

- \$35 *in Advance*
- \$45 after registration deadline and walk-ins (at the door)
- Meal included
- Make check payable to: Barron County UW-Extension
- Credit Card Payment Accepted.

For More Information or Questions:

Call Becky Schley, Agricultural Agent  
 Phone: 715-537-6252  
 Email: [becky.schley@co.barron.wi.us](mailto:becky.schley@co.barron.wi.us)  
 Monday – Friday – 8:00 am to 4:30 PM

For Registration Information:

Call the Barron County Extension Office  
 (715) 537-6256 (Kim)

Mail your registration to:

Barron County Extension Office  
 Barron County Government Center  
 335 E. Monroe Ave., Room 2206  
 Barron, WI 54812



Office use: Date received: \_\_\_\_\_; Payment Enclosed: Check  Cash  No Payment ; Initials \_\_\_\_\_



**Barron County UW-Extension  
 Barron County Government Center  
 335 E. Monroe Ave., Rm 2206  
 Barron, WI 54812**

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# 2019 Annual CAFO Update



**Wednesday, February 13, 2019**

**Rice Lake**

**11:00 am - 3:45 pm  
 WITC – CONFERENCE  
 CENTER  
 1900 College Drive  
 Rice Lake, WI 54868**

**Registration deadline  
 February 8, 2019**

***An update meeting for  
 WPEDES permitted CAFO  
 owners and managers,  
 nutrient management plan  
 writers, and engineers.***

An update meeting for WPEDES permitted CAFO owners & managers, nutrient management plan writers, and engineers.

## Afternoon Session

Registration opens 11:00 am

Lunch 11:30 am

### Welcome

**12:05: Tile Line Maintenance:**

*Blowouts, repairs & system maintenance  
(Aaron Pape, UW Discovery Farms)*

**12:40: Proactively Communicating**

**When Something Goes Wrong:**  
*Renea Hernich (Morgan Myers)  
(Manitowoc/FDL)*

**1:30: Working With the DNR to Respond to Emergency Situations** *(DNR Regional Specialist & Ben Uvaas, WDNR)*

**1:50: Break**

**2:00: Effects of Administrative Rule Changes on Permit Holders**  
*(Aaron O'Rourke, WDNR)*

**2:45: Low Cost Options to Meet WPEDES Permit Requirements** *(Ben Uvaas, WDNR, Aaron O'Rourke, WDNR)*

**3:10: DNR Panel Discussion – Q & A**  
*(All DNR Speakers)*

**3:20: Cover Crops & Water Quality Impacts / Applying Manure to Cover Crops** *(Jamie Patton, UWEX NPM Program)*

**3:45: Adjourn**

***Please Invite your Crop Consultant and Manure Hauler***



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To register please use one of the following: Check, Cash, or Credit Card. Make check payable to: Barron County Extension.

Name of Attendee(s) \_\_\_\_\_

Firm/Farm Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Before February 8th: Number of people \_\_\_\_\_ x \$35.00 = \$ \_\_\_\_\_

After February 8th: Number of people \_\_\_\_\_ x \$45.00 = \$ \_\_\_\_\_

Topic(s) you would like covered in this meeting - please write in: \_\_\_\_\_