

2018-2019 TRIPS & KEY AWARD PREFERENCE FORM

2018-2019 4-H Year
Summary

Return with your Member Evaluation (ME)

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| Name: |
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| I am applying for: | YES | NO |
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| Space Camp, Huntsville, AL – April 25 th -29 th , 2019 <i>Available to members in grades 6-8 and maximum age 15 at time of trip. Counselors may be in 8th-10th grade.</i> | | |
| Wisconsin 4-H & Youth Conference, Madison, WI – June 24 th -27 th , 2019 <i>Available to members in grades 7-10 at time of selection.</i> | | |
| Citizenship Washington Focus, Washington, D.C. – June 15 th -23 rd or July 6 th -14 th , 2019 (Saturday-following Sunday) <i>Available to members in grades 10-12 and minimum age 15 at time of trip. Please contact 4-H Educator ASAP if interested in this experience, as 4Honline registration opens on October 15th.</i> | | |
| National 4-H Congress, Atlanta, GA – Nov. 29 th -Dec 3 rd , 2019 <i>Available to members in grades 10-12 and maximum age 18 as of 1/1/2019.</i> | | |
| National 4-H Conference, Washington, D.C. – April 5 th -11 th , 2019 <i>Available to members in grades 10-12 and maximum age 18 as of 1/1/2019. Note that this is for a nomination to the state level.</i> | | |
| Key Award <i>Available to members in grades 12-13 and graduating from 4-H in 2019.</i> | | |
| American Spirit East-June 7 th -16 th , 2019 or July 5 th -14 th , 2019 <i>Available to members in grades 8th-10th at time of selection. Please contact 4-H Educator ASAP if interested in this experience, as 4Honline registration opens on November 7th.</i> | | |
| Canada Fishing Trip <i>Available to members in grades 8-13. Dates of Trip TBA, late July or Early Aug.</i> | | |

To be considered for conferences, trips, and/or the Key Award, you must:

1. Complete the Member Evaluation (ME) Form
2. Complete the Trip Preference Form
3. Submit two letters of recommendation: One must be from your club leader. None should be from relatives. If your club leader is a relative, ask another adult leader in your club.
4. Turn in ME form, Trip Preference Form, and two letters of recommendations to the 4-H educator and you will be contacted to participate in a 15-minute interview. Dates of interviews will be in November/December. Completed ME Form, Trip Preference Form, and two letters of recommendation must be submitted to the Extension Office by mail, email, or in person by:

**4:30 p.m. on Wednesday, November 14th, 2018.
Late forms will not be accepted.**

4-H Youth Development Educator
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