Hi everyone! My name is Kaylee Putzke and I am the Barron County 4-H Program Assistant for the summer! I am so excited for this opportunity and am really looking forward to helping out!

A little background about me: I graduated from Barron in 2017 and am currently attending UW-Barron County for my general education. I will be transferring to UW-River Falls where I will obtain my Animal Science Degree. I have been in 4-H since 3rd grade. I began showing horse in 5th grade, and beef in 10th grade, as well as occasional art projects.

Because of my passion for showing animals and helping others, Barron County Fair is a very important time of year for me! My favorite part of fair is seeing my friends, hanging out in the barns, and, of course, pie shakes!

Please don’t hesitate to contact me with any questions! I am ecstatic to be here and can’t wait to help 4-H!

Kaylee Putzke
4-H Program Assistant
UW-Extension Barron County
Phone: 715-537-6806
Email: kaylee.putzke@ces.uwex.edu
The Barron County Fair is having a local contest to find the best centerpiece to represent Barron County. We are extending an invitation to youth and adults to create a standard sized banquet table centerpiece. These centerpieces will be judged and the winner will travel down to the Wisconsin Association of Fairs Convention in January 2019.

**Rules for the Centerpiece contest:**

- Must adequately fit on a standard banquet table
- We are asking that you decorate your centerpiece in a format that best represents your fair and the convention theme. The theme is: **“Harvesting County Pride”**
- Must be brought to the Barron County Fair office on July 17th or 18th for judging and to be displayed. No more entries will be taken after Wednesday, July 18th at 4:30 p.m.
- There will be gift card prizes for the winners and the top winner will have their centerpiece displayed at the 2019 Wisconsin Association of Fairs Convention.

Show us what you’ve got to represent Barron County! Questions? Contact the Fair Office at 1-715-736-FAIR.

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**Social Media Contacts for 4H and UW-Extension:**

- Twitter: @UWEXBarron
- General Facebook: @UWEXBarron
- 4H Facebook: @BarronCounty4H

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**Livestock Project News**

**Livestock Kick-off Meeting:**

Wednesday, June 20th, 7:00 p.m., Youth Expo Building, Barron Co Fairgrounds

This year, please submit your stall request form for Beef, Sheep, and Swine to your club leader so they can consolidate them and bring them to the Kick-off meeting on June 21st and give them to the superintendent. This will help the stall assignment process go smoother. Thank you for your help!!

Looking for your YQCA Certificate or Certificate #?

- Log on to YQCA.org as you did to register for the program
- Find the "course" you took—(they are listed by age)
- Click on the button that says Print Certificate. Download this to a place where you can find it again—the certificate number is on the certificate.
- You need to bring a paper copy of the to the Kick-off meeting to turn in with your forms.

**Carcass Awards Program:**

Thursday, July 27th
Hey Barron County!

Are you looking for a guide to the landownership in the unincorporated areas of the county? Well look no further! Barron County 2015 Plat Books for sale for $35 and can be purchased through your local 4-H Club or the UW-Extension office. All proceeds go to funding for youth events, activities, recognition, along with 4-H scholarships. Please consider buying a Plat Book and giving back to the 4-H youth in the county!

You can contact your local 4-H Club or the UW-Extension office for more information or to buy a Plat Book!

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Attention Rabbit Project Members!

Rabbit Project Meeting:
There will be a Rabbit Project meeting June 9th from 9:00 am -12:00 noon at the Fairgrounds in the Rabbit Barn.

Learn about your rabbit's breed, health, clipping nails, checking teeth, tattooing, and showmanship.

If you want please bring your rabbit.

If this is your first year, you are strongly encouraged to attend.

Just a reminder: All rabbits must be tattooed prior to the fair.

If you have any questions, Please call Chris Broten at (715) 837-1840 home or (715) 642-0661 cell.

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REGISTER FOR FAIR PROJECTS-DEADLINE JUNE 22ND!

