee@ces.uwex.edu) or 715-537-6253.

## Barron County Wins Dairy Bowl!

The 2014 4-H Dairy Quiz Bowl was held on January 18 at the Portage High School. Youth from across Wisconsin tested their knowledge of the dairy industry and their quickness to respond in the Dairy Bowl contest. In the mixed division, Barron County earned first place! Congratulations to the team!

*From L to R: Coach Isaac Solum, Abigail Solum, Kelli Marschall, Megan Marschall, Brooke Hammann and Coach Cathy Solum. The Solums are with Marquette Pacemakers 4-H Club, the Marschalls belong to Pepperettes & Beavers, and Brooke is a member of Poskin Jets.*



## 4-H Tractor/Small Engine Project Members

The following dates and times have been set for 4-H Tractor and Small Engine project meetings:

- March 25, 7:30 pm – Kickoff Meeting at Barron County Government Center, Room 110
- April 7, 7:30 pm - at Baribeau Implement
- April 14, 7:30 pm - at Tractor Central (Kohel Power Equipment)
- April 21, 7:30 pm - at Baribeau Implement
- April 28, 7:30 pm – at the Almena Fire Hall

For more information, contact Ken Kolzow at 715-419-2048 or Vince Wohlk at 715-357-3116.

## Cat Project Reminders

Members enrolled in the cat project should remember that they must own their cat or kitten for at least four months prior to the fair. Participants may not show someone else's cat or borrow or use a cat from the Humane Society unless you adopt it four months before the fair. This means you have taken care of it at your home for four months before the fair. All cats must be vaccinated for rabies and Panleukopenia (distemper). Kittens under six months are not required to have the rabies vaccination. Visit [www.barroncountyfair.com](http://www.barroncountyfair.com) and click on the fairbook link to find all cat show requirements.

## Softball Season!

Thinking about summer? Plan some summer fun in the Barron County 4-H softball league! Club General Leaders will receive information on forming teams, so talk with your club leader if you would like to play. To field a team, a club must have at least seven players. Clubs can combine to field a team. All players must have achieved in the 2012-2013 4-H year. Cloverbuds are not eligible to play softball. The softball season will run approximately June 1 to July 15 with teams playing about six games. Each team must have an adult manager who has completed the Adult Volunteer Youth Protection Training and is currently enrolled as a 4-H volunteer. Rosters are due on Friday, March 28.

## Kids-N-Pigs Clinic & Sale

Sunday, March 30

Clinic starts at 1 p.m. at Quality Inn & Suites, 1720 Plaza Drive, Menomonie. Clinic will be taught by Dr. Gary Onnan from UW-River Falls on the topic of biosecurity and PEDV. The sale will be at Valley Feeds, 1620 Indianhead Drive, Menomonie. Sale registration at 12:30 at the clinic, viewing starts at 2:30 and bid off starts at 3:30.

For sale and clinic information, follow on Facebook or contact: [kidsnpigs2014@yahoo.com](mailto:kidsnpigs2014@yahoo.com), John Entorf at 715-556-0935, Sue Mason at 715-220-0484, Bonnie Walters at 715-220-6975.

Strict biosecurity measures will be practiced. Transfer papers will be on site.

## 4-H Archery Changes

After a series of delays, the 4-H Archery sessions are up and running! Dates have been added to make up for the ones lost. Archery members should try to attend at least 5 practice sessions before the fair shoot. Following is the new schedule:

Training Dates at the Rice Lake Armory: (Times are 5:30-7:00 p.m. and 7:00-8:30 p.m.)

February 17, 20, 24, 27

March 3, 6, 10, 13, 17, 20, 24, 27, 31

April 3, 7, 10

Indoor Fair Shoot Dates: April 14, 17

Outdoor Shoot: June 21 (Brill Area Sportsmen's Club)

The original mailing for archery is posted on the UW-Extension website at: <http://barron.uwex.edu/4-h-youth-development/project-information/>.

