Dear 4-H Families & Friends-

Happy 2019 everyone! The start of a new year always represents an exciting time. For many people, it feels like a fresh start — a brand new year full of brand new possibilities. Maybe some of you have new goals in your personal or work life, or maybe you are headed in a great direction and your goal is to simply keep up the good work. Maybe it’s time to jump into something new that you feel passionate about or keep giving your all with a fun project or activity. What can you do to make a difference in 2019? Check out the calendar for activities coming up in the new year!

Meredith Arcand
Extension-Barron County
4-H Youth Development Educator
335 E. Monroe Ave. Rm 2206
Barron, WI 54812
Phone: 1-715-537-6253

Website: http://barron.uwex.edu

Are you an 8th grader or older? Come and join us for our Junior Leader meeting and find out what the hype is all about!

Junior Leader Meeting:
Sunday, February 17th
5:00 pm, Barron Co Gov Center
Rm. 110

Adult 4-H Council Meeting:
Rescheduled!!! Thursday, January 24th
7:00 pm rm 2151

4-H Adult Leader Food Stand
Committee Meeting:
Thursday, January 24th
6:00 pm rm 110

Do you have something you would like included in the monthly 4-H Newsletter? Please submit to the Extension office by the 15th of the month. Also, to be sure you are receiving the newsletter, please be sure you are re-enrolled in 4-H Online.
2019 Project Discovery Days!

Dates for Project Discovery Days: 9am-12pm,
   February 9th
   March 9th

Cancellations will be made with WJMC Rice Lake
if there is bad weather.
WJMC is FM – 96.1 or AM – 1140.

Calling all youth!!!
What are you doing on December 8th?
Looking for something fun and exciting to do with
other youth and adults?
Grab your friends and sign up for Project Discovery
Days! You do not need to be in 4-H to participate!
See the next page for registration. Email, mail or
drop off at Extension office.
Meredith.arcand@co.barron.wi.us

Would you like to learn how to do
leathercraft? Well here is your
opportunity! Join us on Thursday, January
31st from 5-7pm in room 110 at the Barron
County Government Center to
order project materials before the
Leathercraft workshops begin!
Call Joyce at 715-458-1944 with questions!

My Dear 4-H Families----As most of you know, I have been organizing these Project Discovery Days for many, many years and I find that I need your help. I am finding it harder and harder to find caring resource people to help teach our kids a craft. Four of my best "go to" people have passed away, some have moved away from the area, and some just cannot help at this time in their lives. So, my big question is---is there anybody out there that is willing to share their talents with our kids? As you know it only takes three hours of your time and it means so much to our kids. Club Leaders----please think about this --your whole club could teach a class! Wow, how awesome is this.....kids teaching kids?

Some of the areas we would love to offer a class in ---Origami, macramé, wood burning, plastic canvas, calligraphy, dream catchers, quilling, and any other ideas you my have!

If you can and would, please call me and let me know what you would like to do!
Thanks Much, Joyce Ann Nelson
715-458-1944.
Project Discovery Days – February 9th, 2019

Barron County Government Center, 9:00 AM – 12:00 PM

*Need ideas for your fair project? Come and join us to meet new people, learn new hobbies, and finish your fair entry before summer is here!*  

**Marilyn Amundson—Embroidery on Paper**
You will be shown this simple but beautiful embroidery craft. We will do a heart design using shiny red (or color of your choice) thread to make a valentine for your "Love".

- **Class Max:** 10 (3rd grade to adult)
- **Cost:** $3.00
- **Bring:** Sharp scissors and scotch tape

**Jerry and Melanie Donath—Bird House**
Come and build a house for your find feathered friends so that they have a home to come to this spring!

- **Class:** Please wear old clothes as we will be painting or staining.
- **Cost:** $10.00
- **Bring:** Phillips screwdriver and a hammer (clover buds must be accompanied by an adult)

**Shalyn Williams-Beginner String Art**
Shalyn Williams--Beginner String Art---We will be making a unique creation for your Valentine... heart shape string art!

