Dear Barron County 4-H Youth & Adult Friends-

Happy November Everyone! So, as the cold creeps in, so does Thanksgiving! Where does the time go? I hope that everyone will be able to take time to spend with their family and eat some great food. I am sure that you hear it a lot this time of year, but take a moment to think about what you are thankful for and maybe where you could lend a hand to someone else who could use it. I am always proud of our 4-H youth and the community service projects that they organize within their clubs. It is so important that we teach our youth generosity and kindness. Have a safe and thankful November!

Meredith Arcand
UW-Extension Barron County
4-H Youth Development Educator
335 E. Monroe Ave. Rm 2206
Barron, WI 54812
Phone: 1-715-537-6253
Website: http://barron.uwex.edu

Calling all youth 8th-13th grade!
Junior Leader Meeting:
Sunday, November 19th, 4:00 pm Barron Gov Center, Rm 110-See page 5 for more details!

Attention Youth & Volunteers!!
Event Funding will take place only in the months of Oct, March, June, and August for the 2017-2018 year on the 3rd Tuesday of the month at 7pm.

4-H Council Meeting:
November 21st, 7:00 p.m.
Barron Gov Center, Rm 2151

4H Online Enrollment Time!
Attention all members and leaders! Please go to 4honline.com and re-enroll for the new 4-H year or create a new family profile if you are new to 4-H. Please do this ASAP in order to be included in up to date mailings. Ask your leader or Meredith at the Extension office with questions!
Dates for Project Discovery Days: 9am-12pm,
Barron Government Center
November 11th
December 9th
January 13th
February 10th
March 10th

Cancellations will be made with WJMC Rice Lake if there is bad weather.
WJMC is FM – 96.1 or AM – 1140.

Calling all youth!!!
What are you doing on November 11th?
Looking for something fun and exciting to do with other youth and adults?
Grab your friends and sign up for Project Discovery Days! You do not need to be in 4-H to participate!
See the next page for registration. Email, mail or drop off at Extension office.
Meredith.arcand@co.barron.wi.us

November 11, 2017 Project Discovery Days

We will be making a cute gumball machine that you can keep or give someone as a gift. Please wear old clothes.
Cost: $10.00
Bring: Phillips screwdrivers
Limit: None
Grade: Cloverbuds to adult.

Joyce Ann Nelson and Shalyn Williams – Beaded and Leather Bracelet
Come and make a bracelet for yourself or to give to a friend. All supplies are provided.
Cost: $8.00
Grade: 3rd grade and up
Limit: 6 kids

Marilyn Amundson – Embroidery on Paper
Learn this beautiful embroidery on paper technique that can be used on a greeting card or for your scrapbook pages.
Cost: $3.00
Grade: K through adult
Limit: 10 kids

Mary Lou Kringle – Lighted Fall Garland.
We will be making a multi-colored garland using burlap and lights. Bring sharp scissors.
Cost: $8.00
Grade: 3rd grade through adult
Limit: 5 kids

If anyone has a question about the classes, call Joyce Nelson at 715-458-1944.
November 11th, 2017 4-H PROJECT DISCOVERY DAY CLASS REGISTRATION

Due: November 9th, 2017

Mail to: Barron County 4-H Educator, UW-Extension, 335 E. Monroe Ave., Room 2206, Barron, WI 54812.

Make check payable to: Barron County 4-H Association

Name: ___________________________________________ Grade/Adult: ________________________
Club: ____________________________________________
Address: _________________________________________
I would like to register for the _________________________ class. Amount: __________________

If you have any questions, please Joyce Ann Nelson at 715-458-1944.
Dairy Quiz Bowl 2018-Forming Teams now!!

Barron County teams are now forming for the 2018 4-H Dairy Quiz Bowl! During the competition, contestants will answer a variety of questions about dairy cattle. Teams of four members compete with each other in giving oral answers to questions posed by a moderator. Teams receive points for correct answers and may lose points for incorrect answers. The team with the highest final score is the winner.

Barron County will schedule several practices before the competition for youth to become familiar with possible questions and how a quiz bowl works. Competition in the 4-H Dairy Bowl encourages a 4-H member to develop a more complete knowledge of dairy animals and related subjects. The contest provides an educational dairy program for 4-H members, including those who may not own or show a dairy project animal, and provides a way to develop communication.