## Robotics Training for Adult Leaders

Are you interested in bringing a robotics program to Barron County 4-H? We will be holding a Introductory LEGO Mindstorm Robotics Workshop on April 5, 9:30 am to 2:00 pm at the Clayton School. This workshop is for adult 4-H Leaders who want to learn how to teach youth to build and program Mindstorm robots. Registration will be \$15 per person and includes lunch.

This hands-on workshop will give you all the information you need to become a robotics leader. You will learn the basics of building the Mindstorm robot and how to program the robot to perform a series of tasks. You will receive an instructional video, several lesson plans and materials to help you develop a robotics program. All county 4-H agents in the UW-Extension Northwest Region have access to robots and accompanying materials, so starting a robotics program can be accomplished without the expense of buying equipment.

A registration form was in the January newsletter. You can also find it at the UW-Extension website at <http://barron.uwex.edu>. For questions, email Mary at [mary.pardee@ces.uwex.edu](mailto:mary.pardee@ces.uwex.edu) or call 715-537-6253.

### Barron 4-H Spring Meeting

Save the date! The Spring Meeting of the Barron County 4-H Association will be held **April 29**. All clubs should plan to send at least one representative.

## Shooting Sports Leader Certification Workshop

Are you interested in becoming a 4-H Shooting Sports instructor? In order to teach shooting sports, 4-H volunteers need to attend a certification workshop. Statewide Shooting Sports Leader Certification workshops will be held this spring, with the nearest in Eau Claire. Certification workshops are designed to teach leaders how to conduct safe, supervised shooting experiences for 4-H members enrolled in shooting sports projects.

The Barron County Shooting Sports project area and the 4-H Association may sponsor attendance at the training for active volunteers.

**Western Area Statewide Certification Workshop** – April 4 & 5, 2014

Eau Claire Rod and Gun Club and Mouldy's Archery Shop, Eau Claire

Disciplines: Archery, Rifle and Shotgun

Registration deadline: March 21, 2014

**Eastern Area Statewide Certification Workshop** – April 11 & 12, 2014

Brown County Extension Office, Green Bay, and De Pere Sportsmen's Club, De Pere

Disciplines: Archery, Rifle and Shotgun

Registration deadline: March 28, 2014

### Cost:

\$70—Includes instructor manuals, equipment, ammunition, Friday pm snack, Saturday lunch, and Saturday am and pm snacks, or

\$55—Saturday Discipline-Only—Leaders who completed a certification workshop in 2012 and 2013 may only need register for a Saturday discipline session of choice and pay a reduced \$55 workshop fee.

More information is available at [http://www.uwex.edu/ces/4h/onlinpro/shooting/2014\\_cert-training.cfm](http://www.uwex.edu/ces/4h/onlinpro/shooting/2014_cert-training.cfm). Any adult volunteers planning to register should also contact Mary at the UW-Extension office at 715-537-6253 or [mary.pardee@ces.uwex.edu](mailto:mary.pardee@ces.uwex.edu).

There will also be fall workshops which will include certification in coordinator, pistol and muzzleloading in addition to archery, rifle and shotgun, to be announced later in the year.



11<sup>th</sup> Annual

**Barron County**

# Tack Swap & Horse Expo



**Saturday, April 5, 2014**  
9 am to 3 pm

Barron Area Community Center  
800 Memorial Drive, Barron WI

Open to the Public



FREE Admission



Concessions Available

Sponsored by **Barron County 4-H & Youth Horse Project**

## Schedule

- 9:30 am Equine Nutrition .....Dr Jennifer Schurrer  
Resident Veterinarian, Minnesota School of Business, Elk River Campus
- 10:15 am & 10:45 am Glass Etching .....Melanie Burdick & Horse Project Youth Board  
\*Please RSVP for materials \* Material Fee: \$5/Glass; \$6/Small Mirror; \$6 Small Canister \*Great Fair Entry!
- 11:00 am Trail Through the Eyes and Feel of Your Horse ..... Bob Housel
- 12:30 pm Model Horse Out of a Box; Model Horse Redone ..... Marni Housel
- 1:30 pm Form To Function: How Conformation Affects Performance .....Staci Gust  
Trainer/Instructor - Spring Creek Farm, Forest Lake MN  
Judge conformation, pick out correctness and pick the horse best suited for your discipline of choice!
- 2:30 pm Ask The Judge! ..... Judges Panel  
4-H, WHC, WSCA, POAC certified judges to answer your questions!

