Dear Barron County 4-H Youth & Adult Friends-

Happy New year everyone! It seems like it was just yesterday that I was starting in this position in February of 2016. The year has flown by and I have learned so much and met so many great people.

As we find ourselves in the middle of January, Spring is not that far away. It is always hard to be active in the winter, but try and challenge yourself to try something new or step out of your comfort zone. Winter sports are fun, but if cold is not your thing, there are plenty of inside hobbies that are just waiting for you to try. Don’t forget about Project Discovery Days (pg 3) on these cold days, adults and youth are welcome. Have a great month and don’t forget to start off the new year right. Think about goals to better yourself and help those around you!

Meredith Arcand
UW-Extension Barron County
4-H Youth Development Educator
335 E. Monroe Ave. Rm 2206
Barron, WI 54812
Phone: 1-715-537-6253
Website: http://barron.uwex.edu

Adult 4-H Council Association

Meeting:
Tuesday February 21st, 7:30 pm
No Event Funding

Event Funding will take place only in the months of Oct, March, June, and August for the 2016-2017 year on the 3rd Tuesday of the month at 7pm in the East Conference room. Please plan accordingly.

Are you an 8th grader or older? Come and join us for our Junior Leader meeting and find out what the hype is all about! What do Junior Leaders do? We help out with 4H Events, do fun community service projects, and learn new leadership skills. Come and check it out!

Junior Leader Meeting:
Tuesday, February 21th, 6:30pm
Barron Gov Center, Rm 110

Reminder: Livestock Committee Meeting:
January 25th, 7:00 p.m., Barron High School IMC
See page 2 for more Livestock news!

4-H Archery Project
starts their training centers at the Rice Lake Armory on January 30th!
See page 6 for all dates and details!
4-H Club Spotlight

There are 28 clubs in Barron County planning exciting activities, helping out in the community, and working to make our youth great leaders; all while having fun with 4-H! Each month we will spotlight a club and find out what they are up to and how they are impacting the community. Please submit your club’s paragraph to Meredith.arcand@co.barron.wi.us ASAP and we will share your information with the community. We will need a club spotlight for next month! Thanks! Also, do you have events or something that your club is doing that you wish to share with everyone or perhaps even invite the public to enjoy with you? Please submit a sentence or two about what your club is doing each month and we will also include that in our 4-H Spotlight corner!

Pepperettes & Beavers 4-H Club

This month I would like to introduce The Pepperettes & Beavers 4-H Club!

We currently have eight families and 15 members including adults, 12 kids and 3 adults. Our club usually meets the 2nd Monday of every month at the Rice Lake Middle School at 7pm. During the summer months we have a special clover bud meeting/project. The last two years we have had a clover bud meeting/project at the fairgrounds on Tuesday nights during the therapeutic horse training centers at 6:00 p.m. Katrina would love it if other clover buds would like to come. Any questions, contact Katrina: katrinabrunclik@yahoo.com

Our club does a wide variety of activities:

- In September we elect our new officers.
- In October we have a club award banquet/potluck. At this meeting we install our new officers and recognize the accomplishments of our youth. In November we have a food drive for the Rice Lake Food Shelf. In December we bring cards to the local nursing homes and assisted living and have our club Christmas Party. Last year we collected 180 cards to give the residents. We also collect hats and mittens for Gifts from the Heart. In January we bring in all of the pop tabs we have collected throughout the year for the Shriners. In February we have a Valentine’s Day party. In June we have made a float and been part of the Rice Lake Aquafest, but the last two years it has conflicted with our clubs schedule.
- In July we design our fair sign and our booth for the fair. In August we have our club picnic and all of the youth share what they did at the fair.
- At each meeting we talk about what activities are coming up and important dates from the newsletter. We also have the kids give updates if they are in any projects so that everyone knows what they can be involved in and if there are any changes that the youth need to know about.

If you have any questions about the Pepperettes & Beavers, please contact: Diana or Travis Marshall dmarschall@mastercraftindustries.com

Livestock Project News

*New this year! Hogs can have a maximum initial weight of 80 pounds (100 days out).

Also new this year:
Youth weighing in animals will be charged $2 per animal ($2 per tag.) They are asked to bring the correct amount to weigh-ins. No change will be given back. Checks will be accepted and should be made out to Junior Livestock Committee.

Example: If weighing in 3 animals, $6 should be brought to weigh-ins. This includes all species.

