



Extension  
UNIVERSITY OF WISCONSIN-MADISON

# THE BARRON COUNTY BEACON

*Barron County 4-H Newsletter*

## February=Extra Kindness!

It seems like there is a day, a week, or a month for just about anything you can think of. We celebrate 4-H week, as well as Mental Health Awareness Month in October. May is National Physical Fitness and Sports Month. February is a special month for me because it is Noonan Syndrome Awareness Month and has Congenital Heart Defect Awareness Week (both things that affect my family). You probably have your own causes that are near and dear to you as well.

One thing we can't forget about February, is celebrating Valentine's Day. I used to hate Valentines Day as it always felt like a made-up holiday. But, like most things in life, it is what you make of it. To me, this means Valentine's Day is ultimately about KINDNESS. We should always be kind to others, but maybe this February we can go out of our way for others. Then we can do it all again next year.

Know what's even better? February 17 is National Random Acts of Kindness Day? Think about this from the 4-H perspective. What can you do to spread kindness as a 4-Her? Here's a few ideas (maybe some aren't quite so random):

- Give your club leader a special thanks.
- Invite a friend to a 4-H event or a meeting.
- Tell a non-4-H person what you can do in 4-H and invite them to join.
- Send your 4-H Program Coordinator pictures of your events (or what 4-H random acts of kindness you come up with!)
- Reach out to a volunteer to work on a project. Sometimes volunteers get as much out of working with you as you do with them.
- Organize a day to get together with other youth that are interested in the same projects as you. Just because there isn't an organized group, doesn't mean you can't get together to have a Lego building day, or a STEM day, or a sewing day. You might make someone's day by organizing an activity and inviting those with the same interests.

I hope you will share the kindness you spread as a 4-Her during February. As always, feel free to reach out to me at [sara.waldron@wisc.edu](mailto:sara.waldron@wisc.edu) or by phone: 715-537-6250.

Sincerely,

*Sara Waldron*

Sara Waldron

Barron County 4-H Program Coordinator

**What Makes Barron  
County 4-H GREAT?**

**Let us know!**

**#BC4HISGREAT**

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## CALENDAR & REMINDERS

February 2020	
3 6	Archery Meets (5:30-8:30) at the Rice Lake Seventh Day Adventist Church (see full schedule on page 5)
8	Project Discovery Days
10	Horse Project Meeting 6:30PM, room 110 at Barron County Government Center
10 13	Archery Meets (5:30-8:30) at the Rice Lake Seventh Day Adventist Church (see full schedule on page 5)
13	Educational Dog Meeting 7:00 PM Barron County Government Center Auditorium
14	Barron County Fair Board Meeting at 8PM at Barron County Government Center
15	Newsletter DEADLINE—submit any information for the Newsletter by today!
18	Adult Leaders Association Meeting (7PM) Barron County Government Center
20	Archery Meets (5:30-8:30) at the Rice Lake Seventh Day Adventist Church (see full schedule on page 5)
21	Camp Counselor Applications Due
23	Junior Leaders Event @ Skate City, Rice Lake 1-4PM
24 27	Archery Meets (5:30-8:30) at the Rice Lake Seventh Day Adventist Church (see full schedule on page 5)
26	Volunteer In Preparation Training (VIP) must RSVP (1PM-2:30PM) at Barron County Government Center and Online (7:00PM-8:30PM)

**Platbooks:** Platbooks are available for \$30 at the Extension Office.

**Cookbooks:** 4-H Friends' Cookbook is available for purchase for \$10 at the Extension Office.

**We'd Love to hear from you!** Send us your 4-H pictures and happenings, we love to see what you're up to.

## SKATE CITY EVENT (8-13 GRADE)

### Jr. Leaders to Host Fun Day

The Junior Leaders want you to come out and have some fun with them (and think about joining their team!) on Sunday, February 23 from 1-4 PM. They will pay \$2 off your admission, but \$4 off if you show up wearing green or 4-H apparel.