## Hippology Contest

- 12 pm to 2 pm ▪ Open to all Youth ▪ Awards given in 3 age groups!

## Silent Auction

- Open to the public ▪ Numerous Equine & Non Equine Items ▪ Donations welcomed!

## Vendor Table Space Available

- Sell your New or Used Equine related items
- \$10 per table prior to March 21 ~ \$15 per table on/after March 22
- Contact us for a table reservation form

Hat  
Shaping  
Available!

## ❖ For More Information ❖

Sherrie  
dsnichols@citizens-tel.net  
Call/Text 715-296-8305



Tricia  
tkwak@cvbean.com  
Call/Text 715-308-6065



## Barron County 4-H Scholarship Opportunities

For criteria and application forms for all of the scholarships listed below, see the Barron County 4-H website at <http://barron.uwex.edu>. Click on 4-H Forms in the 4-H Youth Development drop down menu.

### Barron County 4-H Scholarship

Deadline: May 1, 2014

Barron County 4-H will provide scholarships of at least \$500 to selected individuals graduating from 4-H in 2014. Recipients must be attending or planning to attend a four-year college, two-year technical college or other accredited training program.

### Kathy Holten Memorial Scholarship

Sponsored by: Brian Holten Family

Deadline: June 1, 2014

One \$500 scholarship will be awarded to an individual currently enrolled in the Barron County 4-H program and planning to graduate from 4-H in 2014.

### Tammy Schaefer Memorial Scholarship

Sponsored by: Theresa Brunsluk Family

Deadline: May 1, 2014

One \$200 scholarship will be awarded to an individual currently enrolled in the Barron County 4-H program and graduating from 4-H in 2014.

## Junior Leaders Happenings

- A **Lock-In** at the Barron Area Community Center is being planned, specific date to be announced. All 4-H families with Junior Leader-age youth will receive a postcard about the Lock-In.
- Junior Leaders will be planning **activities for kids** at the Barron Electric Annual Meeting on March 29. To sign up to help with this project, contact Mary at [mary.pardee@ces.uwex.edu](mailto:mary.pardee@ces.uwex.edu) or call 715-537-6253.
- **Next Meeting – March 17, 7 p.m.** at the Barron County Government Center, Room 110. St. Patrick's Day Party! Wear your green and bring a green snack!

## Wisconsin State Fair Blue Ribbon Sale of Champions Scholarship

The Blue Ribbon Sale of Champions Foundation is sponsoring fifteen scholarships ranging from \$500-\$2000. These scholarships recognize the achievements of Wisconsin State Fair Junior Livestock exhibitors and assist them with their educational expenses.

Eligible individuals are between the ages of 17-19 as of January 1st of the current year, are a current or past junior livestock exhibitor at the Wisconsin State Fair, and are enrolled or planning to enroll in a post-high school educational program. For more information, see <http://www.gbrrla.com/>.

## Horse Project Members Help Others

*At a recent meeting, 4-H horse project members collected donations for local food pantries as a community service project.*



## Junior Leader Food Stand Manager Needed

The Barron County 4-H Junior Leaders Food Stand is a popular stand at the Barron County Fair. It is known for its malts and shakes, and serves other foods in addition. All work in the stand is coordinated by Food Stand Managers, including deciding on menu, shopping, scheduling and training workers, handling money, set up and clean up. Usually, two or three youth take on the duties together, as managers are also expected to coordinate their time at the fair so the stand has a manager at all times.

Junior Leaders Food Stand managers are paid for their time. Managers receive \$100 each plus they split 20% of the food stand profits.