Needed are member and parent names, youth ages as of Jan. 1st and an email. Practices will be starting soon! The place and times will be determined as soon as we have members sign up. We work around as many schedules as possible, so if you want to give it a try, please join us. Each session we will focus on a topic, for example one time will be newborn calf care or vitamins/nutrition or reproduction, followed by a general review—so be sure to come to as many practices as possible.

Anyone interested in practicing, participating in the county fun day or being on our county teams that will compete at the state contest, to please contact, Cathy Solum, at ctn94610@centurytel.net or 715-234-6874.

READY, SET, FINGERS ON THE BUZZERS...!

What is another name for Red Nose? What are the two most common calf-hood diseases? How many pounds of milk are needed to make one pound of cheese? How many calories are in a teaspoon of butter?

Livestock News

Important Livestock Meeting Dates:

Wednesday, January 24th-Junior Livestock Committee Meeting
Wednesday, April 25th-Junior Livestock Committee Meeting
Wednesday, June 20th-Livestock Kickoff Meeting

Weigh-In Dates:

December 9th-Beef-Equity Livestock, Barron Site
April 9th-Swine
April 23rd-Sheep

YQCA Dates (formally known as MAQA)

Tuesday, March 6th-6:30 p.m.
Thursday, April 5th-6:30 p.m.

2018 Performance Arts Festival

We are looking to start brainstorming new and continuing ideas to make the 2018 Performance Arts Festival the best yet. Please contact Meredith if you have interest in being a part of this planning committee. For participates, we would also like to know what months of the year would be best for this festival if we considered changing the date to best accommodate most families. Also, if we did an award ceremony at the end of the day, would you be able/interested in attending? Please contact Meredith with possible dates, interest in awards ceremony, and willingness to participate in a Performance Arts Committee.

Thanks for your input!!
4-H Club Spotlight

There are 24 clubs in Barron County planning exciting activities, helping out in the community, and working to make our youth great leaders; all while having fun with 4-H! Each month we will spotlight a club and find out what they are up to and how they are impacting the community. Please submit your club’s paragraph to Meredith.arcand@co.barron.wi.us ASAP and we will share your information with the community. We will need a club spotlight for next month! Thanks!

Also, do you have events or something that your club is doing that you wish to share with everyone or perhaps even invite the public to enjoy with you? Please submit a sentence or two about what your club is doing each month and we will also include that in our 4-H Spotlight corner!

4-H Club Happenings

Peppy Pals 4-H Club invites you to our annual awards night and auction. We are hosting a potluck dinner to be served at 6pm on Saturday, November 11th at the Prairie Farm Community Center. The Club meeting and awards will be at 6:30pm and the Annual Fundraising Auction will begin at 7pm with Jenny Bergmann handling the auctioneering. Many items will be available to bid on, such as home made bread, lefse, packages of hamburger, crafts, home made jams, cookies and other fun items.

It is a FUN time and we invite all to join us as we celebrate another great year in 4-H!

Barron County 4-H Junior Leaders

Junior Leaders will be meeting every third Sunday at 4:00 p.m at the Barron Government Center, Rm 110. If you are a 4-H youth in the 8th-13th grade, please come and join us! We want to give the youth a voice and find out what YOU want to be a part of in the community!

Junior Leader Meeting:
Sunday, November 19th, 4:00 pm Barron Gov Center, Rm 110

We will have a meeting and do some planning for the year, play a game, and have soda and pizza! Come join us and bring a friend.

Junior Leader Events:
Tubing at Christie Mountain, December 2nd
Come to the November meeting for all the details and to sign up!
<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Time/Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nov 17th</td>
<td>Trip &amp; Award Forms Due</td>
<td>UW Extension Office</td>
</tr>
<tr>
<td>Nov 19th</td>
<td>Junior Leader Meeting</td>
<td>BGC Rm 110</td>
</tr>
<tr>
<td>Nov 21st</td>
<td>Adult Leader Association Meeting</td>
<td>BGC Rm 2151</td>
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<tr>
<td>Dec 9th</td>
<td>Beef Weigh-In</td>
<td>Equity Livestock, Barron Site</td>
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<tr>
<td>Dec 11th</td>
<td>Horse Project Meeting</td>
<td>6:30 BGC</td>
</tr>
<tr>
<td>Jan 24th</td>
<td>Junior Livestock Committee Meeting</td>
<td>BHS IMC</td>
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<tr>
<td>March 6th</td>
<td>YQCA (Formally MAQA)</td>
<td>6:30 BHS Commons</td>
</tr>
<tr>
<td>April 5th</td>
<td>YQCA (Formally MAQA)</td>
<td>6:30 BHS Commons</td>
</tr>
<tr>
<td>April 9th</td>
<td>Hog Weigh-In</td>
<td>RL Fairgrounds</td>
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<tr>
<td>April 23rd</td>
<td>Sheep Weigh-In</td>
<td>RL Fairgrounds</td>
</tr>
<tr>
<td>April 25th</td>
<td>Junior Livestock Committee Meeting</td>
<td>BHS IMC</td>
</tr>
<tr>
<td>June 20th</td>
<td>Livestock Kickoff Meeting</td>
<td>BHS Commons</td>
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</tbody>
</table>
WESTERN Spirit Experience!

