Dear Barron County 4-H Youth & Adult Friends-

Happy March! As we start to see the nice weather, Barron County 4-H is busy planning summer events! We are planning 4-H camp, Performance Arts Festival, fair events, and posting for an intern, Junior Leader Food Stand Managers, and 4-H Scholarship recipients. As Archery sessions wrap-up, Dog, Dairy Judging, and Horse Project sessions are set to begin. Livestock and Dairy youth are busy taking YQCA sessions in order to show their animals at state fair and be eligible to sell them at the Livestock Youth Auction. What a great time of year! 4-H is in full swing and hopefully the nice weather will bring families and friends together for fun outdoor activities!

Meredith Arcand
UW-Extension Barron County
4-H Youth Development Educator
335 E. Monroe Ave. Rm 2206
Barron, WI 54812
Phone: 1-715-537-6253
Website: http://barron.uwex.edu

Calling all youth 8th-13th grade!
Junior Leader Meetings are now held the 3rd Sunday of the Month!
Next meeting: Sunday, April 15th, 4:30 pm
The Rice Lake Seventh Day Adventist Church
(1779 20 ½ Street, Rice Lake)

Attention Youth & Volunteers!
Event Funding will take place only in the months of Oct, March, June, and August for the 2017-2018 year on the 3rd Tuesday of the month at 6pm. Form correction-The new mileage reimbursement amount for youth and adults is .20 per mile. This is reflected on the forms posted on the website.

Save the Date:

4-H Leader Council Meeting:
April 17th, 6:00 p.m.
Barron Gov Center, East Conference Rm

4-H Adult Leader Spring Meeting:
April 17th, 7:30 p.m.
Barron Gov Center-More information to come!

Area Animal Science Days,
June 22nd, Neillsville, WI, Clark County
Registration forms due April 3rd!

Saturday, April 21, 2018
Turtle Lake School

Drama Entry

Clubs may have multiple on-stage and mini-dramas. Drama performances are not a fair entry; there is no premium.

- All props will be the responsibility of the performers/directors.
- All actors and directors must be currently enrolled Barron or Polk County 4-H members/volunteers.
- No hay bales, straw bales, candles, real fires, liquids, or weapons of any kind (real or fake) will be used in performances.
- Performances must include two or more actors.

On Stage Drama
- Performance length can be up to 30 minutes, including set-up and take-down time.

Mini-Drama or Skit
- Mini-dramas and skits can be performed at or in any place (setting) without a stage and might include puppetry, creative dramatics, etc.
- Mini-dramas may use props and costumes. Skits use minimal or no props and costumes.
- Performance length can be up to 15 minutes, including set-up and take-down time.

Check category:  □ On Stage Drama  □ Mini Drama or Skit

Name of Club: __________________________  County: □ Barron □ Polk
Title of Performance: ________________________
Director(s): _____________________________  Phone: _____________________________
Email: _________________________________
Original Script: □ Yes  □ No  Stage Hand/Props Manager: __________________________

<table>
<thead>
<tr>
<th>Cast</th>
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<tbody>
<tr>
<td>Character Name</td>
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</tbody>
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Continue Cast on Back or Separate Page
Mail to: UW-Extension Barron County/4-H Youth Development Educator, 335 E. Monroe Ave. Rm. 2206
Barron, WI 54812
Or email to: Meredith.arcand@ces.uwex.edu

Deadline to register: April 3, 2018
Performance Arts Festival Registration

Saturday, April 21, 2018
Turtle Lake School

Group Musical Performance Entry

Clubs may have multiple Group Musical performances. Group Musical performances are not a fair entry; there is no premium. (For music fair entries, see the Musical Performance Entry form.)