- **Class Max:** 6 kids  (3rd grade to adults)
- **Cost:** $5.00
- **Bring:** Hammer

**Joyce Ann Nelson—Decorative Wood Wall Art**
We will paint words onto a wood piece then decorate with felt flowers that you will be making. This will make a lovely gift for your Valentine or anyone!

- **Class Max:** 6 kids (3rd grade thru adults-Please wear old clothes as we will be painting
- **Cost:** $6.00
February 9th, 2019
4-H PROJECT DISCOVERY DAY CLASS REGISTRATION

Due: February 6th, 2019

Mail to: Barron County 4-H Educator, UW-Extension,
335 E. Monroe Ave., Room 2206, Barron, WI 54812.

Make check payable to: Barron County 4-H Association
Name: ________________________________
Grade/Adult: __________________________
Club: _________________________________
Address: _______________________________________
I would like to register for the
___________________________class.
Amount: $______

If you have any questions, please call Joyce Ann Nelson at
715-458-1944.
Cancellations will be made with WJMC Rice Lake if there is bad
weather and the event needs to be cancelled.
On Sale Now!
The New 2019 Plat Book

$30.00

SmartMaps available online at:
mappingsolutionsGIS.com

Great Gift Idea!

View your location on a map using the built-in GPS device
Measure distances and areas
Add points of interest, photos, labels, notes and location info

Featuring 3D LiDAR aerial maps

Wall Maps Available

Now Available at:
Barron County UW-Extension
335 E. Monroe Avenue, Room 2206
Barron, WI 54812
715-537-6250
Call for additional purchase locations
Kids from Cameron 4-H club announces their 2nd Annual St. Patrick's Day Pancake Breakfast fundraiser!

**When:** Saturday, March 16th  
**Where:** St. John's Lutheran Church in Cameron, WI  
**Time:** 7:30 - 10:00am.

**Cost:** $7.00/Adults and $5.00/Children (over 2)  
Please join us!
4-H News

Barron/Polk Performance Arts Festival 2019
Attention 4-H Youth!! Save the date! Now is the time to start thinking about your drama, music, and speech entries for this year’s Performance Art’s Festival. This year’s event will be held at Turtle Lake High School on Saturday, April 6th. More to come about registration in January.

Now Accepting 4-H Camp Counselor Applications
Are you in the 9th-12th grade and enjoy leading youth in fun and educational camp activities? We are starting to think about summer camp and would love for you to be a 4-H Camp Counselor! These applications are due by February 20th, 2019! Interviews will take place the following week and be set-up with youth who turn in applications. 4-H Camp is all about making memories! Come and make some with us today! See page 12-13 for an application!

2019 4-H Dairy Quiz Bowl News

Join us for our Dairy Quiz Bowl County Fun Day!
Sunday, January 27th from 12:30-3:00 pm at the Faith Lutheran Church in Cameron
We will have a potluck, and door prizes-everyone bring something to share please!
Please contact Cathy if you plan on attending and she will email you practice questions

Everyone is welcome, even if you are not able to go to the state contest which is: Saturday, February 9th, 2019 – Madison, WI, Sewell Social Sciences Hall, UW-Madison 10:00 am registration opens, 10:30 contest Begins.

We have a few spots available yet for the state teams- let us know if you are at all interested. We are registering for a mixed team (any age) and a junior team (under 14) to make sure anyone that wants to play can.
Please try to share driving, travel, hotel plans asap so we can be an organized group!
Any youth interested in learning more about the event or signing up should contact Cathy Solum at 715-234-6874 or 715-651-2759 or email ctn94810@centurytel.net. We need your name, phone, email, parents’ names and youth age as of January 1, 2019.
The 4-H Junior Leaders had their December meeting and Christmas party. They had pizza, treats, and did a White Elephant gift exchange. They also collected items to donate to the Benjamin House homeless shelter. Many memories were made and laughs were shared. Are you an 8th grader or older? Come and join them for the next Junior Leader meeting and find out what the hype is all about!

Next Meeting:
Sunday, February 17th
5:00 pm, Barron Co Gov Center Rm. 110
Attention
Superintendents!