What is it? An educational travel experience for Southwest and Northwest Region 4H Youth in 9th grade and up

When is it? Tentative dates are June 20-30, 2018

Where is it? The experience will begin with transportation to St. Croix Falls and head west from there. We are partnering with the national park service and will incorporate six national park units in the experience:

- St. Croix Falls National Scenic Riverway
- Badlands National Park
- Mount Rushmore National Memorial
- Yellowstone National Park
- Grand Teton National Park
- Devil's Tower National Monument

Activities will include ranger-led educational programs, service learning projects, hiking, some camping, and fun!!

What's the cost? Very tentative cost of $1,500 per person

Why do it?

- Youth learn about the foundation and background of national parks
- Youth gain an appreciation of natural resources
- Youth gain outdoor skills and leadership skills

In the long term, we hope to create citizens who are educated about and advocates for conservation, preservation and the environment!

What happens next?

Please begin talking with your leaders to determine if they are interested in sending youth on this experience, and watch for more details! Questions? Contact a planning team member:

Anna Demers (anna.demers@ces.uwex.edu)
Adam Trunzo (adam.trunzo@ces.uwex.edu)
Doug Liphart (doug.liphart@ces.uwex.edu)
**MEMBER EVALUATION FORM**

**MEMBER EVALUATION (ME) SUMMARY**
**FOR 2017-2018 TRIP AND AWARD CONSIDERATION**

2017-2018 4-H Year-Due November 17th, 2017 to UW Barron Extension office

<table>
<thead>
<tr>
<th>Name:</th>
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<tbody>
<tr>
<td>Address:</td>
<td></td>
</tr>
<tr>
<td>City:</td>
<td>State:</td>
</tr>
<tr>
<td>Zip:</td>
<td></td>
</tr>
<tr>
<td>Name of 4-H Club:</td>
<td>Years in 4-H (completed):</td>
</tr>
<tr>
<td>Grade (as of October 1, 2017):</td>
<td>Age (as of January 1, 2018):</td>
</tr>
</tbody>
</table>

**4-H PROJECT SUMMARY** - List projects by number of years enrolled in descending order:

**4-H PROJECT REPORT** - Describe one major project in which you are presently enrolled. Briefly outline your growth and development in the project since joining 4-H. Include: number of animals, articles made, things learned, etc; project related activities such as demonstrations, county fair, clothing revues, etc; leadership and/or teaching responsibilities you've had in this project. What are your plans for the future in this project?
**4-H ACTIVITIES** - List 4-H activities besides project work that you participate in.

**4-H LEADERSHIP** - List the 4-H Leadership roles you have held in order of importance to you. Indicate which is the most important and why.

**CITIZENSHIP** - List school and community activities you participate in.

Explain what the most important benefit for you has been because of your participation in 4-H.
**TRIP & KEY AWARDS reference FORM**

**2017-2018 TRIPS & KEY AWARD PREFERENCE FORM**

**I am applying for:**

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
</table>
| **Space Camp** – April 26th-30th, 2018  
Available to members in grades 6-8 and maximum age 15 at time of trip.  
Counselors may be in 7th-10th grade. |  |
| **Wisconsin 4-H & Youth Conference** – June 25th-28th, 2018  
Available to members in grades 7-10 at time of selection. |  |
| **Citizenship Washington Focus** – June 16th-24th; June 23rd-July 1st; or July 7th-15th, 2018 (3 weeks to choose from)  
Available to members in grades 10-12 and minimum age 15 at time of trip. |  |
| **National 4-H Congress** – Nov. 23rd-27th, 2018  
Available to members in grades 10-12 and maximum age 18 as of 1/1/2018. |  |
| **National 4-H Conference** – April 6th-12th, 2018  
Available to members in grades 10-12 and maximum age 18 as of 1/1/2018. Note that this is for a nomination to the state level. |  |
| **Key Award**  
Available to members in grades 12-13 and graduating from 4-H in 2018. |  |
| **American Spirit/ East & West** (see separate flyer for more information) |  |