- Performances may include vocals, instrumentals, and/or dance. Pantomiming or lip syncing to recordings is not permitted.
- Performances must include five or more performers.
- All props will be the responsibility of the performers/directors.
- All performers and directors must be currently enrolled Barron or Polk County 4-H members/volunteers.
- No hay bales, straw bales, candles, real fires, liquids, or weapons of any kind (real or fake) will be used in performances.
- Performances should be no longer than 15 minutes in length, including set-up and take-down.
- Accompanists or directors will not be allowed to sing along with their group’s presentation.
- Groups should give a brief introduction to the musical performance to set the stage.

Name of Club: _____________________________ County: ☐ Barron ☐ Polk
Title of Performance: _______________________
Director(s): _____________________________ Phone: ___________________________
Email: ____________________________________
Accompanist: ______________________________

Names of Participants:

<p>| | | |</p>
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</tbody>
</table>

Mail to: UW-Extension Barron County/4-H Youth Development Educator
335 E. Monroe Ave. Rm. 2206
Barron, WI 54812
Or email to: Meredith.arcand@ces.uwex.edu

Deadline to register: April 3, 2018
Saturday, April 21, 2018
Turtle Lake School

Musical Performance
(Vocal, Dance, Instrumental)

Youth may enter this event and receive fair premium by signing up in Department J-18 on their fair entry form for either Barron or Polk Counties. An exhibit related to this performance may be displayed at the fair. Exceptional entries will receive ribbon recognition.

4-H members may enter in more than one category. Each participant should bring a copy of their music for the judge. A piano is not available in the instrumental room.

Name: ___________________________ Club: ___________________________

County: ☐ Barron ☐ Polk

Grade: _______ Phone: ___________________________ Email: ___________________________

Please attach a list of others involved in performance with above information.

Check all that apply:

☐ Vocal, emphasis on vocal qualities and delivery
  Check one: ☐ Solo ☐ Duet
  Title: ______________________________________

☐ Dance
  Check one: ☐ Solo ☐ Duet
  Title: ______________________________________

☐ Vocal and Dance – emphasis 60% on vocal qualities and 40% on interpretation and choreography
  Check one: ☐ Solo ☐ Duet
  Title: ______________________________________

☐ Instrumental-Other than Piano
  Check one: ☐ Solo ☐ Duet
  Instrument: ___________________________
  Title: ______________________________________

☐ Piano
  Check one: ☐ Solo ☐ Duet
  Title: ______________________________________

Mail to: UW-Extension Barron County/4-H Youth Development Educator
335 E. Monroe Ave. Rm. 2206
Barron, WI 54812
Or email to: Meredith.arcand@ces.uwex.edu

Deadline to register: April 3, 2018
Saturday, April 21, 2018
Turtle Lake School

Speaking/Interpretive Reading Entry

Youth may enter this event and receive fair premium by signing up in Department J-31 on their fair entry form for either Barron or Polk Counties. An exhibit related to this performance may be displayed at the fair. Exceptional entries will receive ribbon recognition.

**Original Speech** - Open to all youth. Talks should be developed by the member who is presenting it. No posters or props may be used. The youth may speak about any topic of interest to him/her. TIMES:
- Grades 3-4: 1-2 minutes;
- Grades 5-6: 2-3 minutes;
- Grades 7-8: 3-4 minutes;
- Grades 9-13: 4-6 minutes.

**4-H Pledge** - For youth Cloverbud up to Grade 4. Cloverbuds will not receive a fair premium. Pledge must be memorized. Youth will be judged on voice, stage presence, expression, general effect, and correctness.

**FFA Creed** - For youth in Grades 6-9. Creed must be memorized. Youth will be judged on voice, stage presence, expression, general effect, and correctness.

**Interpretive Reading** - Open to all youth, individual or team. Selections may be prose or poetry, original or selected reading. If not an original, the author must be credited. Include a short introduction to your reading. Reading should NOT be memorized. Use full-sized copies of selections (not note cards). No podium will be provided. TIMES (Individual or Team): Grades 3-4: 1-2 minutes; Grades 5-6: 2-3 minutes; Grades 7-8: 3-4 minutes; Grades 9-13: 4-6 minutes.