As a superintendent for the Barron County Fair, your time and talents are very much appreciated by the Barron County Fair Board and we look forward to working with you again next summer. We would like your input on any changes in the next edition of the Fair Premium Book. If you have any changes that you would like to see implemented in the next book, please let Jacque know by February 1st. You can either send them to her by regular mail or e-mail at the following address:

Jacque Schaffer
1971 30th Avenue
Rice Lake, WI 54868
barroncountyfairsecretary@gmail.com or schafferjacque2@gmail.com

Superintendent Wanted!

The Barron County Fair is also looking for a superintendent for the following departments in the youth building: Clothing, Home Furnishing, Knitting & Crocheting, and Child Development. A superintendent would need to be available on the Tuesday of the fair from 1-6pm to assist the judges and participants with their entries. After judging is completed, the superintendent tidy’s up their area and arranges the projects for public viewing. On Sunday they would also need to be present to help participants check out their projects at 6:00 pm. Please consider being a part of the Barron County Fair as a superintendent! Contact Jacque (information above) if interested!

Thank you!
2019 Barron County 4-H Archery Project Information

TRAINING DATES, LOCATION, AND TIMES

The Rice Lake Seventh Day Adventist Church (1779 20 ½ Street, Rice Lake) will serve as our training center. All sessions will be held at the Church on Monday and Thursday nights from 5:30-8:30 pm. Shooting will start as soon as set-up is complete. ** Note: There will not be Archery on February 18th and March 18th!

<table>
<thead>
<tr>
<th>Mondays</th>
<th>Thursdays</th>
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<tbody>
<tr>
<td>January 28</td>
<td>January 31</td>
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<td>February 4</td>
<td>February 7</td>
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<td>February 11</td>
<td>February 14</td>
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<td><strong>February 18-No Archery</strong></td>
<td>February 21</td>
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<td>February 25</td>
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<td>March 4</td>
<td>March 7</td>
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<td>March 11</td>
<td>March 14</td>
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<tr>
<td><strong>March 18-No Archery</strong></td>
<td>March 21</td>
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<tr>
<td>March 25 – Fair Shoot</td>
<td>March 28 – Fair Shoot</td>
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</tbody>
</table>

In order for all participants to have enough shooting time, we need help setting-up and cleaning-up the range. If we do not have enough help we may need to delay starting shooting or finish shooting sooner. Please plan on helping with either set-up or clean-up. Parents are encouraged to be present at sessions. If you do not stay, please be back to pick up shooters by 8:00.

Project members must participate in a minimum of five training sessions to be eligible compete at the fair shoots. Fair Shoots may be done prior to the listed Fair Shoot dates if needed. (Exceptions may be made for extenuating circumstances.)

FAIR SHOOTS

**Indoor Shoot** – Seventh Day Adventist Church……………….Monday, March 25th or Thursday, March 28th

**Outdoor Shoot** - Brill Area Sportsmen’s Club……………….Saturday, June 15 (tentative date)

PROJECT FEE

$15.00 – individual; $25.00 – Family

Cancellation due to inclement weather or for any other reason will be broadcasted over radio stations by 4:00 p.m. Also try Extension Activities Line: 537-6250 - Extension 5