Important 2016-2017 Livestock Dates:

Livestock Committee Meeting:
January 25th, 7:00 p.m., Barron High School IMC

Livestock Kick-off Meeting:
Wednesday, June 21st, 7:00 p.m., Youth Expo Building, Barron Co Fairgrounds

Initial Weigh-in
Beef: March 4th, Equity, Barron Facility
Hogs: April 10th, Barron County Fairgrounds
Lambs: April 24th, Barron County Fairgrounds

MAQA Dates:
March 7th, 6:30 p.m., BHS Commons
April 6th, 6:30 p.m., BHS Commons
Dates for Project Discovery Days: February 11th, 2017 and March 11th, 2017

Cancellations will be made with WJMC Rice Lake if there is bad weather and may be cancelled.
WJMC is FM – 96.1 or AM – 1140.

Calling all youth!!!

What are you doing on February 11th?

Looking for something fun and exciting to do with other youth and adults?
Grab your friends and sign up for Project Discovery Days! You do not need to be in 4-H to participate!

See page 5 for registration. Email, mail or drop off at Extension office.
Meredith.arcand@co.barron.wi.us

Saturday, February 11, 2017, Barron County Government Center
9:00 am– 12:00 pm

Woodworking – Projects from the Past – Jerry and Melanie Donath
You will come and draw a number that will match your "surprise" project that you will then make. Please wear old clothes.
Cost: $10.00
Limit: None
Grades: K through Adult.
Bring: Hammer and Phillips screwdriver

Cross Stitch with Beads – JoyceAnn Nelson
We will be cross stitching a beaded heart ornament on perforated paper that you can hang for display or give to someone for St. Valentine’s Day.
Cost: $6.00
Limit: 6 kids
Grades: 3rd grades and up
Bring: sharp scissors

Ribbon Pinecone Ornament – Marilyn Amundson
We will use a Styrofoam shape, choose colors of ribbon that you like and then assemble them. Your finished project will look lovely displayed this spring.
Cost: $5.00
Limit: 6 kids
Grades: 3rd grade and up

Stamped Jewelry Pendant – Kristin Zueger
Class will run from 9:00 to 11:00 only. Come and learn how to do “punched lettering” on metal. You will make a personalized pendant to wear or give as a gift.
Cost: $6.00
Limit: 6
Grades: 3rd Grade and up

Club leaders and parents please let the children know that when we have the Project Discovery Days for them, that 98% of the time when they take these 3 hour classes, they will have a project completed to enter at the fair. Plus, if the kids are not entered in a project, they can register on 4H Online.

2016-2017 Project Discovery Days - February Registration

February 11th, 2017 Project Discovery Days Registration

Mail to: Barron County 4-H Adventure Day,
335 E. Monroe Ave., Rm. 2206, Barron, WI 54812
Email to: Meredith.arcand@co.barron.wi.us

If you choose to email registration, please bring your money the day of the event.

Make checks payable to: Barron County 4-H Association
DUE: February 8th, 2017

NAME ___________________________ 
CLUB ____________________________
ADDRESS _________________________

PHONE ______ GRADE/ADULT ________

I would like to register for the ________________________ class.
I have enclosed $____________ to cover the class fee.