Name: ___________________________ Club: ________________________
County: □ Barron □ Polk
Grade: _______ Phone: ____________________ Email: ________________________

If team interpretive reading, please attach a list of others involved with above information.

Check all that apply:

- [ ] Original Speech
  Title: ____________________________

- [ ] 4-H Pledge

- [ ] FFA Creed

- [ ] Interpretive Reading
  Check one: □ Individual □ Team
  Title: ____________________________

Mail to: UW-Extension Barron County/4-H Youth Development Educator
335 E. Monroe Ave. Rm. 2206, Barron, WI 54812
Or email to: Meredith.arcand@ces.uwex.edu

Deadline to register: April 3, 2018
Performance Arts Festival Registration

Saturday, April 21, 2018
Turtle Lake School

Demonstration Entry

Youth may enter this event and receive fair premium by signing up in Department J-31 on their fair entry form for either Barron or Polk Counties. An exhibit related to this performance may be displayed at the fair. Exceptional entries will receive ribbon recognition.

Formal Demonstration – An individual or team showing and telling an audience how to make or do something. Presents information through actions with an explanation. Has an introduction, body and conclusion followed by a time to answer questions. Open to all youth grades 3 and up. Select a topic of interest to you. Props and visual aids are encouraged. One 8-foot table will be provided. Easels and other equipment will not be provided. TIMES: Grades 3-5: 4-7 minute demonstration; Grades 6-8: 5-8 minute demonstration; Grades 9-13: 8-10 minute demonstration.

Action Demonstration – An individual or team sharing ideas or showing how to do a skill in an informal way. The audience may participate and ask questions throughout the demonstration. The demonstrator(s) converses with audience members who are standing around the table/area. The audience participates by talking with the demonstrator, trying things, doing, tasting, asking questions, etc. Handouts, posters, pictures can be used. Open to all youth grades 3 and up. Select a topic of interest to you. One 8-foot table will be provided. Easels and other equipment will not be provided. Youth must interact and have enough supplies for the audience to take part in the demonstration. TIMES: Action demonstrations for all age groups should be up to 20 minutes.

Name: ____________________________ Club: ____________________________

County: □ Barron □ Polk

Grade: _____ Phone: ______________________ Email: ______________________

If team demonstration, please attach a list of others involved with above information.

Check all that apply:

☐ Formal Demonstration  
  Check one:  □ Individual  □ Team
  
  Title: ____________________________

☐ Action Demonstration  
  Check one: □ Individual  □ Team
  
  Title: ____________________________

Mail to: UW-Extension Barron County/4-H Youth Development Educator
335 E. Monroe Ave. Rm. 2206
Barron, WI 54812
Or email to: Meredith.arcand@ces.uwex.edu

Deadline to register: April 3, 2018
POSITION DESCRIPTION
BARRON COUNTY 4-H SUMMER ASSISTANT/INTERN

COUNTY: Barron
OFFICE LOCATION: UW-Extension, Barron County Government Center, Barron, WI
POSITION TYPE: 4-H Summer Assistant
EMPLOYMENT PERIOD: May 21st, 2018 to August 10th, 2018 (12 weeks; start and end date flexible)

SUMMARY OF POSITION:
This position is designed to provide assistance to the 4-H Youth Development Educator during the busy summer months. The 4-H Summer Assistant will increase his/her knowledge of youth development programs, community partnerships, volunteer development, UW-Extension and the 4-H Youth Development Educator responsibilities. This summer position provides valuable professional experience for educational and community based careers. The 4-H Summer Assistant works closely and is supervised by the Barron County 4-H Youth Development Educator.