Completed ME Form, Trip Preference Form, and two letters of recommendation must be submitted to the Extension Office by mail, email, or in person no later than 4:30 p.m. on Friday, November 17th, 2017. Late forms will not be accepted.

4-H Youth Development Educator  
UW-Extension  
335 E. Monroe Ave. Rm. 2206  
Barron, WI  54812
The Barron County Beacon

Another Successful Annual Awards Banquet in the Books!

Barron County 4-H Awards Program was held on October 29th to celebrate the achievement of its youth members at the closing of the 2016-2017 4-H year. Members of community 4-H clubs received awards achieved at a county level for record books, projects and special areas. Clover buds, who are 4-H members in grades K-2, received special recognition for starting out in 4-H. Award sponsors provided special recognition in areas such as home economics, dairy, livestock and outstanding club secretary books.

Thank you to everyone who came and supported our youth, helped with setup & cleanup, and handed out awards. This was a huge group effort and I am grateful for everyone’s help.

I have club awards, Final Awards Program for each youth, and leftover record books at the Extension office for leaders to pick up. On the following pages the Final Awards Program is also included.

More photos to come on our Facebook page soon! @Barron County 4-H
# 2017 Awards Program

**October 29th, Barron H.S. Commons**

Please send a thank you note to these 4-H Friends who sponsored the award(s) you received!

**Cloverbud Activity Book and Record Book Awards:**

<table>
<thead>
<tr>
<th>Barron County 4-H Association</th>
<th>Barron Electric Cooperative</th>
</tr>
</thead>
<tbody>
<tr>
<td>335 E. Monroe Ave., Room 2206</td>
<td>1434 State Hwy. 25 N</td>
</tr>
<tr>
<td>Barron, WI 54812</td>
<td>Barron, WI 54812</td>
</tr>
</tbody>
</table>

**State Fair Dairy Leadership Awards:**

<table>
<thead>
<tr>
<th>Junior: Bob and Leondra Lentz</th>
<th>Senior: Knut-sons Dairy</th>
</tr>
</thead>
<tbody>
<tr>
<td>1308 2 ½ Ave.</td>
<td>95 13 ¼-13 ½ St.</td>
</tr>
<tr>
<td>Dallas, WI 54733</td>
<td>Ridgeland, WI 54763</td>
</tr>
</tbody>
</table>

**Home Economic Awards**

| Barron County HCE | 
| 335 E. Monroe Ave., Room 2206 |
| Barron, WI 54812 |

**Livestock Awards**

| Barron County Junior Livestock Committee | 
| 335 E. Monroe Ave., Room 2206 |
| Barron, WI 54812 |

**Secretary Book Awards**

| UW-Extension Attn: Barron Kiwanis Club |
| 335 E. Monroe Ave., Room 2206 |
| Barron, WI 54812 |

**Cat Awards**

| Barron County Extension Office |
| 335 E. Monroe Ave., Room 2206 |
| Barron, WI 54812 |
**Barronett Dragons**  
*Individual Project Record Book Award*  
Zach Thompson-Legos

**Brill Harvesters**  
*Individual Project Record Book Award-County Medallions*  
Alyssa Holt-Goat  
*Individual Project Record Book Award and Overall Record Book Award-County Medallion & Plaque*  
Ted Devine-Beef

**Columbia Livewires**  
*Individual Project Record Book Award and Overall Record Book Award-County Medallion & Plaque*  
Taylan Bakken-Sheep  
Catherine Krance-Photo  
Collin Krance-Poultry  
Ian Krance-Poultry  
Caleb Peterson-Sheep  
Ethan Peterson-Sheep  
Thomas Peterson-Sheep  
Collin Wille-Dairy  
Wyatt Workman-Archery