Grab a friend and sign-up today!
<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Time/Location</th>
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<tbody>
<tr>
<td>Jan 25</td>
<td>Livestock Committee Meeting</td>
<td>BHS IMC, 7:00 pm</td>
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<tr>
<td>Jan 30</td>
<td>Kick off 4-H Archery Training</td>
<td>Rice Lake Amory, 5-8 pm</td>
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<tr>
<td>Feb 11</td>
<td>Project Discovery Days</td>
<td>BGC-Will be posted</td>
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<tr>
<td>Feb 11</td>
<td>Science Saturday</td>
<td>UW Barron County</td>
</tr>
<tr>
<td>Feb 13</td>
<td>Horse Project Kick-off Meeting</td>
<td>BGC Rm 110 6:30 pm</td>
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<tr>
<td>Feb 21</td>
<td>4H Junior Leader Meeting</td>
<td>BGC Rm 110</td>
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<tr>
<td>Feb 21</td>
<td>4H Adult Leader Association Meeting</td>
<td>BGC East Conference Rm</td>
</tr>
<tr>
<td>Feb 21</td>
<td>Dog Project Kick-off Meeting</td>
<td>BGC Auditorium 7:00 pm</td>
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<td>Mar 4</td>
<td>Beef Weigh Ins</td>
<td>Equity, Barron Facility</td>
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<td>Mar 7</td>
<td>MAQA</td>
<td>BHS Commons, 6:30 pm</td>
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<tr>
<td>Mar 11</td>
<td>Project Discovery Days</td>
<td>BGC-Will be posted</td>
</tr>
<tr>
<td>Mar 13</td>
<td>Horse Project Board Meeting (all welcome)</td>
<td>BGC Rm 110 6:30 pm</td>
</tr>
<tr>
<td>Mar 21</td>
<td>4H Adult Leader Association Meeting</td>
<td>BGC East Conference Rm</td>
</tr>
<tr>
<td>Mar 21</td>
<td>Dog Project Meeting</td>
<td>BGC Auditorium 7:00 pm</td>
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<tr>
<td>April 6</td>
<td>MAQA</td>
<td>BHS Commons, 6:30 pm</td>
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<tr>
<td>April 8</td>
<td>Performance Arts Festival</td>
<td>Turtle Lake High School</td>
</tr>
<tr>
<td>April 8</td>
<td>Horse Expo</td>
<td>BACC</td>
</tr>
<tr>
<td>April 10</td>
<td>Hog Weigh Ins</td>
<td>Barron County Fairgrounds</td>
</tr>
<tr>
<td>April 24</td>
<td>Lamb Weigh Ins</td>
<td>Barron County Fairgrounds</td>
</tr>
<tr>
<td>April 24</td>
<td>Mandatory Safety &amp; Hippology Meeting</td>
<td>BGC Auditorium 6:30 pm</td>
</tr>
</tbody>
</table>
2017 Barron County 4-H Archery Project Information

TRAINING DATES, LOCATION, AND TIMES

The Rice Lake National Guard Armory (307 East Barker Street, Rice Lake) will serve as our training center. All sessions will be held at the Armory on Monday and Thursday nights with an early and late shift each session.

Session Times:
Early: 4:30 - 6:30 (Set-up 4:30-5:00; Shooting 5:00-6:30)
Late: 6:30 - 8:30 (Shooting 6:30-8:00; Clean-up 8:00-8:30)

Mondays
January 30
February 6
February 13
February 27
March 6
March 13
March 20
March 27 – Fair Shoot

Thursdays
February 2
February 9
February 23
March 2
March 9
March 16
March 23
March 30 – Fair Shoot

In order for all participants to have enough shooting time, we need help setting-up and cleaning-up the range. If we do not have enough help we may need to delay starting shooting or finish shooting earlier. Please plan on helping with either set-up or clean-up. Parents are encouraged to be present at sessions. If you do not stay, please be back to pick up shooters by 8:00.

Project members must participate in a minimum of five training sessions to be eligible compete at the fair shoots. (Exceptions may be made for extenuating circumstances.)

FAIR SHOOTs

Indoor Shoot – Rice Lake Armory ................................................. Monday, March 27 or Thursday, March 30

Outdoor Shoot - Brill Area Sportsmen's Club ................................................. Saturday, June 17 (tentative date)

PROJECT FEE

$15.00 – individual; $25.00 – Family

Cancellation due to inclement weather or for any other reason will be broadcasted over radio stations by 4:00 p.m.

For questions and concerns contact:  Staci Rae - 715-419-2718
Jody Roubal – 715-637-5281
Molly Schaffer - 715-296-0129
Leathercraft 4-H Project

**Leathercraft Order Night**
Date: Thursday, January 26th  
**Time:** 5:00 p.m.-7:00 p.m.  
**Place:** Barron Government Center, Rm 2152

**Leathercraft Project Classes**
**When:** Saturday, February 18th & 25th  
Saturday, March 4th & 18th  
**Time:** 9:00 a.m.-12:00 p.m.  
**Place:** Barron Government Center, Rm 110

Any Questions? Call Joyce Nelson 458-1944

4-H Events & News

**Performance Arts Festival 2017**
Attention 4-H Youth!! Now is the time to register for the Performance Arts Festival 2017. This year’s event will be held at Turtle Lake High School on Saturday, April 8th. Below you will find the entry form for each category of the event. These forms are due to the Extension office by March 20th, 2017 via email, mail, or in person.