**Jr Leader Meeting**  
( ANY/ALL Barron County 4H members 8<sup>th</sup> grade and older. )



**Skate City!**  
Rice Lake, WI  
Short meeting and skating fun!  
**Sun., Feb. 23**  
**1-4pm**



**\$6.75 Admission + \$3 (If you wish to rent RollerBlades.)**  
( includes 4wheel skate rental. )

Jr. Leaders will pay: **-\$2.00 for each Jr. Leader member** (Any Barron County 4H member 8<sup>th</sup> grade and older.)  
**or** **-\$4.00 for each Jr. leader member** wearing 4H apparel or green

## 7-10 GRADE OPPORTUNITY

### WI 4-H & Youth Conference



Want to learn beyond your County? How about spending 4 days away from home and on campus at UW-Madison? If this sounds fun, then the WI 4-H & Youth Conference

from June 22-25, 2020 might be for you!

Nearly 400 youth attend this event every summer and take part in fun and educational seminars and learning experiences! Youth currently in grades 7-10 are eligible. Cost is \$300, but the Adult Leaders Association reimburses up to half, and there's time to fundraise! More information will be coming out on February 20 and registration opens April 2, so be sure to be on the watch!

Contact Sara at [sara.waldron@wisc.edu](mailto:sara.waldron@wisc.edu) if you have questions. (She might have some stories to tell from attending in 1999!) More information will be sent out and posted at [barron.extension.wisc.edu/category/4hevents/](http://barron.extension.wisc.edu/category/4hevents/)

## CAMP COUNSELORS NEEDED

### WHO'S READY FOR SUMMER CAMP?



The dates have been set for 4-H summer camp 2020! Our 3-5 grade youth will be heading to Camp Kiwanis once again this year. The dates are set for June 15-17. Camp Counselor training will be held Friday, May 29-Saturday, June 30. More details

are coming soon. In order to plan ahead, Camp Counselor Applications are on the website and can be found by going to [barron.extension.wisc.edu/4hyd/4hforms](http://barron.extension.wisc.edu/4hyd/4hforms). Any 4-H youth in grades 9-12 can apply. Applications are due February 21.

Questions—contact Sara at [sara.waldron@wisc.edu](mailto:sara.waldron@wisc.edu) or 715-537-6250.

## SUMMER CAMP 2020 (3-5 GRADE)

Save the Dates

### 4-H Summer Camp

Grades 3-5 | June 15-17

*Make sure you watch for registration forms coming in March (we'll give you a heads-up)*

*We have limited space and it fills up fast!*

### Save The Date

Saturday April 4<sup>th</sup>, 2020  
Northern Glenwood City, WI

NORTHERN  
SHOW CIRCUIT



BF Feeds (227 West Oak Street)  
4th Annual Sheep and Goat Sale  
Bidboard 10-11:30 am – Bidoff at 11:45 am

3<sup>rd</sup> Annual Feeder Pig Sale  
Bidboard 2:45-3:45 pm – Bidoff 4:00 pm

Nutrition Meetings held by  
Countryside Coop - Purina  
Nutritionists

Contact John Bazille (715-684-9529)  
Email [northernshowcircuit@gmail.com](mailto:northernshowcircuit@gmail.com)  
Or Private Message on Facebook



## 4-H ARCHERY PROJECT



**Archery in Full Swing!** 4-H youth are hard at work improving their archery skills. We are very lucky to have such great volunteers behind this great program. It's pretty incredible to watch all of the teaching and learning going on!

## YQCA Meetings

March 5 at 6:30 PM

*Make-up March 9 if bad weather)*

Barron HS Commons

March 30 at 6:30PM

2nd Chance Meeting

Barron HS Commons

## Project Corner

When it comes to selecting projects to sign up for in 4-H, there are so many to choose from you can't go wrong! Everything from dairy to sewing to llamas to houseplants to archery and more. There is even a project area called self-determined where you can come up with your own project. Everyone wins, right!? But the freedom of all of these projects might be overwhelming to many of you, especially if you're new to the 4-H program. Here are some tips on choosing projects, finding resources, planning your project, and sharing it with others.

### Tips for choosing a project:

- 1) List things you like to do or want to learn.
- 2) Compare your list to the program guide located on the website at <http://bit.ly/bc4hprograms>
- 3) Choose and enroll in the project areas you are interested (you can enroll in new project areas at any time.