RESPONSIBILITIES:
• Serve on the Barron/Polk/St. Croix summer camp leadership team, planning and coordinating camp activities and assisting with camp counselor training.
• Assist with County Fair preparations and provide leadership with UW-Extension functions at the Fair.
• Organize pre-fair events such as foods revue, cake revue and collectibles judging.
• Assist county delegates in preparing for Wisconsin State Fair.
• Work with Trips Committee members to coordinate Canada trip and other educational trips.
• Provide leadership to Junior Leaders, Clover bud Super Saturday Event and other 4-H activities/events.
• Prepare newsletter articles, news releases, brochures, and other program promotional materials.
• Assist with the questions of youth, volunteers, and general public during program events and activities.
• Other work as designated by 4-H Youth Development Educator

QUALIFICATIONS:
• Enrolled for academic credit at an educational institution for the current or upcoming semester
• Evidence of successful leadership experience in 4-H, school and/or community organizations
• 4-H experience desirable
• Must be at least 18 years and graduated from high school by start date
• Must be able to handle physical activity, such as carrying boxes of up to 50 lbs.
• Valid Wisconsin driver’s license and personal automobile
• Must be available to work occasional nights and weekends, including overnights
• Proficiency in Microsoft programs

DEADLINE TO APPLY: Submit cover letter, resume and contact information for three (3) references via mail or email by March 29th, 2018 to Meredith Arcand at the address or email below.

SALARY: $9-511 (based on a 40 hour work week). Reimbursement for official job travel, meals, etc. will be provided according to county policy.

CONTACT PERSON: Meredith Arcand, 4-H Youth Development Educator
UW-Extension Barron County, 335 E. Monroe Ave. Rm. 2206, Barron, WI 54812
715-537-6253, Meredith.arcand@ces.uwex.edu

University of Wisconsin, United States Department of Agriculture and Wisconsin Counties cooperating.
UW-Extension provides equal opportunities in employment and programming, including Title IX requirements.
2018 Junior Leader Food Stand Manager Application

Please mail, email, or drop off at the Extension office by May 1st.

Name: 
Address:  
City, Zip:  
Home Phone:  
Cell Phone: 
Email: 
Club: 

1. Why you would like to be a Junior Leader Food Stand Manager?

2. Explain your past experience(s) in the Junior Leader Food Stand. What did you learn through working in the food stand?

3. What did you like most about working in the Junior Leader Food Stand? What were the biggest challenges of working in the Junior Leader Food Stand?
4. Explain your customer service experience(s). Please explain what you feel is your greatest strength and challenge in working in a customer service environment.

5. Explain your money handling experiences.

6. What strengths do you feel you would bring to the Junior Leader Food Stand Manager position?

7. Please circle all the time periods you would be available to work in the Food Stand. (Meetings such as stand set-up/cleaning/prep, organizational meeting, and food shopping days are required of all Food Stand Managers and will be determined at a later date.)

<table>
<thead>
<tr>
<th>July 17</th>
<th>July 18</th>
<th>July 19</th>
<th>July 20</th>
<th>July 21</th>
<th>July 22</th>
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</tbody>
</table>
4-H Horse Project Tack Swap & Horse Expo

15th Annual Barron County Tack Swap & Horse Expo

Saturday, March 24, 2018
9 am to 1 pm

FREE Admission
Open to the Public
Concessions Available

Barron Area Community Center
800 Memorial Drive, Barron WI

Sponsored by: Barron County 4-H & Youth Horse Project

********************************************************************************

Vendor Table Space Available
Sell your new or used equine related items!
Tables can be rented for NON equine items also!

- $20 per table prior to 3/14/18
- $25 per table on/after 3/15/18
- Each table space will be approx 10’x10’ and
  includes: 1 table and 2 chairs
- Vendor set up: Friday (March 23) 7-9 pm
  Saturday (March 24) at 8 am
- Youth ambassadors will be available for your
  assistance loading and unloading
- We appreciate all vendors remaining until 1 pm
**Table fees are non-refundable**

50/50 Raffle

Workshop
With Horse Project Youth Ambassadors
11:30 am Craft to be announced ~ Please RSVP
~ All are invited to participate ~ Great fair entries!

Clinic Speaking at 10:30 am
Clinician and topic to be determined

Silent Auction
- Open to the public *
- Numerous equine & non equine items *
- Donations are welcomed!