**Now Accepting 4-H Camp Counselor Applications**
Are you in the 9th-12th grade and enjoy leading youth in fun and educational camp activities? We are starting to think about summer camp and would love for you to be a camp counselor! These applications are due by February 27th! Interviews will take place that evening at the Barron County Government Center from 5:00-6:00 pm. If you have a conflict with that time but are still interested, please turn in your application to the extension office and contact Meredith. 4-H Camp is all about making memories! Come and make some with us today!

See page 8 for an application!

4-H Horse Project

**KICK OFF MEETING**
February 13, 2017 6:00pm  
Room 110 Government Center  
Meet with new and returning members  
Pick up your paper work for this year  
Bring a POLO WRAP (leg wrap) for Education and Fun.  
Snacks will be served

Date to add to calendar
February 13 6:30 Kick off meeting for all members  
March 13 6:30 Board & Ambassador meeting (all welcome)  
April 08 5:30 Youth Expo, BACC sponsored by Barron County 4-H & Youth Horse Project
April 24 6:30 Mandatory Safety meeting and Hippoglog for Fair premium
June 17, 2017 Chimp Camp with horses- Barron County Fairgrounds
June 18, 2017 Feed Show, Sponsored by Barron County 4-H & Youth Horse Project

4-H Dog Project Kickoff Meetings
Tuesday, February 21st and Tuesday March 21st  
7:00 p.m. at the Barron Government Center, Auditorium  
Questions about the dog project? contact Arlene Poulter  
barroncounty4hdogproject@yahoo.com  
715-859-2275

Barron County Fair News
New this year! A new security area will provide space for collectible projects to be safely displayed and other projects in the youth exhibit building.
**Po-Croix-Bar 4-H Camp**

**Camp Counselor Application Due: February 27, 2017**

(Must currently be in grades 9-12 to apply)

Please bring completed app. to Interview Feb. 27 from 5:00 – 6:00 p.m. @ Barron Gov Center

<table>
<thead>
<tr>
<th>Name</th>
<th>Current Age</th>
<th>Birth Date</th>
<th>Male</th>
<th>Female</th>
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<tbody>
<tr>
<td>Address</td>
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<tr>
<td>County</td>
<td>Club</td>
<td>Grade in School</td>
<td>Years in 4-H</td>
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<td>Phone</td>
<td>T-shirt size</td>
<td>Small</td>
<td>Medium</td>
<td>Large</td>
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<td>Email</td>
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Have you previously attended a Camp Counselor Training Workshop?
If so, when and where?

Do you want to be considered for a junior director’s position?  Yes  No

What skills would you bring to this junior director’s position?

<table>
<thead>
<tr>
<th>List camps (4-H and non 4-H) which you have attended:</th>
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<tbody>
<tr>
<td>Camp</td>
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<th>Please hold these dates.</th>
<th>Campers will be assigned camps once camper applications and numbers are in.</th>
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<tbody>
<tr>
<td>Younger Camp</td>
<td>Grades 3-5</td>
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<td>Older Camp</td>
<td>Grades 5-7</td>
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**Camp Activities**

Which of the following are you comfortable leading at camp? (Please check all that apply.)

- archery
- arts & crafts
- backpacking
- campfire programs
- canoeing
- drama activities
- fishing
- flag ceremonies
- foods & nutrition
- games & recreation
- music
- nature
- nature activities (other than water)
- relay games
- science discovery activities
- singing
- swimming
- other (describe)
Performance Arts Drama Entry Form

Saturday, April 8, 2017
Turtle Lake School

Drama Entry

Clubs may have multiple on-stage and mini-dramas. Drama performances are not a fair entry; there is no premium.

- All props will be the responsibility of the performers/directors.
- All actors and directors must be currently enrolled Barron or Polk County 4-H members/volunteers.
- No hay bales, straw bales, candles, real fires, liquids, or weapons of any kind (real or fake) will be used in performances.
- Performances must include two or more actors.

On Stage Drama
- Performance length can be up to 30 minutes, including set-up and take-down time.

Mini-Drama or Skit
- Mini-dramas and skits can be performed at or in any place (setting) without a stage and might include puppetry, creative dramatics, etc.
- Mini-dramas may use props and costumes. Skits use minimal or no props and costumes.
- Performance length can be up to 15 minutes, including set-up and take-down time.