For questions and concerns contact: Jody Roubal – 715-637-5281
Staci Rae - 715-419-2718
Charles Rae-715-651-1364
<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Time/Location</th>
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<tbody>
<tr>
<td>Jan 28th</td>
<td>Archery Training Session</td>
<td>Rice Lake Seventh Adventist Church</td>
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<tr>
<td>Jan 31st</td>
<td>Archery Training Session</td>
<td>Rice Lake Seventh Adventist Church</td>
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<tr>
<td>Feb 4th</td>
<td>Archery Training Session</td>
<td>Rice Lake Seventh Adventist Church</td>
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<tr>
<td>Feb 7th</td>
<td>Archery Training Session</td>
<td>Rice Lake Seventh Adventist Church</td>
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<tr>
<td>Feb 11th</td>
<td>Project Discovery Days</td>
<td>BCGC 9-12 pm</td>
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<tr>
<td>Feb 14th</td>
<td>4-H Dog Project Meeting</td>
<td>BCGC Auditorium 7:00 pm</td>
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<tr>
<td>Feb 14th</td>
<td>Archery Training Session</td>
<td>Rice Lake Seventh Adventist Church</td>
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<td>Feb 21st</td>
<td>Archery Training Session</td>
<td>Rice Lake Seventh Adventist Church</td>
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<td>Feb 28th</td>
<td>Archery Training Session</td>
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<td>March 4th</td>
<td>Archery Training Session</td>
<td>Rice Lake Seventh Adventist Church</td>
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<tr>
<td>March 4th</td>
<td>YQCA</td>
<td>Barron High School Commons, 6:30 pm</td>
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<tr>
<td>March 7th</td>
<td>Archery Training Session</td>
<td>Rice Lake Seventh Adventist Church</td>
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<tr>
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<td>Project Discovery Days</td>
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<tr>
<td>March 25th</td>
<td>Archery Fair Shoot</td>
<td>Rice Lake Seventh Adventist Church</td>
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<tr>
<td>March 28th</td>
<td>Archery Fair Shoot</td>
<td>Rice Lake Seventh Adventist Church</td>
</tr>
<tr>
<td>April 4th</td>
<td>YQCA</td>
<td>Barron High School Commons, 6:30 pm</td>
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<tr>
<td>April 6th</td>
<td>Performance Arts Festival</td>
<td>Turtle Lake High School</td>
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<tr>
<td>April 25-29</td>
<td>Space Camp</td>
<td>Huntsville, AL</td>
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<tr>
<td>April 30th</td>
<td>Dog Obedience Classes Begin</td>
<td>Cumberland, 6:30 pm</td>
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<tr>
<td>May 1st</td>
<td>Dog Obedience Classes Begin</td>
<td>RL Fairgrounds, 6:00, 6:30, and 7:00</td>
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<tr>
<td>May 31-June 1</td>
<td>4-H Camp Counselor Training</td>
<td>Camp Kiwanis</td>
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<tr>
<td>June 17th-19th</td>
<td>4-H Camp</td>
<td>Camp Kiwanis</td>
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<tr>
<td>June 19th</td>
<td>Livestock Kickoff Meeting</td>
<td>BCFG 7:00 p.m.</td>
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# Po-Croix-Bar 4-H Camp

**Camp Counselor Application  Due: February 20th, 2019**

(Must currently be in grades 9-12 to apply)

Send completed application to: UW-Extension Office; 335 E. Monroe Ave, Barron, WI or email it to Meredith at: meredith.arcand@ces.uwex.edu

**Table:**

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<thead>
<tr>
<th>Name</th>
<th>Current Age</th>
<th>Birth Date</th>
<th>Male</th>
<th>Female</th>
</tr>
</thead>
<tbody>
<tr>
<td>Address</td>
<td>City</td>
<td>Zip</td>
<td>County</td>
<td>Club</td>
</tr>
<tr>
<td>Cell Phone</td>
<td>T-shirt size</td>
<td>Small</td>
<td>Medium</td>
<td>Large</td>
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<tr>
<td>Email</td>
<td>Have you previously attended a Camp Counselor Training Workshop?</td>
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<td>If so, when and where?</td>
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<tr>
<td>Do you want to be considered for a junior director's position?</td>
<td>Yes</td>
<td>No</td>
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<tr>
<td>What skills would you bring to this junior director's position?</td>
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</tbody>
</table>

**List of camps (4-H and non 4-H) which you have attended:**

<table>
<thead>
<tr>
<th>Camp</th>
<th>Year</th>
<th>Camper</th>
<th>Counselor</th>
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</table>

**Please hold these dates.** Counselor numbers directly impact the number of campers we can host.

<table>
<thead>
<tr>
<th>4-H Camp</th>
<th>Grades 3-7</th>
<th>June 17-19, 2019</th>
<th>Camp Counselor Training Dates May 31 - June 1 at Camp Kiwanis</th>
</tr>
</thead>
</table>

**Camp Activities**

Which of the following are you comfortable leading at camp? (Please check all that apply.)