Any 4-H youth of Junior Leader age (grade 8 and up) can apply for the Food Stand Manager position. To be a successful candidate, you should have worked at the food stand previously, have money handling experience and customer service experience. Applicants will be interviewed by the Junior Leaders adult advisors. The application form is included in this newsletter or can be found online at <http://barron.uwex.edu>.

## IW2K! Camp at Upham Woods

May 2-3, 2014

Upham Woods 4-H Camp, Wisconsin Dells, WI

6 pm arrival, 4 pm departure

Grades 6-8

\$55 – Includes meals, lodging, t-shirt, and supplies

Do you like science, technology or engineering? Have you always wanted to know what makes things work? Would you like to do hands-on experiments—including food science, computer animation, forensic chemistry and exploring DNA?

If so, then ***I Want To Know! Camp*** is for you. This camp is run through the State 4-H office and youth from across the state are invited to register.

Space is limited so do not wait to register. Registration forms are due by March 28. Camp forms can be found at <http://www.uwex.edu/ces/4h/events/iwantoknowcamp14.cfm> or contact the UW-Extension office. Transportation to and from Upham Woods is not provided by 4-H.

Special financial circumstances will be handled on an individual basis. For more information, contact Joanna Skluzacek, UW-Extension 4-H STEM Specialist, at 608-265-2949 or [joanna.skluzacek@ces.uwex.edu](mailto:joanna.skluzacek@ces.uwex.edu).

## Attention High Schoolers!

Are you:

- Fun-loving?
- Independent?
- Responsible?

Do you like to help younger kids learn and have a great time? Then you should consider being a camp counselor at the Po-Croix-Bar-Dun 4-H Summer Camp!

Being a counselor is a great youth leadership experience working with campers and other teens, plus it is a lot of fun! Counselors need to be at least a freshman in high school. To apply, just fill out the application in this newsletter and return it to the UW-Extension office. Counselors will be selected for a camp (Younger, Middle or Outpost) once final camper numbers are in. Counselors need to commit to attend an overnight training session at the Kiwanis Camp in Marine-On-St. Croix, MN. This training session is scheduled for May 30-31. Summer Camp will be held the week of June 16-20. Contact Mary with questions at 715-537-6253 or [mary.pardee@ces.uwex.edu](mailto:mary.pardee@ces.uwex.edu).

## New 4-H Adult Volunteers!

Welcome to our newest 4-H adult volunteers! The following people recently attended a Volunteer Orientation/Youth Protection Training. ***Thank you*** for lending your time and talents to Barron County youth!

- Danette Borofka, Northern Lights
- Melanie Burdick, Poskin Jets
- Doug Drafall, Vermillion Cruisers
- Emily Fairchild, Key Club
- Tricia Falstad, Kids From Cameron
- Brittany George, Peppy Pals
- Bailee George, Peppy Pals
- Tim Guski, Country Siders
- Lynn Hunt, Barker Creek Whitetails
- Amber Johnson, Sioux Creek Go-Getters
- Tanya Odenbreit, Kids From Cameron
- Danielle Olson, Peppy Pals
- Erin Owens, Friendly Farmers
- Melody Ricci, Key Club
- Bonnie Roemhild, Peppy Pals
- Bob Rogalla, Barker Creek Whitetails
- Sierra Solum, Marquette Pacemakers
- David Willers, Poskin Jets
- Kristin Zuzek, Rock Creek

Welcome also to Emily Drafall, Vermillion Cruisers, who transferred her volunteer status from another county to Barron.

# Po-Croix-Bar-Dun 4-H Camp

## Camp Counselor Application

Must currently be in grades 9-12 to apply

Due: March 1, 2014

Name		Current Age		Birth Date		Male		Female		
Address				City				Zip		
County		Club		Grade in School		Years in 4-H				
Phone		<input checked="" type="checkbox"/> T-shirt size		Small		Medium		Large		X-large
Email										
Have you previously attended a Camp Counselor Training Workshop?										
If so, when and where?										
Do you want to be considered for a junior director's position?								Yes		No
What skills would you bring to this junior director's position?										
List camps (4-H and non 4-H) which you have attended:							<input checked="" type="checkbox"/> camper or counselor			
Camp				Year		Camper		Counselor		