Go to: http://www.barroncountyfair.com/

- Click on the top where it says Fair Entry Registrations. This will take you to the ShoWorks Welcome screen.
- Click Register – everyone is a new exhibitor each year. You will select a password and enter your address information. Be sure to enter the correct address because this is where your fair check will be sent.
- After you have entered your personal information, you will click on Create Entries and you will come to a screen that says Choose Department.
- Once you choose a department, you will choose a division. When you choose a division you will see a drop down menu with all of the classes in that division. You can select any number of classes on this screen. Then you will enter a club. You then may choose a different department and add more entries. I believe the club will stay on the screen without entering it each time.
- When you are done with entries, you will click Continue.
- After clicking continue on this screen, you will see a note that says “You are not finished yet. You will still need to confirm in the upcoming steps.” You will be at a screen which lists the items you have just registered for.
- You will see a screen that says Junior Fair Entry Forms must be submitted by the deadline. You type YES in the box to agree with that statement and then you click Submit. Once you hit Submit, you will be taken to a screen with a confirmation number and this is where you click Finish. After the Finish screen you will see a screen with on-line entries receipt. If you go into the system more than once, there will be links to receipts. You can click on those receipts and review the items that you registered for. At the top of this screen there is a box that says Hello with your name in it. If you click on that box, there is a drop down menu where you can sign out.
- There is also a PDF of the fair book and of the paper entry form on this web site. You can access that by clicking on Fair Book 2018 in the left column.

- Questions? Contact the Fair Office at 1-715-736-FAIR
<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Time/Location</th>
</tr>
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<tbody>
<tr>
<td>July 11th</td>
<td>Foods Revue</td>
<td>Setup @ 11:30 a.m. Rm 110</td>
</tr>
<tr>
<td>July 15th</td>
<td>Cake Revue</td>
<td>Setup @ Rice Lake Senior Center</td>
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<tr>
<td>July 16th</td>
<td>Collectibles Revue</td>
<td>Setup @ 4:30 p.m. Youth Expo Building</td>
</tr>
<tr>
<td>June 18th-21st</td>
<td>Tractor Safety Certification</td>
<td>Contact Extension office to sign</td>
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<tr>
<td>June 18th-20th</td>
<td>4-H Camp</td>
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<tr>
<td>June 20th</td>
<td>Livestock Kickoff Meeting</td>
<td>Youth Expo Building, 7:00 p.m.</td>
</tr>
<tr>
<td>June 22nd</td>
<td>Deadline for Fair Registration</td>
<td>Barron Co Fair Website</td>
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<tr>
<td>June 22nd</td>
<td>AASD</td>
<td>Neillsville, WI</td>
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<tr>
<td>June 25th</td>
<td>Trap Fair Shoot</td>
<td>Almena Sportsman Club</td>
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<tr>
<td>June 26th</td>
<td>.22 Air Pistol and Rifle Fair Shoot</td>
<td>Almena Sportsman Club</td>
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<tr>
<td>July 11th</td>
<td>.22 Air Pistol and Rifle Fair Shoot</td>
<td>Brill Sportsman Club</td>
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<tr>
<td>July 18th-22nd</td>
<td>Barron County Fair</td>
<td>BC Fairgrounds, RL</td>
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</tbody>
</table>
Are you Ready to Hunt? There are cash prizes! All clubs, chapters, food stands and project areas, etc. are challenged to supply clues or ideas of clues and answers for the Barron County Fair Scavenger Hunt. The Scavenger Hunt, which takes place at the Barron County Fair is looking for your help. Got a Clue? Want to bring people to your booth or barn or project area this year? Supply a great clue and the answer to the clue to 4hfarmer@gmail.com by June 25th, please include your club or project area, as we would like to include all areas of the fair in this hunt.

Good Luck Hunting!
2018 Cake Revue

*Calling all Cake Decorating Members and Families*
The 4-H Cake Revue will be held on

**Sunday, July 15th at 1:30 PM at the Rice Lake Senior Center**

We hope this helps to have more exhibitors and spectators to watch the cake project exhibits and judging.

After taking suggestions, we are trying to plan around work schedules of the families.

