



THE BARRON COUNTY BEACON



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JAN/FEB
2018

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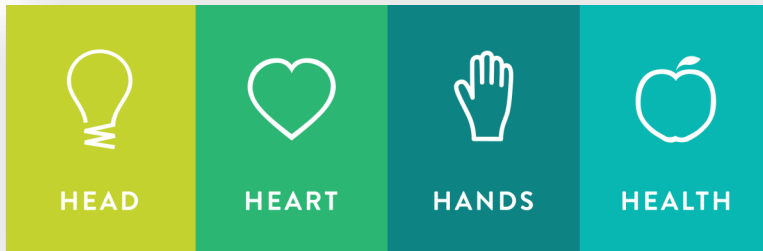
A NEW YEAR IS HERE, MAKE THE MOST OF IT!

Dear Barron County 4-H Youth & Adult Friends-

Happy 2018 everyone! The start of a new year always represents an exciting time. For many people, it feels like a fresh start – a brand new year full of brand new possibilities. Jump into something new that you feel passionate about or keep giving your all with a fun project or activity. What can you do to make a difference in 2018? Check out the calendar for activities coming up in the new year!

Meredith Arcand

**UW-Extension Barron County
4-H Youth Development Educator
335 E. Monroe Ave. Rm 2206
Barron, WI 54812
Phone: 1-715-537-6253
Website: <http://barron.uwex.edu>**



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Calling all youth 8th-13th grade!
Junior Leader Meetings are now held the 3rd Sunday of the Month!

Sunday, February 18th, 4:30 pm
Barron Government Center, Rm 110

Attention Youth & Volunteers!!

Event Funding will take place only in the months of Oct, March, June, and August for the 2017-2018 year on the 3rd Tuesday of the month at 7pm.

4-H Leader Council Meeting:

February 20th, 7:00 p.m.
Barron Gov Center, Rm 2151

4H Online Enrollment Time!

Attention all members and leaders! Please go to 4honline.com and re-enroll for the new

4-H year or create a new family profile if you are new to 4-H. If you have not done this yet then you may be missing out on important project information or mailings!





2018 PROJECT DISCOVERY DAYS



Dates for Project Discovery Days: 9am-12pm,
Barron Government Center
February 10th
March 10th

Cancellations will be made with WJMC Rice Lake if there is bad weather.
WJMC is FM – 96.1 or AM – 1140.

Calling all youth!!!

What are you doing on February 10th?
Looking for something fun and exciting to do with other youth and adults?

Grab your friends and sign up for Project Discovery Days! You do not need to be in 4-H to participate!

See the next page for registration. Email, mail or drop off at Extension office.
Meredith.arcand@co.barron.wi.us

Project Discovery Days – February 10th, 2018
Barron County Government Center, 9:00 AM – 12:00 PM

Jerry and Melanie Donath: Fold camp up stool/end table

This project will be handy to take along in your vehicle to use at the fair, for camping or hunting!

You've gotta check this one out!

Bring--Phillips Screwdriver

Cost-\$10.00

Please wear old clothes.

Robin Hanson: Pom-Pom Rug (Rescheduled!)

Come and learn how to make simple pom-poms and then assemble them to make a soft and fluffy rug.

Bring-sharp scissors, 4 new skeins of yarn in colors of your choice OR you can bring many scraps of yarn in various colors and textures.

Class Max: 6-3rd grade thru adult.

Cost-\$3.00

Sherri Snowbank: Horse Bling

Come join us in making jewelry for your horse—Horse Bling!

Class Max: 5-3rd grade thru adult

Cost-\$7.00

Bring-measurement around the base of your horses neck (close to withers),

needle nose pliers, tape measure, and small bowl. Optional-any special charms and beads you may want to use and also photos of your horse(s) to show.

Joyce Ann Nelson: Tea cup with paper roses

We will be making paper roses to decorate a tea cup that you can use as a Valentine gift or keep as a table decoration. If time allows we will also decorate a picture frame with paper roses.

Class Max: 6-3rd Grade to Adult

Cost-\$8.00

Bring-sharp paper cutting scissors



...To Make the Best Better.