<b>Please hold these dates. Counselors will be assigned camps once camper applications and numbers are in.</b>			
Younger/ Out Post Camps	Grades 3-4 Grades 7-8	June 16-18	<b>Camp Counselor Training will be May 30-31</b>
Middle Camp	Grades 5-6	June 18-20	

<b>Camp Activities</b>			
Which of the following are you comfortable leading at camp? (Please check all that apply.)			
archery		games & recreation	
arts & crafts		music	
backpacking		nature	
campfire programs		nature activities (other than water)	
canoeing		relay games	
drama activities		science discovery activities	
fishing		singing	
flag ceremonies		swimming	
foods & nutrition		other (describe)	

Send completed application to UW-Extension 4-H Youth Development, 335 E. Monroe Ave. Room 2206, Barron, WI 54812 or email to [mary.pardee@ces.uwex.edu](mailto:mary.pardee@ces.uwex.edu).

Describe your experiences with 5 of the camp activities you identified on the front page.

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Explain why you want to be a camp counselor.

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What do you want to learn from your experiences as a camp counselor?

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If you have special dietary needs, please describe.

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\_\_\_\_\_  
(Applicant signature)

\_\_\_\_\_  
(Date completed)

University of Wisconsin, United States Department of Agriculture and Wisconsin Counties Cooperating. UW-Extension provides equal opportunities in employment and programming, including Title IX requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential. TTY Phone Relay 711

# 2014 Junior Leader Food Stand Manager Application

**Due: April 1**

Name:		Age:
Address:		
City, Zip:		
Home Phone:	Cell Phone:	
Email:	Club:	

<p>1. Why you would like to be a Junior Leader Food Stand Manager?</p>
<p>2. Explain your past experience(s) in the Junior Leader Food Stand. What did you learn through working in the food stand?</p>
<p>3. What did you like most about working in the Junior Leader Food Stand? What were the biggest challenges of working in the Junior Leader Food Stand?</p>

4. Explain your customer service experience(s). Please explain what you feel is your greatest strength and challenge in working in a customer service environment.

5. Explain your money handling experiences.

6. What strengths do you feel you would bring to the Junior Leader Food Stand Manager position?

7. Please circle all the time periods you would be available to work in the Food Stand. (Meetings such as stand set-up/cleaning/prep, organizational meeting, and food shopping days are required of all Food Stand Managers and will be determined at a later date.)

<u>July 15</u>	<u>July 16</u>	<u>July 17</u>	<u>July 18</u>	<u>July 19</u>	<u>July 20</u>
Morning	Morning	Morning	Morning	Morning	Morning
Afternoon	Afternoon	Afternoon	Afternoon	Afternoon	Afternoon
Evening	Evening	Evening	Evening	Evening	Evening



**Saturday, May 3, 2014**

**Turtle Lake School**

## **Musical Performance (Vocal, Dance, Instrumental)**

*Youth may enter this event and receive fair premium by signing up in Department J-18 on their fair entry form for either Barron or Polk Counties. An exhibit related to this performance may be displayed at the fair. Exceptional entries will receive ribbon recognition.*

4-H members may enter in more than one category. Each participant should bring a copy of their music for the judge.

Name: \_\_\_\_\_ Club: \_\_\_\_\_

County:  Barron  Polk

Grade: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Please attach a list of others involved in performance with above information.

**Check all that apply:**

**Vocal**, emphasis on vocal qualities and delivery

Check one:  Solo  Duet

Title: \_\_\_\_\_

**Dance**

Check one:  Solo  Duet

Title: \_\_\_\_\_

**Vocal and Dance** – emphasis 60% on vocal qualities and 40% on interpretation and choreography

Check one:  Solo  Duet

Title: \_\_\_\_\_

**Instrumental-Other than Piano** Instrument: \_\_\_\_\_

Check one:  Solo  Duet

Title: \_\_\_\_\_

**Piano**

Check one:  Solo  Duet

Title: \_\_\_\_\_

**Mail to:** UW-Extension 4-H Youth Development Educator, 335 E. Monroe Avenue, Room 2206, Barron, WI 54812

**Or email to:** mary.pardee@ces.uwex.edu

**Deadline to register: April 11, 2014**



Saturday, May 3, 2014  
Turtle Lake School

## Speaking/Interpretive Reading Entry

Youth may enter this event and receive fair premium by signing up in Department J-31 on their fair entry form for either Barron or Polk Counties. An exhibit related to this performance may be displayed at the fair. Exceptional entries will receive ribbon recognition.