So plan to relax, spend time with family and come to the Cake Revue.

All Cakes at the fair will be SO COOL this year!

New this year, an air conditioned room for your cakes to be displayed in will be available.

We hope this helps in your plans of which frosting type and decorations to use as you prepare your beautiful creations of edible art!

You will be able to deliver the cakes to the fair after they are judged at the revue on Sunday the 15th!

Further details will be mailed in a letter to all Cake Decorating Members.

Happy Decorating!

2018 Collectible & Foods Revue

**Save the Date!**

Collectible Project Members
Collectible Project judging is scheduled for Monday, July 16th, 2018, in the Youth Expo Building at the Barron County Fairgrounds. Set-up may begin at 4:30 pm; judging will start at 5:00 pm. Tables/chairs will be provided; bring your own table covering.

Further details about the event will be mailed to all collectible project members.

If you bring a collection to the fair to be judged, we are requiring that you leave it there to be put on display in the locked, secure display area during fair week.

For questions, contact Kaylee Putzke, 4-H Program Assistant, at 715-537-6806 or kaylee.putzke@co.barron.wi.us.

Mark your calendars!

Foods Project Members
Foods Revue will be held at the Barron County Government Center, Room 110 A & B, on Wednesday, July 11th; judging begins at 12 pm. You may begin setting up at 11:30 a.m. Further details will be mailed to all Foods Project members.

Be sure to check the fair book, Dept. J-25, for information about how and what to enter for Collectibles Review.

Be sure to check the fair book, Dept. J-18, for information about how and what to enter for Foods Review.

For questions, contact Kaylee Putzke, 4-H Program Assistant, at 715-537-6806 or kaylee.putzke@co.barron.wi.us.
Sign Contest for Barron County Fair

The Barron County Fair Board will once again sponsor the Barron County Fair Sign Contest. Cash awards of $150, $125, and $100 will be awarded to the top three places. All 4-H clubs which comply with all the rules, put up a sign and submit a photo of the sign will receive $40 for a sign.

All signs MUST be removed by July 31.

Sign Contest rules and information:

- Signs must be up by July 1 and located on private land
- Signs can be creative (use of cutouts, other materials besides plywood). The total display area should be at least 4x8 feet for visibility.
- Old signs may be used as long as the new dates are included on the sign. A $25 participation prize will be awarded.
- Signs must include location of fairgrounds
- Signs must include dates of fair, fair theme of “A Touch of Barron County” and website address (www.barroncountyfair.com)
- Clubs can put up and submit more than one sign. Each sign must be different.
  - Clubs must submit an 8x10 color photograph of the sign at its site. On the back of the photograph, include name of club, contact person, address, telephone number, and location of sign in county.
- Be sure to locate the sign on private land and not on the road “right of way.”
- Contact the landowner to secure permission.
- Judging will be done by a selected panel of judges and based on creativity and advertisement value.
  - To be eligible for 1st, 2nd, or 3rd place, or the $40 participation award, a new design is required annually.

Photo deadline is Friday, July 13th. Various ways to submit a photo:
1. Mail the photo to: Barron County Fair, Sign Contest, Box 329, Rice Lake, WI 54868; or
2. Bring photo to the UW-Extension Office; or
   Email high-quality digital photo and required info to: Meredith.arcand@ces.uwex.edu

2018 Barron County Fair, “A Touch of Barron County!”

July 18th-22nd
Volunteer at the Barron Community Garden

Located behind the BCDS building at 175 N. Lake Street, Barron

The Barron County UW-Extension-GardenWise program and the Barron Community Garden have partnered with the Barron County Master Gardener Program, Barron Area Clergy Association, Barron County 4-H, and the Barron FFA to find volunteers who love to garden, enjoy helping others and bettering their community!

- Help others learn gardening skills
- Participate in community work nights
- Help provide fresh produce to the Barron Co. Senior Nutrition Program and the Barron Food Pantry
- Get to know your community neighbors
- Work with other volunteers to garden a plot

Please join us!