Check category: ☐ On Stage Drama ☐ Mini Drama or Skit

Name of Club: ___________________________________________ County: ☐ Barron ☐ Polk

Title of Performance: ______________________________________

Director(s): ____________________________________________ Phone: _______________________

Email: __________________________________________________

Original Script: ☐ Yes ☐ No  Stage Hand/Props Manager: ________________________________

Cast: ☐ Yes ☐ No

<table>
<thead>
<tr>
<th>Character Name</th>
<th>4-H Member Name</th>
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Continue Cast on Back or Separate Page

Mail to: UW-Extension 4-H Youth Development, 335 E Monroe Ave, Room 2206
Or email to: Meredith.arcand@co.barron.wi.us

Deadline to register: March 20, 2017
Performance Arts Group Musical Entry Form

Saturday, April 8, 2017
Turtle Lake School

Group Musical Performance Entry

Clubs may have multiple Group Musical performances. Group Musical performances are not a fair entry; there is no premium. (For music fair entries, see the Musical Performance Entry form.)

- Performances may include vocals, instrumentals, and/or dance. Pantomiming or lip synching to recordings is not permitted.
- Performances must include five or more performers.
- All props will be the responsibility of the performers/directors.
- All performers and directors must be currently enrolled Barron or Polk County 4-H members/volunteers.
- No hay bales, straw bales, candles, real fires, liquids, or weapons of any kind (real or fake) will be used in performances.
- Performances should be no longer than 15 minutes in length, including set-up and take-down.
- Accompanists or directors will not be allowed to sing along with their group’s presentation.
- Groups should give a brief introduction to the musical performance to set the stage.

Name of Club: ___________________________    County:  ☐ Barron  ☐ Polk
Title of Performance: _______________________
Director(s): _____________________________    Phone: _______________________
Email: ___________________________________
Accompanist: _____________________________

Names of Participants:

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<td>12.</td>
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<td>13.</td>
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<td>5.</td>
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<td>15.</td>
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Mail to: UW-Extension 4-H Youth Development, 335 E Monroe Ave, Room 2206
Or email to: Meredith.arcand@co.barron.wi.us

Deadline to register: March 20, 2017
Performance Arts Demonstration Entry Form

Saturday, April 8, 2017
Turtle Lake School

Demonstration Entry

Youth may enter this event and receive fair premium by signing up in Department J-31 on their fair entry form for either Barron or Polk Counties. An exhibit related to this performance may be displayed at the fair. Exceptional entries will receive ribbon recognition.

Formal Demonstration – An individual or team showing and telling an audience how to make or do something. Presents information through actions with an explanation. Has an introduction, body and conclusion followed by a time to answer questions. Open to all youth grades 3 and up. Select a topic of interest to you. Props and visual aids are encouraged. One 8-foot table will be provided. Easels and other equipment will not be provided. TIMES: Grades 3-5: 4-7 minute demonstration; Grades 6-8: 5-8 minute demonstration; Grades 9-13: 8-10 minute demonstration.

Action Demonstration – An individual or team sharing ideas or showing how to do a skill in an informal way. The audience may participate and ask questions throughout the demonstration. The demonstrator(s) converses with audience members who are standing around the table/area. The audience participates by talking with the demonstrator, trying things, doing, tasting, asking questions, etc. Handouts, posters, pictures can be used. Open to all youth grades 3 and up. Select a topic of interest to you. One 8-foot table will be provided. Easels and other equipment will not be provided. Youth must interact and have enough supplies for the audience to take part in the demonstration. TIMES: Action demonstrations for all age groups should be up to 20 minutes.

Name: ___________________________ Club: ___________________________

County: ☐ Barron ☐ Polk

Grade: _______ Phone: ___________________ Email: ___________________

If team demonstration, please attach a list of others involved with above information.

Check all that apply:

☐ Formal Demonstration
  Check one: ☐ Individual ☐ Team
  Title: ___________________________

☐ Action Demonstration
  Check one: ☐ Individual ☐ Team
  Title: ___________________________

Mail to: UW-Extension 4-H Youth Development, 335 E Monroe Ave, Room 2206
Or email to: Meredith.arcand@co.barron.wi.us

Deadline to register: March 20, 2017
Performance Arts Speaking Entry Form

Saturday, April 8, 2017
Turtle Lake School

Speaking/Interpretive Reading Entry

Youth may enter this event and receive fair premium by signing up in Department J-31 on their fair entry form for either Barron or Polk Counties. An exhibit related to this performance may be displayed at the fair. Exceptional entries will receive ribbon recognition.