**Original Speech** - Open to all youth. Talks should be developed by the member who is presenting it. No posters or props may be used. The youth may speak about any topic of interest to him/her. **TIMES:** Grades 3-4: 1-2 minutes; Grades 5-6: 2-3 minutes; Grades 7-8: 3-4 minutes; Grades 9-13: 4-6 minutes.

**4-H Pledge** - For youth up to Grade 4. Pledge must be memorized. Youth will be judged on voice, stage presence, expression, general effect, and correctness.

**FFA Creed** - For youth in Grades 6-9. Creed must be memorized. Youth will be judged on voice, stage presence, expression, general effect, and correctness.

**Interpretive Reading** - Open to all youth, individual or team. Selections may be prose or poetry, original or selected reading. If not an original, the author must be credited. Include a short introduction to your reading. Reading should NOT be memorized. Use full-sized copies of selections (not note cards). No podium will be provided. **TIMES** (Individual or Team): Grades 3-4: 1-2 minutes; Grades 5-6: 2-3 minutes; Grades 7-8: 3-4 minutes; Grades 9-13: 4-6 minutes.

Name: \_\_\_\_\_ Club: \_\_\_\_\_

County:  Barron  Polk

Grade: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

If team interpretive reading, please attach a list of others involved with above information.

### Check all that apply:

**Original Speech**

Title: \_\_\_\_\_

**4-H Pledge**

**FFA Creed**

**Interpretive Reading**

Check one:  Individual  Team

Title: \_\_\_\_\_

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Saturday, May 3, 2014  
Turtle Lake School

## Demonstration Entry

Youth may enter this event and receive fair premium by signing up in Department J-31 on their fair entry form for either Barron or Polk Counties. An exhibit related to this performance may be displayed at the fair. Exceptional entries will receive ribbon recognition.

**Formal Demonstration** – An individual or team showing and telling an audience how to make or do something. Presents information through actions with an explanation. Has an introduction, body and conclusion followed by a time to answer questions. Open to all youth grades 3 and up. Select a topic of interest to you. Props and visual aids are encouraged. One 8-foot table will be provided. Easels and other equipment will not be provided. **TIMES:** Grades 3-5: 4-7 minute demonstration; Grades 6-8: 5-8 minute demonstration; Grades 9-13: 8-10 minute demonstration.

**Action Demonstration** – An individual or team sharing ideas or showing how to do a skill in an informal way. The audience may participate and ask questions throughout the demonstration. The demonstrator(s) converses with audience members who are standing around the table/area. The audience participates by talking with the demonstrator, trying things, doing, tasting, asking questions, etc. Handouts, posters, pictures can be used. Open to all youth grades 3 and up. Select a topic of interest to you. One 8-foot table will be provided. Easels and other equipment will not be provided. Youth must interact and have enough supplies for the audience to take part in the demonstration. **TIMES:** Action demonstrations for all age groups should be up to 20 minutes.

Name: \_\_\_\_\_ Club: \_\_\_\_\_

County:  Barron  Polk

Grade: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

If team demonstration, please attach a list of others involved with above information.