Contact Kathy Splett, UW-Extension 715-537-6381 for more information or to sign-up.
The 2018 Aqua-Expo Dairy Show, will be held on Saturday, June 16 at the Barron County Fairgrounds in Rice Lake. The show will start promptly at 10:00 a.m. this year.

This is an open dairy show that will include dairy showmanship classes of different ages at the conclusion. A continued feature again this year will be the pre-registration of animals for the Aqua-Show. Please contact Steve Fronk at 715-205-1798 or e-mail Steve at: slvronk@hotmail.com by THURSDAY, JUNE 14, at NOON, with the entry information.

Entry information should include: name, age of exhibitor as of January 1st, club or organization name, breed(s) exhibiting, and class designation. This will aid in starting the show on time. For example, if an exhibitor has a four-year-old cow, it would not be necessary to be there at the start time as long as the animal was pre-registered. Registered and grade animals are shown together for this event.

Exhibitors are also reminded to bring a fork/shovel and wheel barrow to clean up their bedding pack once the show is completed.

The Barron County State Fair Dairy Delegation is recommended to show their state fair animals at this show. State fair animals must be shown at the Barron County Fair.

There will also be a showing and fitting clinic following the show for those interested. The public is encouraged to attend and there is no admission.

The Aqua-Expo Dairy Show is sponsored by Lakeland Cooperative, Compeer Financial Services, and the Barron County Dairy Youth Fund.

For more information, please contact Steve Fronk, Dairy Committee Chairman, at the info listed above.

SOME DAIRY DATES TO MARK ON THE 2018 CALENDAR:

Badger Dairy Camp – Thursday-Saturday, June 7-9
UW-Madison Stock Pavilion
Wisconsin District One Holstein Show – Friday, June 15
Menomonie – 9:00 a.m.

Aqua-Expo Dairy Show – Saturday, June 16 – B.C. Fairgrounds - Rice Lake – 10:00 a.m.
State Fair Dairy Planning Meeting-Monday, June 18-7:30 p.m.-110 A & B at the BC Government Center
District 4-H Dairy Judging Contest – Friday, June 22 – Neillsville – 9:00 a.m.
Turtle Lake Fair Dairy Show – Friday, July 13 – Turtle Lake - 10:00 a.m.
Prairie Farm Beef/Dairy Show – Saturday, July 14 – Prairie Farm – 9:00 a.m.
Barron County Fair is July 18-22
Wisconsin Junior State Fair Dairy, Tuesday, July 31 through Sunday, August 5 - West Allis
World Dairy Expo – October 2-6 – Madison
Barron County Outstanding Dairy Youth Award Application

**Deadline: Monday, July 16, 2018**

**Younger (9-13 yrs of age Jan. 1) and Older (14-19 yrs of age as of Jan. 1)**

Return applications to:  Steve Fronk, Dairy Superintendent,
                         Renaissance Dairy Nutrition Consultant
                         203 West Messenger St., # 8
                         Rice Lake, WI 54868, Cell phone: 715-205-1798
                         Email to: slfronk@hotmail.com

***Applicants should fill out this form or submit their own computer-generated application answering the following questions:***

Name: _________________________________________________________  Age: ________

Organization: ___________________________________________________

Years enrolled in Dairy Project: _________________________________

List of dairy activities/organizations you have participated in.

List any special awards or recognition you or your animals have received.

Include an additional page with a recommendation from a 4-H Adult Leader or FFA Advisor.

__________________________________________  _______________________________________
Youth Advisor Signature                                                                  Applicant Signature
Are you an 8th grader or older? Come and join us for our Junior Leader meeting and find out what the hype is all about! What do Junior Leaders do? We help out with 4H Events, do fun community service projects, and learn new leadership skills. Come and check it out!

**Junior Leader Meeting:**
No June Meeting! June 12th we will be having an outing. Contact Melissa Briel for more details! 715-418-9384

With the gardening expertise of our Junior Leaders and the generous donations of plants from the Barron FFA, there are 11 planters of beautiful flowers for the Barron County Employees to appreciate at the Barron Government Center. Thank you Junior Leaders!