**Country Kids**  
*Individual Project Record Book Award-County Medallions*  
Gavin Gores-Swine  
Maisen Gores-Arts & Crafts  
*Individual Project Record Book Award and Overall Record Book Award-County Medallion & Plaque*  
Emily Zemke-Drawing & Painting  
Katelynn Zemke-Drawing & Painting

**Country Siders**  
*Cloverbud Activity Book Award*  
Sven Briggs  
Erika Briel  
Landon Candler  
Cadence Holten  
Steven Kangas  
*Individual Project Record Book Award-County Medallions*  
Gabe Guski-Archery  
Samantha Guski-Goat  
Hudson Johnson-In-Depth  
Tristan Massie-Beef  
Delaney Willers-Dog  
*Individual Project Record Book Award and Overall Record Book Award-County Medallion & Plaque*  
Caleb Briel-Diary  
David Briel-Dairy  
Ella Briggs-Goat  
Ashlynn Harmon-Swine  
Lillian Harmon-Swine  
Shawn Holten-Swine  
Braden Lemler-Dairy  
Hannah Lemler-Cake Decorating  
Samantha Lien-Cake Decorating  
Bree Loftus-Dog  
Caden Loftus-Dog  
Michael Nichols-Photo  
Emily Pintens-Sheep  
Sarah Pintens-Horse  
Makenna Roske-Swine  
Baylee Shatley-Beef  
Brooke Shatley-Beef  
Adam Wirth-Sheep  
Braden Wirth-Sheep  
Julia Wirth-Swine

**Doyle Juniors**  
*Cloverbud Activity Book Award*  
Aidan Rick  
*Individual Project Record Book Award and Overall Record Book Award-County Medallion & Plaque*  
Daniel Broker-Dairy  
Julia Cherney-Shooting Sports  
Braeden Kretzschmar-Archery  
Ethan Kretzschmar-Archery  
James Meyer-Dairy  
Audra Rick-Dairy  
Alivia Rick-Cake Decorating  
*Special Awards*  
Junior Livestock Champion—James Meyers  
*Club Awards*  
Window Display Participant

**Friendly Farmers**  
*Cloverbud Activity Book Award*  
Ella Smith  
*Individual Project Record Book Award-County Medallion*  
Mathew Neeser-Swine  
*Individual Project Record Book Award and Overall Record Book Award-County Medallion & Plaque*  
Addison Owens-Horse  
Kennedie Owens-Horse

**State Fair Leadership Award:**  
Senior: McKinley Verhulst

**Livestock Awards:**  
Senior Honorable Mention—Julia Wirth  
*Club Awards*  
Softball League Overall Champion-Holten Team  
Window Display Participant
2017 Awards Program

Junior Beavers
Individual Project Record Book Award and Overall Record Book Award-County Medallion & Plaque
Idella Clark-Horse
Devin Roff-Shooting Sports
Sara Roff-Cake Decorating
Club Awards
Window Display-Fourth Place

Kids from Cameron
Cloverbud Activity Book Award
Brooklyinne Jenkinson
Alayna Odenbreit
Individual Project Record Book Award-County Medallion
Will Svendsen-Performing Arts
Individual Project Record Book Award and Overall Record Book Award-County Medallion & Plaque
Erin Lancaster-Knitting
Trent Raven-Woodworking
Donnic Schuelb-Models
Kierra Schuelb-Sewing
Kyndra Schuelb-Clothing
Kallee Stovern-Swine
Mykala Stovern-Swine
Elijah Svendsen-Drama
Lydia Svendsen-Photography
Special Awards
1st Place Secretary Book-Erin Lancaster
Club Awards
Window Display – 2nd Place

Klondike Rustlers
Individual Project Record Book Award-County Medallion
Mathew Biver-Woodworking
Tristan Greene-Collectibles
Taryn Sprague-Baking
Nicole Stehley-Baking
Dustin Whitcome-Collectibles

Marquette Pacemakers
Individual Project Record Book Award and Overall Record Book Award-County Medallion & Plaque
Michael Bührle-Photography
Jeremy Haughian-Dog
Abigail Solum-Cake Decorating
Garrett Solum-Woodworking
Jackie Solum-Swine
Alyssa Stanford-Archery
Alexa Stanford-Cake Decorating
May Wallace-Swine
Samuel Wallace-Swine
Abby Weegman-Archery