### Finding Resources

- 1) The National 4-H office offers curriculum at a cost for people to purchase.
- 2) Wisconsin 4-H also has resources and information on project areas. [fyi.extension.wisc.edu/wi4hprojects/](http://fyi.extension.wisc.edu/wi4hprojects/)
- 3) The Barron County Extension office is a great place to get help and find resources. You can call us at 715-537-6250 or email [sara.waldron@wisc.edu](mailto:sara.waldron@wisc.edu).
- 4) Project Leaders. We have project leaders and volunteers in many project areas. Even though we don't have organized project activities in every area, we can certainly find you a person to help you learn.
- 5) Other youth. We have 22 4-H clubs and almost 500 youth. We can definitely find someone with the same interest.

### Planning your Project with some Problem Solving

- 1) **Ask:** Start with Why? or Who? Figure out what the problem is. Why is there so much garbage on the side of the road? Why do clothes cost so much? How do boats move. Your problem can be as simple as: How do I sew an outfit.
- 2) **Imagine:** Brainstorm ideas, what are the possible solutions to the problem? I could sew a dress, a shirt, a quilt.
- 3) **Plan:** Draw diagrams, decide what materials you need and how much they cost. I am going to make a

fancy dress and buy a pattern to do it.

- 4) **Create:** Get to work and follow your plan and test it out. Sew that outfit to the best of your ability—hopefully using your resources to get help.
- 5) **Improve:** What works? What doesn't? Maybe it wasn't a good idea to sew a fancy dress if you didn't know how to sew. Maybe you opened the pattern and realized this was a bad idea. Maybe your resource told you to start with something more simple. Things don't always work out the first time. The important thing is to try again and again until you get it the way you wanted.

### Share your Project:

- 1) Give a club demonstration on how to make your project.
- 2) Exhibit your project at the fair
- 3) Send a picture and an article to the newspaper
- 4) Show others what you learned
- 5) Take pictures and put them in your 4-H Record Book.

## How Do I know What Projects I am Enrolled In?



1. Sign in to [wi.4honline.com](http://wi.4honline.com)
2. Select "Continue to Family"
3. Click "edit" next to your name
4. Click "participation"
5. Click the "projects" tab
6. Check out the list
7. If you want to add more, just select a project from the list and click it, then click "Add Project"
8. Then you should see it in your list.
9. You can also un-enroll from projects by choosing "edit" next to the project.

**Don't forget, Enrolling in projects helps us know who to send materials to if they become available.**



# S.T.E.M. Saturday

**March 14, 2020**

UW-Eau Claire – Barron County | 1800 College Dr. | Rice Lake

10 am-3:15 pm | Check-in begins at 9:30 am

For students in grades 5-8 | Cost: \$10 includes lunch

**Join us on S.T.E.M. Saturday** for fascinating activities and hands-on experiences showcasing science, technology, engineering and math. This amazing day will be led by UW faculty — mega-mind professors ready to have fun! Your day will be filled with exciting activities exploring the awesome opportunities in S.T.E.M. fields! **SPACE IS LIMITED and pre-registration is required.**

## Yes! Sign me up for S.T.E.M. Saturday!

To ensure your registration is received in time, register ONLINE (preferred) at [uwec.ly/barronce](http://uwec.ly/barronce), call 715-836-3636, or complete the form below and mail by 3/1/2020 to UWEC Continuing Ed | PO Box 4004 | Eau Claire, WI 54701-4004

FIRST NAME	
LAST NAME	
DATE OF BIRTH	GRADE 2019-20
ADDRESS	
CITY/STATE/ZIP	
DIETARY CONSIDERATIONS: <i>While we can accommodate common dietary restrictions, those with severe food allergies/sensitivities are asked to bring their own lunch.</i>	
PARENT/GUARDIAN #1	
NAME	
PHONE	EMAIL
PARENT/GUARDIAN #2	
NAME	
PHONE	EMAIL
REGISTRATION FEE: \$10/STUDENT INCLUDES LUNCH* (PLEASE MAKE CHECKS PAYABLE TO UWEC CONTINUING ED).	
AMOUNT ENCLOSED: \$ _____	
*IF BRINGING YOUR OWN LUNCH, INCLUDE JUST \$5/STUDENT.	

A limited number of scholarships are available—if financial assistance is needed, please contact **Barb Ritzinger** at 715-788-6235 or email [ritzinbj@uwec.edu](mailto:ritzinbj@uwec.edu) (subject: STEM Saturday).