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**4-H Adult Leader Association Raffle**

**Raffle Tickets**

4-H families are encouraged to sell raffle tickets for the Barron County 4-H Raffle! Clubs should set a goal of at least one raffle book per member.

Funds raised from the raffle tickets benefit the Barron County 4-H Association, which provides funding for trips, awards, scholarships and other 4-H opportunities. Because of fundraisers like this, the 4-H Association is able to continue the event reimbursement program where members can access up to $200 annually for out-of-county 4-H experiences. These opportunities benefit all 4-H members!

Club leaders will get tickets for their clubs. 4-H families should go through their club leader to obtain tickets. Ticket stubs and money should be turned in to the UW-Extension office before the fair. If this isn’t possible, stubs and money should be put in a Ziploc bag marked with your club name and taken to the fair office while the fair is in session.

**Club Baskets**

Clubs are encouraged to contribute a themed basket or item for the raffle. Please let the UW-Extension office know whether your club will contribute a basket or an item, so it can be included in raffle promotions. Contributions should be dropped off at the Youth Expo Building on July 16th or 17th.

**Challenges**

**Individual** - Youth members may write their names (legibly) on the back of stubs that they sold. Youth members on the back of the stubs drawn for the top 10 raffle prizes will win $20.

**Club** – 4-H Clubs that sell at least one (1) raffle booklet per family PLUS five (5) extra will get the club name put in a drawing for cash for their club treasury. 4-H Clubs that donate a basket/item for the raffle prizes will get the club name put in the drawing. Clubs that do BOTH (sell one per family plus five extra AND donate a basket/item) will have their club name in the drawing TWICE. Two club incentive prizes will be drawn, $50 and $25.
Barron County 4-H Apparel

Wow! Check out this amazing apparel for Barron County 4-H members, parents, volunteers, and 4-H supporters. These shirts will be for sale at the hospitality booth (inside the Youth Expo building) during the Barron County Fair, for only $10 (additional cost for adult 2XL-4XL). Youth and Adult sizes available. Buy your shirt today and support the Barron County 4-H program!

Also available at the hospitality booth, 2015 Barron County Platbooks for $35!
**WHITETAILS UNLIMITED SUPPORTS 4-H SHOOTING SPORTS PROGRAM**

The Barron County 4-H Shooting Sports Project was presented with a $250 donation from the Northwest WI chapter of Whitetails Unlimited, based out of Spooner, WI. The Whitetails Unlimited would like to thank all of their donors and sponsors for making it possible to continue and to donate to great organizations like Barron County 4-H. Barron County 4-H would also like to thank Whitetails Unlimited for supporting the youth of our community.

Pictured from left to right, Meredith Arcand, Barron County 4-H Youth Development Educator, Tammy Eiler, Northwest Whitetails Unlimited Chapter Secretary, and Jeff Eiler, Committee Member.

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**FARM SAFETY & FARM MACHINERY CERTIFICATION COURSE SET**

The Barron County Tractor Safety Certification Program will be held June 18-21, 2018 at a Barron High School. The program runs from 8:00 a.m. to 3:30 p.m. each day and costs $20 per person. Tractor Safety Certification is designed to meet both State and Federal requirements for youth under 16 years old. The program covers 12-13 year olds operating tractors or self-propelled implements on public roads under direction of their parents or guardian or for work related to their family farm operation. The Tractor Safety Certification is also for youth who are 14 and 15 years old who will be employed (or working without pay) for someone other than their own family farm. Youth attending the Tractor Safety Certification Program will learn how to safely operate a tractor, identify potentially hazardous situations and reduce the risk of injury in those situations. Young people will be given the opportunity to practice their driving skills and safety understanding through “hands-on” learning. Each student must successfully and safely drive a tractor and 2-wheel implement through an obstacle course. To successfully complete the Tractor Safety Certification Program youth must be at least 12 years old at the time of the course, attend 24 hours of instructional training, pass a written examination and successfully complete a practical driving exam which demonstrates tractor driving ability. To register for the Tractor Safety Certification Program, contact any of the High School Ag Instructors in Barron County or the Barron County
**Barron County Open FUN Show**