### Check all that apply:

**Formal Demonstration**

Check one:  Individual  Team

Title: \_\_\_\_\_

**Action Demonstration**

Check one:  Individual  Team

Title: \_\_\_\_\_

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**Deadline to register: April 11, 2014**



**Saturday, May 3, 2014**  
**Turtle Lake School**

## **Group Musical Performance Entry**

*Clubs may have multiple Group Musical performances. Group Musical performances are not a fair entry; there is no premium. (For music fair entries, see the Musical Performance Entry form.) Recognition will include Top and Runner-Up Group Musical Performance and Certificates of Merit.*

- Performances may include vocals, instrumentals, and/or dance. Pantomiming or lip synching to recordings is not permitted.
- Performances must include five or more performers.
- All props will be the responsibility of the performers/directors.
- All performers and directors must be currently enrolled Barron or Polk County 4-H members/volunteers.
- No hay bales, straw bales, candles, real fires, liquids, or weapons of any kind (real or fake) will be used in performances.
- Performances should be no longer than 15 minutes in length, including set-up and take-down.
- Accompanists or directors will not be allowed to sing along with their group's presentation.
- Groups should give a brief introduction to the musical performance to set the stage.

Name of Club: \_\_\_\_\_ County:  Barron  Polk

Title of Performance: \_\_\_\_\_

Director(s): \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Accompanist: \_\_\_\_\_

Names of Participants:

1.	6.	11.
2.	7.	12.
3.	8.	13.
4.	9.	14.
5.	10.	15.

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**Or email to:** mary.pardee@ces.uwex.edu

**Deadline to register: April 11, 2014**



**Saturday, May 3, 2014**  
**Turtle Lake School**

## **Drama Entry**

*Clubs may have multiple on-stage and mini-dramas. Drama performances are not a fair entry; there is no premium. Recognition will include Top and Runner-Up On Stage Drama, Top and Runner-Up Mini-Drama, and Certificates of Merit.*

- All props will be the responsibility of the performers/directors.
- All actors and directors must be currently enrolled Barron or Polk County 4-H members/volunteers.
- No hay bales, straw bales, candles, real fires, liquids, or weapons of any kind (real or fake) will be used in performances.
- Performances must include two or more actors.

### **On Stage Drama**

- Performance length can be up to 30 minutes, including set-up and take-down time.

### **Mini-Drama or Skit**

- Mini-dramas and skits can be performed at or in any place (setting) without a stage and might include puppetry, creative dramatics, etc.
- Mini-dramas may use props and costumes. Skits use minimal or no props and costumes.
- Performance length can be up to 15 minutes, including set-up and take-down time.

Check category:       On Stage Drama       Mini Drama or Skit

Name of Club: \_\_\_\_\_ County:  Barron  Polk

Title of Performance: \_\_\_\_\_

Director(s): \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Original Script:  Yes  No      Stage Hand/Props Manager: \_\_\_\_\_

Cast:

Character Name	4-H Member Name

*Continue Cast on Back or Separate Page*

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**Or email to:** mary.pardee@ces.uwex.edu

**Deadline to register: April 11, 2014**

*Your county  
extension office*



**UW  
Extension**  
Cooperative Extension  
Barron County

University of Wisconsin-Cooperative Extension  
Barron County Government Center  
335 E. Monroe Ave., Room 2206  
Barron, WI 54812

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## **UW-EXTENSION BARRON COUNTY**

Mary Pardee (mary.pardee@ces.uwex.edu)  
4-H Youth Development Educator/Co-Department Head

Tim Jergenson, Agricultural Agent/Co-Department Head  
Missy Bablick, Family Living Educator  
Kathy Splett, WNEP Coordinator  
Kim Grover, Secretary

Phone: 715/537-6250  
Fax: 715/537-6814



<http://barron.uwex.edu>

## **4-H ASSOCIATION COUNCIL**

President: Cathy Solum (234-6874)  
Vice President: Robin Hanson (458-2213)  
Treasurer: Jacque Schaffer (234-7368)  
Secretary: Molly Schaffer (234-7368)  
Past President: Brian Holten (837-1216)  
Northwest Representative: Kayla Kringle (307-0289)  
Northeast Representative: Staci Rae (651-1341)  
Central Representative: Carolyn Verhulst (537-3671)  
Southwest Representative: Diana Bazewicz (641-0926)  
Southeast Representative: Joyce Nelson (458-2673)

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