### ► Hydraulic STEM Engineering

Chuck Prissel / Sara Waldron (UW-Extension)

Explore your creativity to make simple machines and levers using hydraulics to move objects and complete tasks! Let your creativity guide you in this session!

### ► Möbius Bagels – Dr. Feroz Siddique (Mathematics)

Study and interact with the mathematical mysteries of manifolds. Create and investigate Möbius bands and Klein's bottle. Learn how to slice a bagel like a Mathematician for a delightful gastrointestinal experience!

### ► Blasting Off with Air – Matthew Coel (Physics)

Build and launch your own miniature rocket. The only fuel needed is air and your own adventurous spirit!

### ► All You Need is Milk – Dr. Abbey Fischer (Chemistry)

Got milk questions? Come get answers! We'll explore the science of milk to help answer your questions, learn more about sugars, proteins, and fats, and make a fun dairy product or two. All tasting is optional!

For more information contact: Barb Ritzinger | 715-788-6235 | [ritzinbj@uwec.edu](mailto:ritzinbj@uwec.edu)

Event provided by UW-Extension in partnership with generous support from 3M-Cumberland.



University of Wisconsin  
Eau Claire

Barron  
COUNTY

UNIVERSITY OF WISCONSIN, U.S. DEPARTMENT OF AGRICULTURE AND WISCONSIN COUNTIES COOPERATING. UW-EXTENSION PROVIDES EQUAL OPPORTUNITIES IN EMPLOYMENT AND PROGRAMMING, INCLUDING TITLE IX REQUIREMENTS. REQUESTS FOR REASONABLE ACCOMMODATIONS FOR DISABILITIES OR LIMITATIONS SHOULD BE



# Save the Date

## Barron-Polk Performance Arts Festival

Saturday, April 18, 2020  
Turtle Lake School

The Barron-Polk County Performance Arts Festival will be held on Saturday, April 18 at the Turtle Lake School. Event descriptions are listed below. Additional information, as well as registration forms can be found online at: <https://barron.extension.wisc.edu/4hyd/4hforms/>. As a reminder, many events are eligible for fair premiums Youth may receive fair premium by signing up in Department J-31 on their fair entry form for either Barron or Polk Counties. An exhibit related to this performance may be displayed at the fair. Exceptional entries will receive ribbon recognition.

### Speaking/Interpretive Reading Entry ★★

Original Speech - Open to all youth. Talks should be developed by the member who is presenting it. No posters or props may be used. The youth may speak about any topic of interest to him/her. TIMES: Grades 3-4: 1-2 minutes; Grades 5-6: 2-3 minutes; Grades 7-8: 3-4 minutes; Grades 9-13: 4-6 minutes.

4-H Pledge - For youth Cloverbud up to Grade 4. Cloverbuds will not receive a fair premium. Pledge must be memorized. Youth will be judged on voice, stage presence, expression, general effect, and correctness.

FFA Creed - For youth in Grades 6-9. Creed must be memorized. Youth will be judged on voice, stage presence, expression, general effect, and correctness.

Interpretive Reading - Open to all youth, individual or team. Selections may be prose or poetry, original or selected reading. If not an original, the author must be credited. Include a short introduction to your reading. Reading should NOT be memorized. Use full-sized copies of selections (not note cards). No podium will be provided. TIMES (Individual or Team): Grades 3-4: 1-2 minutes; Grades 5-6: 2-3 minutes; Grades 7-8: 3-4 minutes; Grades 9-13: 4-6 minutes.

### Group Performance Reading Entry ★★

Performances may include vocals, instrumentals, and/or dance. Pantomiming or lip synching to recordings is not permitted.

- Performances must include five or more performers.
- All props will be the responsibility of the performers/directors.
- All performers and directors must be currently enrolled Barron or Polk County 4-H members/volunteers.
- No hay bales, straw bales, candles, real fires, liquids, or weapons of any kind (real or fake) will be used in performances.
- Performances should be no longer than 15 minutes in length, including set-up and take-down.
- Accompanists or directors will not be allowed to sing along with their group's presentation.
- Groups should give a brief introduction to the musical performance to set the stage.