PROJECT DISCOVERY DAYS



February 10th, 2018

4-H PROJECT DISCOVERY DAY CLASS REGISTRATION

Due: February 7th, 2018

Mail to: Barron County 4-H Educator, UW-Extension, 335 E. Monroe Ave., Room 2206, Barron, WI 54812.

Make check payable to: Barron County 4-H Association

Name: _____

Grade/Adult: _____

Club: _____

Address: _____

I would like to register for the _____ class.

Amount: \$ _____

If you have any questions, please call Joyce Ann Nelson at 715-458-1944.

Cancellations will be made with WJMC Rice Lake if there is bad weather and the event needs to be cancelled.



BARRON COUNTY 4-H JUNIOR LEADERS



Junior Leaders will be meeting every third Sunday at 4:30 p.m at the Barron Government Center, Rm 110. If you are a 4-H youth in the 8th-13th grade, please come and join us! We want to give the youth a voice and find out what YOU want to be a part of in the community!

Junior Leader Meeting:

Sunday, February 18th, 4:30 pm Barron Gov Center, Rm 110

Come join us and bring a friend!

Junior Leader Events:

We have community service activities planned for February 18th to help hospice get bags ready for families who are doing hospice care. We also have March 18th planned to gather pet supply's for the humane society.

NEW* Jr-Leaders will be selling hot dogs and pizza at the archery shoots on Monday and Thursdays along with chips and drinks.



LIVESTOCK NEWS



Important Livestock Meeting Dates:

Wednesday, April 25th-Junior Livestock Committee Meeting

Wednesday, June 20th-Livestock Kickoff Meeting



Weigh-In Dates:

April 23rd-Sheep

No Swine Weigh-Ins!

YQCA Dates (formally known as MAQA)

Tuesday, March 6th-6:30 p.m.

Thursday, April 5th-6:30 p.m.

Look for more information to come soon from Kristin Hanson & Meredith Arcand on YQCA for all animal project members!



2018 PERFORMANCE ARTS FESTIVAL



Mark your calendars, this year's Performance Arts Festival will be held on **Saturday, April 21st** at Turtle Lake High School. We are looking to start brainstorming new and continuing ideas to make the 2018 Performance Arts Festival the best yet. Please contact Meredith if you have interest in being a part of this planning committee that will meet starting in February. Registration forms for the event will be available soon on the website. Start rehearsing and preparing your dramas, speeches, and musical pieces for all to enjoy!



2018 Barron County 4-H Archery Project Information



2018 Barron County 4-H Archery Project Information

TRAINING DATES, LOCATION, AND TIMES

The **Rice Lake Seventh Day Adventist Church** (1779 20 ½ Street, Rice Lake) will serve as our training center. All sessions will be held at the church on **Monday** and **Thursday** nights from **5:30-8:30 pm**. Shooting will start as soon as set-up is complete.

*****Note the change in location and time this year!*****

Mondays

- January 29
- February 5
- February 12
- February 19
- February 26
- March 5
- March 12
- March 19
- March 26 – Fair Shoot

Thursdays

- February 1
- February 8
- February 15
- February 22
- March 1
- March 8
- March 15
- March 22
- March 29 – Fair Shoot



In order for all participants to have enough shooting time, **we need help setting-up and cleaning-up the range**. If we do not have enough help we may need to delay starting shooting or finish shooting earlier. **Please plan on helping with either set-up or clean-up**. Parents are encouraged to be present at sessions. If you do not stay, **please be back to pick up shooters by 8:00**.

Project members must **participate in a minimum of five training sessions** to be eligible compete at the fair shoots. Fair Shoots may be done prior to the listed Fair Shoot dates if needed. (Exceptions may be made for extenuating circumstances.)