- archery games & recreation
- arts & crafts music
- backpacking nature
- campfire programs nature activities (other than water)
- canoeing relay games
- drama activities science discovery activities
- fishing singing
- flag ceremonies swimming
- foods & nutrition other (describe)
Describe your experiences with 5 of the camp activities you identified on the front page.

__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________

Explain why you want to be a camp counselor.

__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________

What do you want to learn from your experiences as a camp counselor?

__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________

If you have special dietary needs, please describe.

__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________

(Applicant signature) ______________________________  (Date completed) ______________________________

University of Wisconsin, United States Department of Agriculture and Wisconsin Counties Cooperating. UW-Extension provides equal opportunities in employment and programming, including Title IX requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential. TTY Phone Relay 711
Hello Barron County 4-H Members!

If you’re looking to join the 4-H horse project we are under new leadership! The 2019 officers include:

**Adult Board:**
- President: Carol Dahlstrom
- Vice President: Sheila Kisling
- Secretary: Sherrie Nichols
- Treasurer: Libby Smith
- Executive Secretary: McKenna George

**Youth Board:**
- President: Emily Smith
- Vice President: Dallas Bazewicz
- Secretary: Kylie Burdick
- Treasurer: Kennedie Owens
- Executive Secretary: Lachelle Dahlstrom
- Superintendent: Chloe Tomesh

Many new and positive changes have been made and we want to invite anyone to join. Please feel free to contact any of the adult board through Facebook or Meredith with any questions. We would be happy to welcome anyone to the project and offer guidance to new members. In addition, there are new training center requirements, added gymkhana classes and also ranch riding will be added, along with many other changes. We can’t wait to meet you!

Facebook Pages: Barron County 4-H & Youth Horse Project:  
https://www.facebook.com/Barron-County-4-H-Youth-Horse-Project-183358208354587/  
Barron County 4-H:  
https://www.facebook.com/BarronCounty4H/Barron

**Dates to Remember:**

January 28th Horse Project Meeting @ Government Center @ 6:30pm *(Remember bring your T-shirt designs)*

February 18th Horse Project Meeting @ Government Center @ 6:30pm

March 16th Barron County 4-H Horse Expo *(More information to follow)*

March 25th Horse-Project Meeting @ Government Center @ 6:30pm

April 22nd Horse-Project Meeting @ Government Center @ 6:30pm

Barron County Champ Camp/Fun Show: TBD *(More information coming very soon!)*
Can you hear the BEAT? What BEAT? ArtBEAT! What BEAT? ArtBEAT! It is time to start thinking about and planning to participate in our 2019 WI 4-H ArtBEAT!

4-H ArtBEAT! was created for 4-H members in grades 3-5 and their parents and leaders and is the introductory program for Wisconsin 4-H Arts and Communication! ArtBEAT! will be held March 15 through 17, 2019, at Upham Woods in Wisconsin Dells. The weekend will feature a look at a variety of arts projects including music, drama, visual arts, and more! Camp check-in begins Friday, March 15 at 6:30 pm and runs through Sunday, March 17 at 11:00 am.

4-H members will have the opportunity to explore their own creativity while discovering a variety of 4-H Arts & Communication experiences available to them now and in the near future. Session leaders will be 4-H older youth, adult leaders and 4-H staff members with a wealth of experience to share. Youth and adult participants will rotate through a variety of sessions, which are hands-on and active and held at various sites throughout camp. Along with exploring the “arts,” participants will also have a chance to discover Upham Woods! Both youth and adult participants stay in the warm and cozy heated cabins!

Parents are not required to attend, but are invited. All adults attending the camp must be active 4-H leaders who will be considered adult advisors (chaperones) responsible for providing leadership and support for ALL campers. As such, all adults who want to attend the camp must complete the requirements to become a 4-H leader before camp and participate in an Adult Advisor Orientation Teleconference on Monday, March 4 at 7 p.m. Interested adults who are not already active 4-H volunteers should contact their county UW-Extension 4-H Office as soon as possible for assistance in completing the process to become a volunteer. The process involves VIP Training and a background check.

The $100.00 per person fee (youth and adults) will include all materials and supplies (including a very cool ArtBEAT! backpack), overnight lodging, meals and snacks.