Other Events Sponsored by BARRON COUNTY 4-H & YOUTH HORSE PROJECT

2018 CHAMP CAMP - June 23, 2018
Barron County Fairgrounds-Rice Lake, WI

2018 FUN SHOW - June 24, 2018
Barron County Fairgrounds-Rice Lake, WI

Elisha Putzke
ekputzke@yahoo.com
Call/Text 715.790.3683

For More Information

Lynnette Carlson
carlsonfarms97@gmail.com
Text only 715.417.0921

Complete and mail to reserve your table and space!

Name: __________________________
Address: __________________________
Phone: __________________________ Email: __________________________
Number of Tables Requested: _____ Total Payment: __________________________
Electrical Access Requested: Yes / No
Other Accommodations: __________________________

Checks Payable to:
Barron County 4-H & Youth Horse Project

Mail completed form & payment to:
Lynnette Carlson-Treasurer
2926 17 ½ Ave
Rice Lake, WI 54868
carlsonfarms97@gmail.com
Text only 715.417.0921
2018 WEST CENTRAL WISCONSIN SHOW PIG SALE

SALE DATE

Saturday March 31st
Viewing: 12 pm
Sale: 2 pm
(SAME) Sale Location:
GOPLIN FARMS
N35953 County Road S
Whitehall, WI 54773

- 79 Litters
- Selling 150 Plus Head of January & February Berkshire, Duroc, Hampshire, Yorkshire, Landrace and Crossbred Pigs
- Barrows, Gilts & Boars Available
- All Vaccinated & State Tagged

Older and younger pigs are available to purchase off-farm for earlier or later weigh-ins. For availability please call.

We support our youth 4H and FFA!

FOOD AND BEVERAGES AVAILABLE

Food Served by the Whitehall FFA
BARRON COUNTY 4-H SCHOLARSHIP

Eligibility
To be eligible for the Barron County 4-H Scholarship, you must:
1. Be a member of 4-H for at least three years, currently enrolled and achieved in 4-H the previous year.
2. Be graduating from 4-H in the current year.
3. Be attending or planning to attend a 4-year college, 2-year technical college or other accredited post-secondary training program.

Application Materials
A completed application consists of:
1. Two letters of recommendation from people not related to you. At least one must be from a 4-H volunteer.
2. 4-H Scholarship Application Form.
3. 4-H Essay.

Due Date
All applications materials should be postmarked by April 2nd, 2018 or turned in to the Youth Development Educator at the Barron County UW-Extension office by April 6th, 2018.

Scholarship Scorecard
Scholarship applications will be reviewed based on the following:

<table>
<thead>
<tr>
<th>Component</th>
<th>Points</th>
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<tbody>
<tr>
<td>4-H Projects</td>
<td>10</td>
</tr>
<tr>
<td>4-H Activities</td>
<td>20</td>
</tr>
<tr>
<td>4-H Leadership</td>
<td>20</td>
</tr>
<tr>
<td>4-H Awards, Honors and Recognition</td>
<td>10</td>
</tr>
<tr>
<td>Letters of Recommendation</td>
<td>15</td>
</tr>
<tr>
<td>4-H Essay</td>
<td>25</td>
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<tr>
<td>Total</td>
<td>100</td>
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</tbody>
</table>

Scholarship Distribution
Scholarship recipients will be notified by mail and honored at the 4-H graduation.

Scholarship recipients must provide a copy of their first grading period grades and next semester course schedule to the 4-H Association. This information should be sent to the UW-Extension office. Also to receive any scholarship funds you must complete and achieve your final year of 4-H. All scholarship funds must be claimed within two (2) years of date of award. Any extenuating circumstances will be reviewed individually by the Barron County 4-H Association Council.