FAIR SHOOTS

Indoor Shoot – Seventh Day Adventist Church **Monday, March 26 or Thursday, March 29**

Outdoor Shoot - Brill Area Sportsmen’s Club **Saturday, June 16 (tentative date)**

PROJECT FEE

\$15.00 – individual; \$25.00 – Family

Cancellation due to inclement weather or for any other reason will be broadcasted over radio stations **by 4:00 p.m.** Also try Extension Activities Line: 537-6250 - Extension 5

For questions and concerns contact: Molly Schaffer - 715-296-0129

Jody Roubal – 715-637-5281

Staci Rae - 715-419-2718

4-H EVENT CALENDAR

JOIN THE REVOLUTION OF RESPONSIBILITY



<u>Date</u>	<u>Event</u>	<u>Time/Location</u>
January 29th	Archery Training Sessions begin	RL Seventh Day Adventist Church
February 24th	Leathercraft Workshop	BCGC Rm 110 9-12 pm
February 26th	Horse Project Meeting Kickoff	BCGC Rm 110 6:30 pm
February 27th	4-H Camp Counselor Applications Due	Extension Office
March 3rd	Leathercraft Workshop	BCGC Rm 110 9-12 pm
March 6th	YQCA (Formally MAQA)	6:30 BHS Commons-
March 10th	S.T.E.M. Saturday	UW-Barron County
March 17th	Leathercraft Workshop	BCGC Rm 110 9-12 pm
March 24th	Leathercraft Workshop	BCGC Rm 110 9-12 pm
March 24th	Barron County Horse Expo	BACC 9-1 pm
April 5th	YQCA (Formally MAQA)	6:30 BHS Commons
April 21st	Performance Arts Festival	Turtle Lake High School
April 23rd	Sheep Weigh-In	RL Fairgrounds
April 25th	Junior Livestock Committee Meeting	BHS IMC
June 20th	Livestock Kickoff Meeting	BHS Commons



4-H PROJECT INFORMATION



2018 4-H Leathercraft

Leathercraft workshops will be held from 9 a.m. to noon in Room 110 A & B of the Barron County Government Center.

The workshop dates are:

February 24th, March 3rd, March 17th, and March 24th

Project members are not required to attend all of the workshops. However, the more you attend the more help you will receive on getting your leathercraft project completed!

If you need help choosing items or have questions, please contact leathercraft leader Joyce Nelson at 458-1944.

2018 4-H Horse Project

Horse project Kick Off meeting:
February 26, 2018 6:30 pm room 110

Barron County Horse Expo:
March 24, 2018 9am -1pm at the BACC

2018 4-H Shooting Sports

Air pistol , .22, Trap, and Air rifle training sessions to begin in May! Stay tuned for more details!



4-H CAMP COUNSELOR APPLICATIONS NOW AVAILABLE!



po-Croix-Bar 4-H Camp

Are you in the 9th-12th grade and enjoy leading youth in fun and educational camp activities? We are starting to think about summer camp and would love for you to be a camp counselor!

These applications are due by **February 27th!**

Interviews will take place that evening at the Barron County Government center from 5:00-6:00 pm. If you have a conflict with that time but are still interested, please turn in your application to the extension office and contact Meredith. 4-H Camp is all about making memories! Come and make some with us today! Please follow this link on our website to access the registration form or pick one up at the Extension office today!!

<http://barron.uwex.edu/4-h-youth-development/4-h-forms/>



4-H DOG PROJECT INFORMATION



BARRON COUNTY 4-H DOG PROJECT

Welcome to the 52nd year of the Barron County 4-H Dog Project. We are glad to have you with us and hope you have a fun filled year learning with your dog. This year there are some important changes and upcoming meeting dates we would like to inform you of. This year we will be having three winter informational/educational meetings:

Thursday February 15 @ 7:00 PM

Thursday March 15 @ 7:00 PM

These meeting are designed to help kick start the dog project. We will be going over the expectations, deadlines and goals of the project. We also have some great guest speakers who have agreed to donate their time to help increase our knowledge of our canine family members. Handbooks will also be available at these winter meetings, so you have plenty of time to read through them and ask questions before training centers start.

The biggest change this year concerns the dog project paperwork. All paperwork will be due on or before April 1, 2018. No paperwork will be accepted at training classes. Vaccination certificates will only be accepted if they show the vaccines will remain current through the fair.

Mark your calendars for these meeting dates! We look forward to seeing everyone returning from last season and meeting new members too!