### Musical Performance Entry (Vocal, Dance, Instrumental) ★★

Vocal-emphasis on vocal qualities and delivery (solo or duet)

Dance (solo or duet)

Vocal and Dance-emphasis 60% on vocal qualities and 40% on interpretation and choreography

Instrumental-other than Piano (solo or duet) *a piano is NOT available in instrumental room*

Piano (solo or duet)



## Drama Entry ☆ ☆

- All props will be the responsibility of the performers/directors.
- All actors and directors must be currently enrolled Barron or Polk County 4-H members/volunteers.
- No hay bales, straw bales, candles, real fires, liquids, or weapons of any kind (real or fake) will be used in performances.
- Performances must include two or more actors.

On Stage Drama—Performance length can be up to 30 minutes, including set-up and take-down time.

Mini-Drama or Skit —Mini-dramas and skits can be performed at or in any place (setting) without a stage and might include puppetry, creative dramatics, etc.

Mini-dramas may use props and costumes. Skits use minimal or no props and costumes.

Performance length can be up to 15 minutes, including set-up and take-down time.

## Demonstration ☆ ☆

Formal Demonstration – An individual or team showing and telling an audience how to make or do something. Presents information through actions with an explanation. Has an introduction, body and conclusion followed by a time to answer questions. Open to all youth grades 3 and up. Select a topic of interest to you. Props and visual aids are encouraged. One 8-foot table will be provided. Easels and other equipment will not be provided. TIMES: Grades 3-5: 4-7 minute demonstration; Grades 6-8: 5-8 minute demonstration; Grades 9-13: 8-10 minute demonstration.

Action Demonstration – An individual or team sharing ideas or showing how to do a skill in an informal way. The audience may participate and ask questions throughout the demonstration. The demonstrator(s) converses with audience members who are standing around the table/area. The audience participates by talking with the demonstrator, trying things, doing, tasting, asking questions, etc. Handouts, posters, pictures can be used. Open to all youth grades 3 and up. Select a topic of interest to you. One 8-foot table will be provided. Easels and other equipment will not be provided. Youth must interact and have enough supplies for the audience to take part in the demonstration. TIMES: Action demonstrations for all age groups should be up to 20 minutes.



\*\*\*\*\*

# Save the Date

## Barron-Polk Performance Arts Festival

### Saturday, April 18, 2020

### Turtle Lake School

### Registration Forms

Available online at  
[Barron.extension.wisc.edu/4hyd/4hforms](http://Barron.extension.wisc.edu/4hyd/4hforms)

Due on April 1 to the Extension Office or emailed to [sara.waldron@wisc.edu](mailto:sara.waldron@wisc.edu)

Try something new!  
We hope to see you there!

\*\*\*\*\*

## PROJECT DISCOVERY DAYS

### Spread Some Cheer and Well Wishes!

Dear 4-H Families-----Just a little note to let you know that Jerry and Melanie will not be able to teach a class in Feb. or March as Jerry has to have open heart surgery. If anyone would like to send a card, their address is Jerry Donath, N14289, 770th Street, New Auburn, 54757.

### Project Discovery Days=Fair Projects

Did you know that about 98% of the time youth attending Project Discovery Days will finish a project that can be entered in the fair...this is in just ONE three hour class! How great is that!?

### Looking for Great Volunteers to Teach at Project Discovery Days

Do you have something you enjoy doing that you could share with someone else? Maybe you led project activity in your club and want to share it with the youth in the county. We are in need of caring people to show our children how to make things for our Project Discovery Days.....needed areas are Wood Burning, Origami, Macramé, Quilling, Mosaic crafts, Terrariums.....OR anything else that you think the kids would enjoy.....Please call Joyce Ann Nelson--715-458-1944 if you are interested or have questions or if you know of someone who would be great but needs some encouragement..



**Small Engines-Don't Miss Out.** *Doug Schuebel helped many 4-H youth learn about small engines during the 2018-2019 4-H year! He's getting ready to do it again this year. Check out his Project Discovery Days session this month to get a taste of his great knowledge!*



## Horse Project Meeting

**Monday, February 10 at 6:30 PM**  
**Barron County Government Center**  
**(335 E Monroe Ave, Rm. 110 | Barron)**

Registration/Requirement Info will be handed out, as well as important info.  
*More info on 4-H Website*

## Upcoming Project Discovery Days

**February 8**

**March 14**

**See you there!**

# Project Discovery Days – FEBRUARY 8<sup>TH</sup>, 2020

Barron County Government Center, 9-12:00 am  
Registration Deadline: Wednesday, February 5<sup>th</sup>, 2020.