For questions, contact the 4-H Youth Development Educator at 715-537-6253.
BARRON COUNTY 4-H SCHOLARSHIP APPLICATION FORM
Return to: 4-H Youth Development Educator, UW-Extension, 335 E. Monroe Avenue Room 2206, Barron, WI 54812
Posted marked date – April 2nd, 2018
Turn In: April 6th, 2018

Name: ________________________________

Address: ____________________________________________________________

Phone: (___) _______ Parents’ Names: ____________________________________

Birthdate: ___/___/___ Email: ____________________________________________

Club Name: ___________________________ Years in 4-H: ______

Enrolling School: ____________________________

City: __________________ State: __________________

For the next 4 questions, please complete on a separate sheet of paper in list format (ie. Bullets or dashes), not paragraph form.

1. 4-H Projects: List each of your projects, number of years in the project and indicate if currently enrolled.
   
   **Sample**
   
<table>
<thead>
<tr>
<th>Project</th>
<th>Years</th>
<th>Enrolled</th>
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</thead>
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<tr>
<td>♦ Swine</td>
<td>7 years</td>
<td>Yes</td>
</tr>
<tr>
<td>♦ Dairy</td>
<td>5 years</td>
<td>No</td>
</tr>
</tbody>
</table>

2. 4-H Activities: List your 4-H activities by club, county, district, state, and national levels and the number of years involved.
   
   **Sample**
   
<table>
<thead>
<tr>
<th>4-H Club Activities</th>
<th>Years</th>
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</thead>
<tbody>
<tr>
<td>♦ Roadside Clean Up</td>
<td>5</td>
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<tr>
<td>♦ Louie’s Brat Stand</td>
<td>5</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>4-H County Activities</th>
<th>Years</th>
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<tbody>
<tr>
<td>♦ Barron County Fair</td>
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<table>
<thead>
<tr>
<th>4-H District Activities</th>
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<tbody>
<tr>
<td>♦ Dairy Bowl</td>
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<table>
<thead>
<tr>
<th>4-H State Activities</th>
<th>Years</th>
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<tr>
<td>♦ N/A</td>
<td>N/A</td>
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<table>
<thead>
<tr>
<th>4-H National Activities</th>
<th>Years</th>
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<tbody>
<tr>
<td>♦ N/A</td>
<td>N/A</td>
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</tbody>
</table>
3. **4-H Leadership:** List your 4-H leadership roles by club, county, district, state and national levels and the number of years involved.

   **Sample**

<table>
<thead>
<tr>
<th>4-H Club Leadership</th>
<th>Years</th>
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<tbody>
<tr>
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<tr>
<td>Secretary</td>
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<table>
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<th>4-H County Leadership</th>
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<table>
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<table>
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<th>Years</th>
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<table>
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<tr>
<th>4-H National Leadership</th>
<th>Years</th>
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<tr>
<td>N/A</td>
<td>N/A</td>
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</table>

4. **4-H Awards, Honors and Recognition:** List each and the number of years you received them.

   **Sample**

<table>
<thead>
<tr>
<th>4-H Club 4-H Awards, Honors and Recognition</th>
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<th>4-H County 4-H Awards, Honors and Recognition</th>
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<table>
<thead>
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<th>4-H District 4-H Awards, Honors and Recognition</th>
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<tbody>
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<thead>
<tr>
<th>4-H State 4-H Awards, Honors and Recognition</th>
<th>Years</th>
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<tbody>
<tr>
<td>State Dairy Bowl</td>
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<table>
<thead>
<tr>
<th>4-H National 4-H Awards, Honors and Recognition</th>
<th>Years</th>
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<tbody>
<tr>
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5. **Essay:** On a separate page, please explain in detail what the 4-H program has provided for you throughout your 4-H career; and how you anticipate the skills you’ve learned in 4-H will help you in the future. The essay should be typed, 12-point font and double-spaced.

   Would you be willing to share a few words or your essay at the 4-H Graduation ceremony in August? (Your answer will not impact your scholarship award) Yes ___ No ___

---

*I prepared this application myself and certify that the information is accurate.*

Signature of 4-H Member: ___________________________ Date: ____________

Signature of Parent/Guardian: ______________________ Date: ____________
Junior Leaders will be meeting every third Sunday at 4:30 p.m at the Barron Government Center, Rm 110. If you are a 4-H youth in the 8th-13th grade, please come and join us! We want to give the youth a voice and find out what YOU want to be a part of in the community!