Why not get a whole carload of youth and adults together from your county for some genuine 4-H FUN? Transportation to the camp is NOT provided by the State 4-H Office.

Come join the excitement of this opportunity available to our most enthusiastic and creative 4-H members!

REGISTER EARLY! This camp fills up fast and registration is first come, first serve! Registration will open in 4H Online on December 20, 2018 and will close on January 31, 2019. Upham Woods is able to accommodate 120 participants. Once registration is filled, participants can register to be on a WAITLIST.

IMPORTANT: Please read ALL of the application requirements/instructions at https://fyi.uwex.edu/wi4harts/art-beat-forms/ BEFORE completing the online application at http://wi.4honline.com

For additional information check out: https://fyi.uwex.edu/wi4harts/artbeat-more-info/For more information contact: Lynn Pfeiffer, 4-H Communication Arts Program Assistant at 608-262-1222 lynn.pfeiffer@ces.uwex.edu or Amber Rehberg, WI 4-H Educational Programs Specialist, at 608-262-1557 amber.rehberg@ces.uwex.edu.
2019 Educational/Kickoff Meetings
Thursday, January 17th, 7 pm, Government Center Auditorium– All Members Invited
Thursday, February 14th, 7 pm, Government Center Auditorium – All Members Invited
Thursday, March 14th, 7 pm, Government Center Auditorium– All Members Invited
NO DOGS at these meetings! Guest Speakers TBA.

Meet & Greets (WITH DOGS)
These classes are for new members and any dog new to the project. Must attend 2 of the three classes with dog to be eligible to participate in training centers.
These are all held at the Northwood’s Animal Learning & Wellness Center, 2775 8th Ave., Chetek, WI 54728 at 6:30 pm., Tuesday, April 9th, Tuesday, April 16th, and Tuesday, April 23th.

2019 Training Centers (All Members with dogs)
Cumberland
Obedience classes begin – Tuesday, April 30th, 6:30 pm - at the beach (On-leash work only)

Rice Lake
Obedience Classes begin – Wednesday, May 1st - at Barron County Fairgrounds.
Start Times: Beginners 6:30p.m.; 2nd and 3rd Year 6:30 p.m. and/or 7:00 p.m.; 4th year and up 6:00 p.m.

*Showmanship times to be announced at the Rice Lake Center

Agility Classes Begin – Wednesday, May 1st at Barron County Fairgrounds
6:00 pm – First year
7:00 pm – Second year and up

Other 2019 Events
Barron County Fair Agility Show (at fairgrounds) – Wednesday, July 10th, 6:00 pm start time
Barron County Fair Obedience/Showmanship Show – Wednesday, July 17th, 9:00 am start time
State 4-H Dog Obedience & Showmanship Show-TBA
State 4-H Agility Show-TBA
Potluck Awards Banquet – At the Barron County Fairgrounds - August 7th
### Extension Barron County

- Missy Bablick, Human Development Family Relationship Educator
- Kathy Splett, FoodWIse Coordinator
- Andrea Gardner, FoodWIse Educator
- Kim Grover, Administrative Specialist
- Meredith Arcand, 4-H Youth Development Educator
- Becky Schley, Agriculture Educator

**Phone:** 715-537-6250  
**Fax:** 715-537-6814

Twitter: @UWEXBarron  
General Facebook: @UWEXBarron  
4H Facebook: @BarronCounty4H  
website: barron.uwex.edu

### 4-H Adult Leader Association Council

- President: Holly Stoeberl (491-9606)  
- Vice President: Brian Holten (837-1216)  
- Treasurer: Diana Bazewicz (641-0926)  
- Secretary: Tanya Riebe 651 (757-5757)  
- Past President: Emily Drafal (419-0629)  
- Northwest Representative: Heather Colburn (357-6404)  
- Northeast Representative: Staci Rae (419-2718)  
- Central Representative: Melissa Briel (418-9384)  
- Southwest Representative: Michelle Klefstad (556-9868)  
- Southeast Representative: Tamala Anderson (419-0421)  
- Youth Representatives: Kelli Marschall & Alleah Anderson

An EEO/AA employer. University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are confidential (ADA requirements).