Barron County Fairgrounds-101 Short St, Rice Lake, WI  
Sunday June 24th, 2018  Start – 8am  
Judge – Jennifer Bull

Show Attire not Required - Open to all Youth and Adults - Registration begins @ 7am.  
All proceeds benefit the Barron County 4-H & Youth Horse Project  
Placings 1st – 6th  
$3 entry fee per class or $15 ride all day same horse-rider combination/$3 office fee.  
Age of rider as of January 1, 2018.  
All competitors must wear SEI approved helmet and boots for all riding & driving classes & whenever mounted.  
Don’t forget to check out “Champ Camp” held Saturday Jun 23rd – Overnight stalling available Friday and Saturday night.  
For more info: 715.641.0926 ebowezirz@hotmail.com or 715.651.4617 horseshorses_82@yahoo.com

To designate entry, please circle appropriate classes.  

<table>
<thead>
<tr>
<th>Pleasure Classes start at 8:00 am</th>
<th>One entry form per horse/rider combination</th>
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</thead>
<tbody>
<tr>
<td>1. Showmanship 35 &amp; over</td>
<td>15. Walk Trot English Equitation*</td>
</tr>
<tr>
<td>3. Showmanship 14-17</td>
<td>17. English Pleasure 18-34</td>
</tr>
<tr>
<td>8. Reinsmanship Driving</td>
<td>22. 4-H Horseless Horse/TPleasure*</td>
</tr>
<tr>
<td>14. English Equitation 10 &amp; under</td>
<td>28. Walk Trot Stock Seat Eq*</td>
</tr>
<tr>
<td>29. Western Pleasure 35 &amp; over</td>
<td>30. Western Pleasure 18-34</td>
</tr>
<tr>
<td>31. Western Pleasure 14-17</td>
<td>32. Western Pleasure 11-13</td>
</tr>
<tr>
<td>33. Western Pleasure 10 &amp; under</td>
<td>34. Walk Trot Western Pleasure*</td>
</tr>
<tr>
<td>35. Egg &amp; Spoon-(May split ages)</td>
<td>36. Therapeutic Showmanship (11am)</td>
</tr>
<tr>
<td>37. Therapeutic Walk Trot</td>
<td></td>
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<tr>
<td>Horsemanship</td>
<td>*Rider may not compete in canter classes</td>
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<tr>
<td>**Handler may not show in other</td>
<td>**Handler may not show in other</td>
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<tr>
<td>showmanship classes</td>
<td>showmanship classes</td>
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Lunch Break as time allows – Concessions & Water on site.

**Rain or Shine .... No Refunds .... No dogs on site.... Current Negative Coggins is required - Please provide office copy**

Exhibitor ___________________________  Age _______ Entry Number ________

Address ___________________________  Horse’s Name __________________

Email _____________________________  Phone __________________________

□ Current copy Negative Coggins Rec’d

**It is agreed that I am entering this show at my own risk and will hold no one responsible for any accidents or injuries to myself or horse. I also agree that I am responsible for any damage may horse my do.**

Exhibitor signature (guardian if under 18) ___________________________
2018 CHAMP CAMP

6th Annual BC4HY Horse Project

2018 Champ Camp
June 23, 2018
Barron County Fairgrounds
Rice Lake WI

- The camp will run from 8:00a.m. --4:30pm.
- We will proceed rain or shine.
- The camp is for any active 4H horse project member from any county, or any youth rider with basic horsemanship experience. Participants must provide their own horse and must be able to ride comfortably at a trot.
- Participants must be at least age 9 and no older than 19.
- A riding helmet and hard-soled boots are required for each rider. Closed-toed shoes must be worn when handling horses or while in stalls with horses. No flip-flops!
- Horses must be well-mannered in a group setting away from home and participants must be able to saddle, bridle and care for their horse (parental assistance is allowed)
- A current negative Coggins is required for each horse participating in the camp.
- Participants may only ride the horse that s/he brought to camp...no riding others’ horses.
- Each participant must have a designated adult guardian on premises.
- Cell phones and all electronic devices are not permitted during clinic participation.

