4-H Youth Member Event
Funding Request
Barron County 4-H
2018-2019 4-H Year (Oct 1st, 2018-September 30th, 2019)

Name: ________________________________

Phone: ______________________________ Email: ______________________________

Address: _____________________________ City: _____________________________ Zip: ___________

4-H Club: ______________________________ Date: _____________________________

4-H Event Attended: ______________________________

Funding requested: ________________ Funding received this year: ________________

Barron County 4-H Policy on Youth Funding Requests
1. As 4-H budget year allows, funds will be allocated for reimbursing expenses for any 4-H member who has met achievement requirements (see achievement policy) and is in good standing with their 4-H club not to exceed $150.00 per year and to be determined annually.

2. Reimbursement is available for 4-H members participating in an educational 4-H event at the National and County level.
   a. The Adult Leaders Council will fund National Leadership Trips at 50% of the full cost. If a member receives 50% funding for one of the National Leadership Trips, they will NOT be eligible for the $150 funding for that trip, but may apply for $150 funding for a county trip (ie. 4H Camp or State). The National Leadership Conferences include CWF, Space Camp, National Congress and National Youth Conference.
   b. 4-H Summer Camp, Canada Fishing Trip, and trips to state are eligible for $150 reimbursement.

3. In order to be eligible for reimbursement members must:
   a. Provide receipts, documentation, or other proof for all expenses for which you are seeking reimbursement. **Acceptable expenses are registration fees and lodging. Food/meals will not be reimbursed.**
   b. 4-H members must attend a 4-H Adult Leaders Council meeting in Oct, March, June, or August or make alternate arrangements to speak or meet with one or more council members for funding requests.
   c. Fill out and bring the Event Funding Request form to the meeting.
   d. Give a short presentation to the Council about their experience at the event.

4. Please remember that funding is offered (not guaranteed) to help with some of the expenses associated with participation in 4-H events.

Revised Dec 18
What did you do at this event?

What did you learn at this event?

What are you “bringing back” from this event? (Examples: how will you personally use what you learned from this event? How will you use what you learned to help improve your club or county meetings, projects, or activities? How can you use your experiences to educate other 4-H members?)
Youth Funding Requested

REGISTRATION FEES: ................................................................. $____

LODGING

Example—do not write in this box

Cost of Room $82.45 (multiple) number of nights _2_ = $164.90 (divided) number of

total 4-H Youth & Certified 4-H Adult Leaders in room _3_

................................................................................................................. $55.00 (Amount you receive)

Cost of Room $____ (multiple) number of nights ___ = $_____ (divided) number of total

4-H Youth & Certified 4-H Adult Leaders in room__

.................................................................................................................=$_____ (Amount you receive)

Note: Food/Meals are not a reimbursable expense.

TOTAL EXPENSES: ................................................................. $____

Reimbursement Amount Requested: ($150 Max).....................$____

.................................................................................................................

For office use only:

Approved: Y    N

Amount of funding approved: $____

Reason if not approved:
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...........................................................................................................
...........................................................................................................

Signature of Council Member:
............................................................................................................. Date: _______

Check No. _____

Revised Dec 18