If you have any questions please call Arlene Poulter at
715-859-2275

Sincerely,

Barron County 4-H Dog Leaders





2018 SMALL RUMINANT CLINIC



Indianhead Sheep and Goat Breeders Association 2018 Small Ruminant Clinic

Indianhead Sheep and Goat Breeders Association Small Ruminant Clinic, formally the Indianhead Sheep Breeders Association "Shepherds Clinic" will be held Saturday, February 3, 2018 at the Conference Center in the Wisconsin Indianhead Technical College, 1900 College Drive, Rice Lake, WI 54868. The "Small Ruminant" Clinic will begin at 8:45 a.m. with a welcome, and our featured speakers will begin at 9:00 a.m. Registration opens at 8:00 a.m.

This 24th annual clinic continues to be one of the largest educational events of the winter for sheep and now including goat producers and 4-H and FFA youth in the Upper Midwest. The 2018 Small Ruminant Clinic program "**Successfully Managing Small Ruminants**" with keynote speakers Dr. Dan Morrill, retired Sheep Extension Specialist from Iowa State University and Dr. Cindy Wolf, DVM and Assistant Professor of Veterinary Medicine at the University of Minnesota will focus on Using Technologies to Increase Production, Reducing Newborn Mortality Rates, Tubing Newborns & an Autopsy, Basic Nutrition, Micro Minerals, Ration Balancing, VFD, Crossbreeding, Parasite and Coccidia Control. Other guest speakers will address the topics of Ventilation Principles and New Systems, a USDA Wildlife Specialist will discuss their Agency, Predation and Livestock Guard Animals.

The youth will have a day filled with Intro to Sheep & Goats: Meat & Dairy, How to Feed Small Ruminants show animals, as well as a Fitting and Showing your Project Animal session. A Skillathon will test what the youth have learned throughout the day. The youth clinic will qualify for any educational requirements that your counties may require to show.

To pull up a registration form online, visit <http://barron.uwex.edu/> and mail to Barron County UW-Extension, 335 Monroe Ave. Room 2206, Barron, WI 54812, any questions Duane Klindworth, Clinic Chair @ 715-471-0403. You can also pull up the registration form and view the clinic schedule on the ISGBA Facebook page or www.Indianheadsheepandgoat.org. The registration fee to attend the Small Ruminant Clinic is \$40 per person for ISGBA members and \$50 per person non-members. 4-H and FFA and other youth pay only \$15 per person for the clinic. The registration fee covers the program costs, and the noon meal. Preregistration deadline is January 26, 2018. Late registrations cost an additional \$10 for adults and \$5 for youth.





S.T.E.M. SATURDAY-MARCH 10TH-REGISTER TODAY!



Event provided by UW-Extension in partnership with Polk and Barron County 4-H and UW - Barron County with generous support from 3M-Cumberland.



Contact: Barb Ritzinger
 Phone: 715-234-8176 Ext 5503
 Email: barbara.ritzinger@uwec.edu
 Online registration:
<https://ce.uwc.edu/barron/catalog>

S.T.E.M. SATURDAY

March 10, 2018

10:00 AM - 3:15 PM | Check-in begins at 9:30 AM

UW-Barron County | 1800 College Dr | Rice Lake

For students in grades 5-8 | Cost: \$5 includes lunch

Join us on S.T.E.M. Saturday for fascinating activities and hands-on experiences showcasing science, technology, engineering and math. This amazing day of science will be led by UW faculty - Ph.D. mega-mind professors ready to have fun. Your day will be filled with exciting activities exploring the awesome opportunities in S.T.E.M. fields! **SPACE IS LIMITED!! Registration deadline Wednesday March 2, 2018 (or when capacity is reached).**

- 🔧 "Challenge: Clean Water" - Work in small groups to engineer a way to purify a polluted water source.
- 🔗 "Möbius Bagels and Mathematics" - Study and interact with the mathematical mysteries of Manifolds. Create and investigate Möbius bands and Klein's bottle. Learn how to slice a bagel like a mathematician for a delightful gastrointestinal experience!
- 💡 "Light & Color" - We will look at how to get colors from white light, and how those colors can be mixed to form new colors.
- 🧪 "Dyeing in the Kitchen" - Dyeing fabric is a chemical process that involves molecules being attracted to fibers. In this session, we will use kitchen items (foods, spices) to dye a variety of fabrics.