Cost: $50

Barron County 4-H youth Horse Project Members only:
The cost per member is $50 or selling 2 extra stall signs for fair advertising
(Also, attendance of a minimum of 3 segments of camp will count for one (1) training session for your chosen discipline.)

***Camp Includes***

- 4 segments by professional clinicians
- Stalls for your horse(s)**
- Lunch
- Champ Camp T-Shirt

- Western Dressage
- Intro to Ranch Riding
- Intro to Equine Chiro & massage
- Gymkhana and pattern riding

- Lunch is included for paid camp attendees. Family members have a “cash jar” on site and ask that you sign up for extra lunches during registration.
- Bedding, feed and stall care are responsibility of camp attendee, and must be used.
- $25 camping fee (stall can be used during the Fun Show on Sunday if you would like)
- $5 nonrefundable stall fee. (No fee for day use, but deposit is still required)
- $20 deposit required for stalls/campsites. Camp attendees must “check-out” with a BC4HYHP Leader and have stalls/campsites approved to receive refund of $20.00 deposit

Questions can be directed to:
Libby Smith 715.205.4529  esmithbc4@gmail.com or Diana Bazewicz 715.641.0926 dbazewicz@hotmail.com
6th Annual BC4HY Horse Project

2018 Champ Camp

June 23, 2018

Schedule

Saturday June 23

8:00-8:30  Check in! Make sure horse is ready for the day
8:30     Welcome – information meeting; Group assignment
8:45     Group Picture (wear camp T-shirt)

9:00-10:15  A Western Dressage: Jennifer Bull (small arena)
            B Gymkhana & Pattern Work: Bud Dorsey (split large arena)
            C Ranch riding 101 - Jason and Emily Saffert (split large arena)
            D Basics of Equine Chiro care and massage: Steve Owens (stall area)

10:30-11:45  B Western Dressage: Jennifer Bull (small arena)
            C Gymkhana & pattern Work: Bud Dorsey (split large arena)
            D Ranch riding 101 - Jason and Emily Saffert (split large arena)
            A Basics of Equine Chiro care and massage: Steve Owens (stall area)

Lunch break: Lunch will be provided and water is available on the grounds for horses

1:00-2:15   C Western Dressage: Jennifer Bull (small arena)
            D Gymkhana & pattern Work: Bud Dorsey (split large arena)
            A Ranch riding 101 - Jason and Emily Saffert (split large arena)
            B Basics of Equine Chiro care and massage: Steve Owens (stall area)

2:30-3:45   D Western Dressage: Jennifer Bull (small arena)
            A Gymkhana & pattern Work: Bud Dorsey (split large arena)
            B Ranch riding 101 - Jason and Emily Saffert (split large arena)
            C Basics of Equine Chiro care and massage: Steve Owens (stall area)

Sunday June 24

8:00am  Fun Show – See Show Bill for details
6th Annual BC4HY Horse Project

2018 Champ Camp Registration
June 23, 2018

Registration deadline - June 8, 2018
**ONE Form per camper
**Please provide current negative coggins

Name ________________________________ Age ______ Grade ______ Gender M or F
Address _____________________________ City __________________ State ______ Zip ______
Telephone (home) _________________ Alternate: _______________ Cell _______________
E-mail: _____________________________

Years in 4-H _____ Years in Horse Project _____ If not in 4H, years riding _______

Name of Horse __________________________________________________________

Parent(s)/Guardian ___________________________ (must have a designated guardian on premises)

In case of Emergency: ___________________________ Phone: _______________

Cost $50

Barron County 4-H & Youth Horse Project Members only:
The cost per member is $50 or selling 2 extra stall signs for fair advertising.

Cost includes registration for all clinicians, lunch, and t-shirt.