**Original Speech** - Open to all youth. Talks should be developed by the member who is presenting it. No posters or props may be used. The youth may speak about any topic of interest to him/her. TIMES:
- Grades 3-4: 1-2 minutes
- Grades 5-6: 2-3 minutes
- Grades 7-8: 3-4 minutes
- Grades 9-13: 4-6 minutes

**4-H Pledge** - For youth Cloverbud up to Grade 4. Cloverbuds will not receive a fair premium. Pledge must be memorized. Youth will be judged on voice, stage presence, expression, general effect, and correctness.

**FFA Creed** – For youth in Grades 6-9. Creed must be memorized. Youth will be judged on voice, stage presence, expression, general effect, and correctness.

**Interpretive Reading** - Open to all youth, individual or team. Selections may be prose or poetry, original or selected reading. If not an original, the author must be credited. Include a short introduction to your reading. Reading should NOT be memorized. Use full-sized copies of selections (not note cards). No podium will be provided. TIMES (Individual or Team):
- Grades 3-4: 1-2 minutes
- Grades 5-6: 2-3 minutes
- Grades 7-8: 3-4 minutes
- Grades 9-13: 4-6 minutes

Name: ________________________________ Club: ________________________________

County: □ Barron □ Polk

Grade: _______ Phone: _____________________ Email: ________________________________

If team interpretive reading, please attach a list of others involved with above information.

Check all that apply:

- Original Speech
  - Title: ________________________________

- 4-H Pledge

- FFA Creed

- Interpretive Reading
  - Check one: □ Individual □ Team

  - Title: ________________________________

Mail to: UW-Extension 4-H Youth Development, 335 E Monroe Ave, Room 2206
Or email to: Meredith.arcand@co.barron.wi.us

Deadline to register: March 20, 2017
Saturday, April 8, 2017
Turtle Lake School

Musical Performance
(Vocal, Dance, Instrumental)

Youth may enter this event and receive fair premium by signing up in Department J-18 on their fair entry form for either Barron or Polk Counties. An exhibit related to this performance may be displayed at the fair. Exceptional entries will receive ribbon recognition.

4-H members may enter in more than one category. Each participant should bring a copy of their music for the judge. A piano is not available in the instrumental room.

Name: __________________________ Club: __________________________

County: ☐ Barron ☐ Polk

Grade: ______ Phone: __________________________ Email: __________________________

Please attach a list of others involved in performance with above information.

Check all that apply:

☐ Vocal, emphasis on vocal qualities and delivery
  Check one: ☐ Solo     ☐ Duet
  Title: __________________________

☐ Dance
  Check one: ☐ Solo     ☐ Duet
  Title: __________________________

☐ Vocal and Dance – emphasis 60% on vocal qualities and 40% on interpretation and choreography
  Check one: ☐ Solo     ☐ Duet
  Title: __________________________

☐ Instrumental-Other than Piano
  Instrument: __________________________
  Check one: ☐ Solo     ☐ Duet
  Title: __________________________

☐ Piano
  Check one: ☐ Solo     ☐ Duet
  Title: __________________________

Mail to: UW-Extension 4-H Youth Development, 335 E Monroe Ave, Room 2206
Or email to: Meredith.arcand@co.barron.wi.us

Deadline to register: March 20, 2017
UW-Extension Barron County
Barron County Government Center
335 E. Monroe Ave., Room 2205

Tim Jergenson, Agricultural Agent/Department Head
Missy Bablick, Family Living Educator
Kathy Splett, WNEP Coordinator
Andrea Gardner, WNEP Educator
Kim Grover, Administrative Specialist
Meredith Arcand, 4-H Youth Development Educator
Phone: 715-537-6250
Fax: 715-537-6814

Web Address: http://barron.uwex.edu

Facebook Pages: Barron County 4-H & Supporting Success Barron County

President:  Cathy Solum (234-6874)
Vice President: Emily Drafall (419-0629)
Treasurer: Diana Bazewicz (641-0926)
Secretary:  Holly Stoeberl
Past President: Kayla Kringle (307-0289)
Northwest Representative: Heather Colburn
Northeast Representative:
Central Representative: Diana Marschall (418-1126)
Southwest Representative: Staci Rae
Southeast Representative: Joyce Nelson (458-2673)
Youth Representaties:  Kelli Marschall and Abagail Solum

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