Yes! Sign me up for **S.T.E.M. SATURDAY!** Enrollment deadline is 3/2/2018 or when capacity is reached.

STUDENT #1 First Name _____ Last Name _____

Date of Birth _____ Grade (2017-18) _____ Dietary Considerations* _____

STUDENT #2 First Name _____ Last Name _____

Date of Birth _____ Grade (2017-18) _____ Dietary Considerations* _____

ADDRESS _____ City/State/Zip _____

PARENT/GUARDIAN #1

First Name _____ Last Name _____

Phone _____ Email _____

PARENT/GUARDIAN #2

First Name _____ Last Name _____

Phone _____ Email _____

* While we can accommodate common dietary restrictions, those with severe food sensitivities are asked to bring their own lunch.
 Amount Enclosed: \$ _____ Registration Fee: \$5/student includes lunch (please make checks payable to UW-Barron County).

Mail to: UW-BC Continuing Education, 1800 College Dr, Rice Lake WI 54868

University of Wisconsin, US Department of Agriculture and Wisconsin Counties Cooperating. UW-Extension provides equal opportunities in employment and programming, including Title IX requirements. Requests for reasonable accommodations for disabilities or limitations should be made by 2/23/2018 so that proper arrangements can be made. Requests are kept confidential.



BARRON COUNTY TACK SWAP & HORSE EXPO



15th Annual Barron County Tack Swap & Horse Expo



Saturday, March 24, 2018
9 am to 1 pm

FREE Admission
Open to the Public
Concessions Available

Barron Area Community Center
800 Memorial Drive, Barron WI

Sponsored by: Barron County 4-H & Youth Horse Project



Vendor Table Space Available

Sell your new or used equine related items!

Tables can be rented for NON equine items also!

- * \$20 per table prior to 3/14/18
- * \$25 per table on/after 3/15/18
- * Each table space will be approx 10' x 10' and includes: 1 table and 2 chairs
- * Vendor set up: Friday (March 23) 7-9 pm
Saturday (March 24) at 8 am
- * Youth ambassadors will be available for your assistance loading and unloading
- * We appreciate all vendors remaining until 1 pm



****Table fees are non-refundable** 50/50 Raffle**

Workshop

With Horse Project Youth Ambassadors

11:00 am Craft to be announced ~ Please RSVP

~ All are invited to participate ~

\$4 Material fee per workshop ~ *Great fair entries!*

Clinician Speaking at 10:30 am

Clinician and topic to be determined

Silent Auction

- * Open to the public *
- * Numerous equine & non equine items *
- * Donations are welcomed! *

Other Events Sponsored by BARRON COUNTY 4-H & YOUTH HORSE PROJECT

2018 CHAMP CAMP - June 23, 2018
Barron County Fairgrounds-Rice Lake, WI

2018 FUN SHOW - June 24, 2018
Barron County Fairgrounds-Rice Lake, WI

Elisha Putzke
ekputzke@yahoo.com
Call/Text 715.790.3683

◆ For More Information ◆



Lynnette Carlson
carlsonfarms97@gmail.com
Text only 715.417.0921



Complete and mail to reserve your table and space!

Name: _____

Address: _____

Phone: _____ Email: _____

Number of Tables Requested: _____ Total Payment: _____

Electrical Access Requested: Yes / No

Other Accommodations: _____

Checks Payable to:
Barron County 4-H & Youth Horse Project

Mail completed form & payment to:

Lynnette Carlson-Treasurer
2926 17 1/2 Ave
Rice Lake, WI 54868
carlsonfarms97@gmail.com
Text only 715.417.0921




University of Wisconsin-Extension

UW-Extension Barron County
Barron County Government Center
335 E. Monroe Ave., Room 2205

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UW-EXTENSION BARRON COUNTY	4-H ADULT LEADER ASSOCIATION COUNCIL
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