SHIRT SIZE (Circle one): Adult: S M L XL or Youth: S M L XL

Stall Deposit: $20.00 per participant for stalls/campsite (separate check to BC4HYHP. Returned at approved check-out)
Checkout with BC4HYHP Leader Prior to departing grounds after camp or Fun Show to receive stall / camping deposit.

Stall Fee: $5.00 Payment can be added to camping fee
Camping Fee: $25.00 Camping: Yes___ No____ Electricity Required: Yes___ No____
Tent _____ Camper _____ Camping with: ____________________________

Per 4-H policy - boys and girls that are not in the same family are NOT allowed to camp together.

Upon receipt of camp registration each family will be sent a Champ Camp packet with all necessary information including, but not limited to, medical release and a 4H behavior expectation form. These MUST be collected upon arrival & check in at camp. Returned/NSF checks will be subject to a $50.00 fee plus any associated fees incurred by BC4HYHP.

Make checks payable to: BC4HYHP
Mail Registration and payment to: Libby Smith, PO BOX 535 Rice Lake, WI 54868

For office use: Date rec’d_______ 2 extra signs sold _______ Registration Check # ________ Amount $______Deposit
Check#_______ Cash ______ parent lunch ($5 each) __________
No of parent lunches _______ Allergen Concerns (please check here) _______
## UW-Extension Barron County

<table>
<thead>
<tr>
<th>Name</th>
<th>Position</th>
</tr>
</thead>
<tbody>
<tr>
<td>Missy Bablick</td>
<td>Family Living Educator</td>
</tr>
<tr>
<td>Kathy Splett</td>
<td>FoodWIse Coordinator</td>
</tr>
<tr>
<td>Andrea Gardner</td>
<td>FoodWIse Educator</td>
</tr>
<tr>
<td>Kim Grover</td>
<td>Administrative Specialist</td>
</tr>
<tr>
<td>Meredith Arcand</td>
<td>4-H Youth Development Educator</td>
</tr>
<tr>
<td>Kaylee Putzke</td>
<td>4-H Summer Intern</td>
</tr>
<tr>
<td>Joel McReynolds</td>
<td>Electronic Media Outreach Specialist</td>
</tr>
</tbody>
</table>

### UW-Extension Barron County Contact Information

- **Phone:** 715-537-6250
- **Fax:** 715-537-6814
- **Twitter:** @UWEXBarron
- **General Facebook:** @UWEXBarron
- **4H Facebook:** @BarronCounty4H
- **Website:** [barron.uwex.edu](http://barron.uwex.edu)

## 4-H Adult Leader Association Council

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>President</td>
<td>Emily Drafall</td>
<td>(419-0629)</td>
</tr>
<tr>
<td>Vice President</td>
<td>Holly Stoebel</td>
<td>(491-9606)</td>
</tr>
<tr>
<td>Treasurer</td>
<td>Diana Bazewicz</td>
<td>(641-0926)</td>
</tr>
<tr>
<td>Secretary</td>
<td>Tanya Riebe</td>
<td>(757-5757)</td>
</tr>
<tr>
<td>Past President</td>
<td>Cathy Solum</td>
<td>(234-6874)</td>
</tr>
<tr>
<td>Northwest Representative</td>
<td>Heather Colburn</td>
<td>(357-6404)</td>
</tr>
<tr>
<td>Northeast Representative</td>
<td>Staci Rae</td>
<td>(419-2718)</td>
</tr>
<tr>
<td>Central Representative</td>
<td>Melissa Briel</td>
<td>(418-9384)</td>
</tr>
<tr>
<td>Southwest Representative</td>
<td>Michelle Klefstad</td>
<td>(556-9868)</td>
</tr>
<tr>
<td>Southeast Representative</td>
<td>Tamala Anderson</td>
<td>(419-0421)</td>
</tr>
<tr>
<td>Youth Representatives</td>
<td>Kelli Marschall, Abigail Solum</td>
<td></td>
</tr>
</tbody>
</table>

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