Next Junior Leader Meeting:
Sunday, April 15th, 4:00 pm at the Rice Lake Seventh Day Adventist Church
1779 20 ½ Street, Rice Lake
We will be baking dog treats for the Humane Society and making Puppy Chow to snack on! Yummy!
Come join us and bring a friend!

Junior Leader Events:
We have community service activities and fun events planned throughout the year! In May we will be doing Tactical Escape for our Spring Event. In March we delivered 35 baskets to Hospice Care in Rice Lake and will be giving animal supplies to the Humane Society in April.
NEW* Jr-Leaders will be selling hot dogs, pizza, and other goodies at the archery shoots on Mondays and Thursdays along with chips and drinks.

Please contact Melissa Briel if you are interested in helping! 715-418-9384

Livestock News

Important Livestock Meeting Dates:
Wednesday, April 25th—Junior Livestock Committee Meeting

Wednesday, June 20th—Livestock Kick-Off Meeting:
Youth Expo Building, Barron County Fairgrounds at 7pm;
Attendance is mandatory; if not able to attend, you must call UW-Extension before the meeting to leave your name and you will be required to attend a make-up meeting.

Initial Lamb Weigh-ins: Monday, April 23rd, Triebensee Barn,
Barron County Fairgrounds 5-8pm

No Swine Weigh-Ins! Hog Registrations—Must be turned in by 4:30 pm on April 9th to the Extension office; including registration form and photo showing hogs & tags. If you have not received hog tags, those are also available at the Extension office for $3 a piece.

YQCA Dates (formally known as MAQA)
Thursday, April 5th—6:30 p.m. at Barron HS Choir Room;
Must attend if you didn’t attend the March session. This is the last face-to-face session available at this time. Please register at yqca.org before the session to help us know how many youth will be present!
2018 Barron County 4-H Archery Project Information

TRIALING DATES, LOCATION, AND TIMES

The Rice Lake Seventh Day Adventist Church (1779 20 ½ Street, Rice Lake) will serve as our training center. All sessions will be held at the church on Monday and Thursday nights from 5:30-8:30 pm. Shooting will start as soon as set-up is complete.

***Note the change in location and time this year!***

Training dates remaining:

**Mondays**
- March 19
- March 26 – Fair Shoot

**Thursdays**
- March 22
- March 29 – Fair Shoot

In order for all participants to have enough shooting time, we need help setting-up and cleaning-up the range. If we do not have enough help we may need to delay starting shooting or finish shooting earlier. Please plan on helping with either set-up or clean-up. Parents are encouraged to be present at sessions. If you do not stay, please be back to pick up shooters by 8:00.

Project members must participate in a minimum of five training sessions to be eligible to compete at the fair shoots. Fair Shoots may be done prior to the listed Fair Shoot dates if needed. (Exceptions may be made for extenuating circumstances.)

FAIR SHOOTS

Indoor Shoot – Seventh Day Adventist Church .......... **Monday, March 26 or Thursday, March 29**
Outdoor Shoot - Brill Area Sportsmen’s Club ......................... **Saturday, June 16 (tentative date)**

PROJECT FEE

$15.00 – individual; $25.00 – Family

Cancellation due to inclement weather or for any other reason will be broadcasted over radio stations by 4:00 p.m. Also try Extension Activities Line: 537-6250 - Extension 5

