

MEMBER EVALUATION (ME) SUMMARY FOR 2018-2019 TRIP AND AWARD CONSIDERATION

2018-2019 4-H Year-Due November 14th, 2018 to UW Barron Extension office

Name:		
Address:		
City:	State:	Zip:
Name of 4-H Club:		Years in 4-H (completed):
Grade (as of October 1, 2018):	Age (as of January 1, 2019):	
*Use additional paper if needed to answer the following questions:		
<p>4-H PROJECT SUMMARY - List projects by number of years enrolled in descending order:</p>		
<p>4-H PROJECT REPORT - Describe one major project in which you are presently enrolled. Briefly outline your growth and development in the project since joining 4-H. Include: number of animals, articles made, things learned, etc; project related activities such as demonstrations, county fair, clothing revues, etc; leadership and/or teaching responsibilities you've had in this project. What are your plans for the future in this project?</p>		

4-H ACTIVITIES - List 4-H activities besides project work that you participate in.

4-H LEADERSHIP - List the 4-H Leadership roles you have held in order of importance to you. Indicate which is the most important and why.

CITIZENSHIP - List school and community activities you participate in.

Explain what the most important benefit for you has been because of your participation in 4-H.