Special Awards
HCE Award:
Child Development—Jackie Solum
Cake Decorating-Alyssa Stanford
Crowley Dairy Award:
Abigail Solum
Livestock Awards:
Senior Livestock Champion-Abigail Solum
Intermediate Livestock Champion-Jackie Solum
Club Awards
Club Scrapbook Grand Champion
Window Display – 2nd Place

Northern Lights
Cloverbud Cloverbud Activity Book Award
Caleb Germanson
Amelia Kunesh
Sofia Kunesh
Leah Nelson
Rose Borofka
Individual Project Record Book Award-County Medallion
Simeon Doyen-Photography
Aidan Drost-Swine
Allison Drost-Swine
Albany Severud-Photography
Annie Thurs-Swine
Individual Project Record Book Award and Overall Record Book Award-County Medallion & Plaque
John Borofka-Sheep
Aidain Kodesh-Archery
Fisher Kunesh-Archery
Wyatt Kunesh-Swine
Avery Nelson-Cake Decorating
Nathan Pulji-Dog
Nevin Pulji-Llama
Estelle Severud-Horse
Ian Swanson-Shooting Sports
Club Awards
Window Display Participant
Pepperettes & Beavers
Individual Project Record Book Award and Overall Record
Book Award-County Medallion
Savannah Brunclik-Quilting
Megan Marschall-Dairy
Individual Project Record Book Award and Overall Record
Book Award-County Medallion & Plaque
Emma Hamner-Legos
Dante Hernandez-Legos
Kelli Marschall-Dairy
Club Awards
Window Display Participant

Peppy Pals
Cloverbud Cloverbud Activity Book Award
Katherine Carr
Briana Klefstad
Trig White
Briana Klefstad
Ariella Moret
Individual Project Record Book Award-County Medallion
Hunter Anderson-Beef
Anna Boesl-Dairy
Nathan Boesl-Foods
Samantha Bowers-Dairy
Kailey Alsbury-Cake Decorating
Jenna Chovan-Collectibles
Mckenna George-Horse
Kylie Stewart-Models
Individual Project Record Book Award-County Medallion & Plaque
Kailey Alsbury-Foods
Gretchen Bygd-Child Development
Jill Chovan-Collectibles
Allissa Frisle-Dairy
Justyne Frisle-Dairy
Regina Frisle-Dairy
Dawson Klefstad-Mechanicals
Jill Klefstad-Foods
Madyson Styer-Ceramics
Makayla Styer-Ceramics
Special Awards
State Fair Leadership Awards:
Senior-Allissa Frisle
Club Awards
Window Display Award

Poskin Jets
Cloverbud Activity Book Award
Cassidy Herrman
Morgan Herrman
Meah Putzke
Nathaniel Putzke
Troy McDonough

Individual Project Record Book Award and Overall Record
Book Award-County Medallion & Plaque
Kylee Burdick-Horse
Reanna Cook-Dairy
Daniel Edwards-Swine
Zachary Edwards-Swine
Ryan Erickson-Woodworking
Jorey Feidt-Dairy
Brooke Hammann-Dairy
Summer Hammann-Dairy
Lauren Maas-Dairy
Brett McDonough-Swine
Jonathan Nelson-Cultural Arts
Drew Scheps-School Exhibits
Greta Scheps-Cultural Arts
Jonathon Scheps-Crops
Emma Thompson-Dairy
Glendon Thompson-Archery
Special Awards
State Fair Leadership Awards:
Junior: Brooke Hammann
Club Awards
Softball League Overall Runner Up

Prairie Farm Pals
Cloverbud Activity Book Award
Allison Segebrecht
Justin Barnett
Individual Project Record Book Award and Overall Record
Book Award-County Medallion & Plaque
Sydney Rassbach-Cake Decorating
Tyler Rassbach-Archery
Club Awards
Window Display-4th Place

Prairie Hustlers
Cloverbud Activity Book Award
Jackson Lundeen
Austin Butterfield
Heidi Wagner
Individual Project Record Book Award and Overall Record
Book Award-County Medallion
Emily Bourget-Archery
Individual Project Record Book Award and Overall Record
Book Award-County Medallion & Plaque
Reagan Bartsch-Beef
Hayden Huth-Dairy
Henry Huth-Dairy
Special Awards
1st Place Secretary’s Book-Dora Linton
2017 Awards Program