For questions and concerns contact: Molly Schaffer - 715-296-0129
Jody Roubal – 715-637-5281
Staci Rae - 715-419-2718
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<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Time/Location</th>
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<tbody>
<tr>
<td>March 24th</td>
<td>Leathercraft Workshop</td>
<td>BCGC Rm 110 9-12 pm</td>
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<tr>
<td>March 24th</td>
<td>Barron County Horse Expo</td>
<td>BACC 9-1 pm</td>
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<td>March 29th</td>
<td>Intern Application Due</td>
<td>Extension Office</td>
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<tr>
<td>March 31st</td>
<td>Leathercraft Workshop</td>
<td>BCGC Rm 110 9-12 pm</td>
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<tr>
<td>April 3rd</td>
<td>Performance Arts Festival Reg Due</td>
<td>Extension Office</td>
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<tr>
<td>April 5th</td>
<td>YQCA (Formally MAQA)</td>
<td>6:30 BHS Commons</td>
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<td>April 6th</td>
<td>4-H Scholarship Due</td>
<td>Extension Office</td>
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<td>April 11th</td>
<td>Fairboard Meeting</td>
<td>BCGC East Conf Rm</td>
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<td>April 15th</td>
<td>Junior Leader Meeting</td>
<td>7th Day Adventist Church</td>
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<td>April 21st</td>
<td>Performance Arts Festival</td>
<td>Turtle Lake High School</td>
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<td>April 23rd</td>
<td>Sheep Weigh-In</td>
<td>RL Fairgrounds</td>
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<td>April 25th</td>
<td>Junior Livestock Committee Meeting</td>
<td>BHS IMC</td>
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<td>April 26th</td>
<td>Space Camp</td>
<td>Huntsville, AL</td>
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<td>June 20th</td>
<td>Livestock Kickoff Meeting</td>
<td>BHS Commons</td>
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<td>June 18th-20th</td>
<td>4-H Camp</td>
<td>Camp Kiwanis</td>
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<td>June 22nd</td>
<td>AASD</td>
<td>Neillsville, WI</td>
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<tr>
<td>July 18th-22nd</td>
<td>Barron County Fair</td>
<td>BC Fairgrounds, RL</td>
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### 2018 4-H Leathercraft
Leathercraft workshops will be held from 9 a.m. to noon in Room 110 A & B of the Barron County Government Center.

The workshop dates remaining are:
- **March 24th & March 31st**

Project members are not required to attend all of the workshops. However, the more you attend the more help you will receive on getting your leathercraft project completed!

If you need help choosing items or have questions, please contact leathercraft leader Joyce Nelson at 458-1944.

### Barron County Fair News!
Check out the Barron County Fair website for a sneak peek at the current fair book and schedule for this year’s county fair,

http://www.barroncountyfair.com/

See You at the 2018 Barron County Fair!
"A Touch of Barron County"
July 18-22, 2018

### 4-H Club Happenings

The Vermillion Cruisers 4-H Club went tubing on Sunday, February 18th at the Trollhaugen Troll in Dresser, WI.

Each year Trollhaugen supports the 4-H on a Sunday in January and February. The kids and adults had a great time and they are excited to go back next year!
UW-EXTENSION BARRON COUNTY

Missy Bablick, Family Living Educator  
Kathy Splett, FoodWIse Coordinator  
Andrea Gardner, FoodWIse Educator  
Kim Grover, Administrative Specialist  
Meredith Arcand, 4-H Youth Development Educator  
Joel McReynolds, Electronic Media Outreach Specialist

Phone: 715-537-6250  
Fax: 715-537-6814

Twitter: @UWEXBarron  
General Facebook: @UWEXBarron  
4H Facebook: @BarronCounty4H  
website: barron.uwex.edu

4-H ADULT LEADER ASSOCIATION COUNCIL

President: Emily Drafall (419-0629)  
Vice President: Holly Stoebel (491-9606)  
Treasurer: Diana Bazewicz (641-0926)  
Secretary: Tanya Riebe 651 (757-5757)  
Past President: Cathy Solum (234-6874)  
Northwest Representative: Heather Colburn (357-6404)  
Northeast Representative: Staci Rae (419-2718)  
Central Representative: Melissa Briel (418-9384)  
Southwest Representative: Michelle Klefstad (556-9868)  
Southeast Representative: Tamala Anderson (419-0421)  
Youth Representatives: Kelli Marschall and Abigail Solum

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