**Rock Creek**
*Cloverbud Activity Book Award*
Lily Gifford
Emma Gifford

*Individual Project Record Book Award and Overall Record Book Award-County Medallion*
Elaine Breed-Painting
Ayden Dvorak-Tye Dying
Gracie Dvorak-Cultural Arts
Noah Vought-Goat
Ayla Zuzek-Models

*Individual Project Record Book Award and Overall Record Book Award-County Medallion & Plaque*
Abby Dvorak-Cultural Arts
Kelsey Dvorak-Cultural Arts
Olivia Gifford-Photography
Isabella Nelson-Horse
Taylor Zuzek-Photography

**Section Ten**
*Cloverbud Activity Book Award*
Kaitlynn Riebe

*Individual Project Record Book Award and Overall Record Book Award-County Medallion & Plaque*
Emma Anderson-Dairy

**Sioux Creek Go Getters**
*Individual Project Record Book Award-County Medallion*
Claire Knutson-Archery
Mathias Koenitzer-Leathercraft
Samuel Peters-Models
William Peters-Foods
Allison Sexton-Horse
William Sexton-Goat

**Vermillion Cruisers**
*Cloverbud Activity Book Award*
Kayla Christianson
Kiera Fox
Owen Fox
Andrew Kasper
Parker Peterson
Caden Witscher

*Individual Project Record Book Award and Overall Record Book Award-County Medallion & Plaque*
Riley Brown-Cat
Kylee Christianson-Swine
Brook Colburn-Cake Decorating
Bryce Colburn-Arts & Crafts
Makenzie Donica-Rabbit
Reid Drafall-Collectibles
Torin Fountaine-Photography
Ashton Fox-Legos

CONGRATULATIONS
Barron County 4-H Members!
## UW-Extension Barron County

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Agricultural Agent/Department Head</td>
<td>Tim Jergenson</td>
</tr>
<tr>
<td>Family Living Educator</td>
<td>Missy Bablick</td>
</tr>
<tr>
<td>FoodWIse Coordinator</td>
<td>Kathy Splet</td>
</tr>
<tr>
<td>FoodWIse Educator</td>
<td>Andrea Gardner</td>
</tr>
<tr>
<td>Administrative Specialist</td>
<td>Kim Grover</td>
</tr>
<tr>
<td>4-H Youth Development Educator</td>
<td>Meredith Arcand</td>
</tr>
<tr>
<td>Electronic Media Outreach Specialist</td>
<td>Joel McReynolds</td>
</tr>
</tbody>
</table>

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Fax: 715-537-6814  
Twitter: @UWEXBarron  
General Facebook: @UWEXBarron  
4H Facebook: @BarronCounty4H  
website: barron.uwex.edu

## 4-H Adult Leader Association Council

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>President</td>
<td>Emily Drafall</td>
</tr>
<tr>
<td>Vice President</td>
<td>Holly Stoebertl</td>
</tr>
<tr>
<td>Treasurer</td>
<td>Diana Bazewicz</td>
</tr>
<tr>
<td>Secretary</td>
<td>Holly Stoebertl</td>
</tr>
<tr>
<td>Past President</td>
<td>Cathy Solum</td>
</tr>
<tr>
<td>Northwest Representative</td>
<td>Heather Colburn</td>
</tr>
<tr>
<td>Northeast Representative</td>
<td>Staci Rae</td>
</tr>
<tr>
<td>Central Representative</td>
<td>Melissa Briel</td>
</tr>
<tr>
<td>Southwest Representative</td>
<td>Michelle Klefstad</td>
</tr>
<tr>
<td>Southeast Representative</td>
<td>Tamala Anderson</td>
</tr>
<tr>
<td>Youth Representatives</td>
<td>Kelli Marschall and Abigail Solum</td>
</tr>
</tbody>
</table>

President: Emily Drafall (419-0629)  
Vice President: Holly Stoebertl (491-9606)  
Treasurer: Diana Bazewicz (641-0926)  
Secretary: Holly Stoebertl (491-9606)  
Past President: Cathy Solum (234-6874)  
Northwest Representative: Heather Colburn (357-6404)  
Northeast Representative: Staci Rae (419-2718)  
Central Representative: Melissa Briel (418-9384)  
Southwest Representative: Michelle Klefstad (556-9868)  
Southeast Representative: Tamala Anderson (419-0421)  
Youth Representatives: Kelli Marschall and Abigail Solum

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