## Marilyn Amundson—Iris Folding

Come and learn a very easy paper/ribbon folding technique with fantastic results. We will start with a heart design made into a card for you Valentine. Bring scotch tape and scissors.

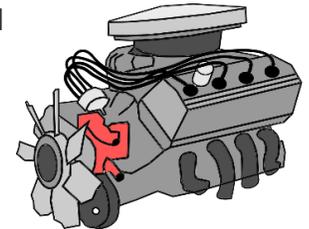
COST: \$3.00  
GRADES: K through Adults  
CLASS LIMIT: 8 kids



## Doug Schuebel – Introduction to Small Engines

Come to find out how a basic internal combustion engine runs and is used in small power equipment.

COST: \$4.00  
GRADES: 3<sup>rd</sup> grade and up  
CLASS LIMIT: None



## Joyce Ann Nelson – Valentines Wall Hanging

We will have a 11 X 11 piece of wood, use rope for a heart shape then cut and make felt flowers to decorate this lovely wall decoration. You must be able to use a glue gun properly.

COST: \$8.00  
GRADES: 3<sup>rd</sup> grade thru adults  
CLASS LIMIT: 6 kids  
BRING: good sharp scissors



## Robin Hanson-Canine Creations

Do you want to get your favorite canine tail wagging? We will be making two kinds of homemade dog treats and a tug toy.

COST: \$5.00  
GRADES: 3<sup>rd</sup> grade through adults  
BRING: Please bring a rolling pin IF you have one.  
CLASS LIMIT: 6 kids



FEBRUARY 8, 2020

4-H PROJECT DISCOVERY DAY CLASS REGISTRATION

Name: \_\_\_\_\_

Grade/Adult: \_\_\_\_\_

Phone: \_\_\_\_\_

Club: \_\_\_\_\_

Address: \_\_\_\_\_

I would like to register for the \_\_\_\_\_ class.

Amount: \$ \_\_\_\_\_

**Due: WEDNESDAY, FEBRUARY 5<sup>TH</sup>, 2020**

Mail to: Barron County 4-H Educator,  
Extension-Barron County, 335 E. Monroe  
Ave., Room 2206,  
Barron, WI 54812.

Make check payable to:  
Barron County 4-H.

If you have any questions, please call Joyce Ann Nelson at 715-458-1944.

Cancellations will be made with WJMC Rice Lake if there is bad weather and the event needs to be cancelled.

## MORE FOR VOLUNTEERS



**Area Volunteers.** *Barron County volunteer and leader, Staci Rae (center) works with individuals from Sawyer County and Washburn County.*

### 4-H Café

Thirteen adults from 4 different counties (Barron, Washburn, Sawyer, Burnett) came together on Saturday, January 25 to learn about changes in 4-H, risk management, and 4-H youth development. More importantly, these volunteers came together to make positive change in their counties. They did this by learning from each other and discussing topics from record books to membership. They all went back full of energy and stocked with new ideas.



## Kids from Cameron 4-H

### Pancake Breakfast

Saturday,  
March 14th  
7:30-10 am

Tickets  
\$7.00 Adult  
\$5.00 Child  
10-under



Tickets are also available at the door.  
Proceeds go toward community projects.  
Questions: Please see a 4-H member.

St. John's Lutheran  
Church  
Main Street, Cameron



## Volunteers In Preparation Training

- ✓ Are you a new Volunteer?
- ✓ Do you want to refresh your Volunteer skills?
- ✓ Has it been a year (or more) since you were last a 4-H Volunteer?
- ✓ Did you know that at least one (1) leader/volunteer in your club **MUST** take VIP training in the 2019-2020 4-H year?

**If you answered YES to any of the above, then this Volunteer training is for you!**

## VIP Training Dates

February 26

1-3 PM (RSVP by 2/21)

Barron County Government Building  
Check-in at Extension Office

February 26

7-8:30 PM (RSVP by 2/21)

Online-via Zoom Video Conferencing  
RSVP by 2/21

By Appointment

Alternate times available,  
please call to set something up.

**PLEASE RSVP TO 715-537-6250 OR  
SARA.WALDRON@WISC.EDU**

**If you have not received a letter confirming your volunteer status, you might need VIP training and/or Mandated Reporter Training.**



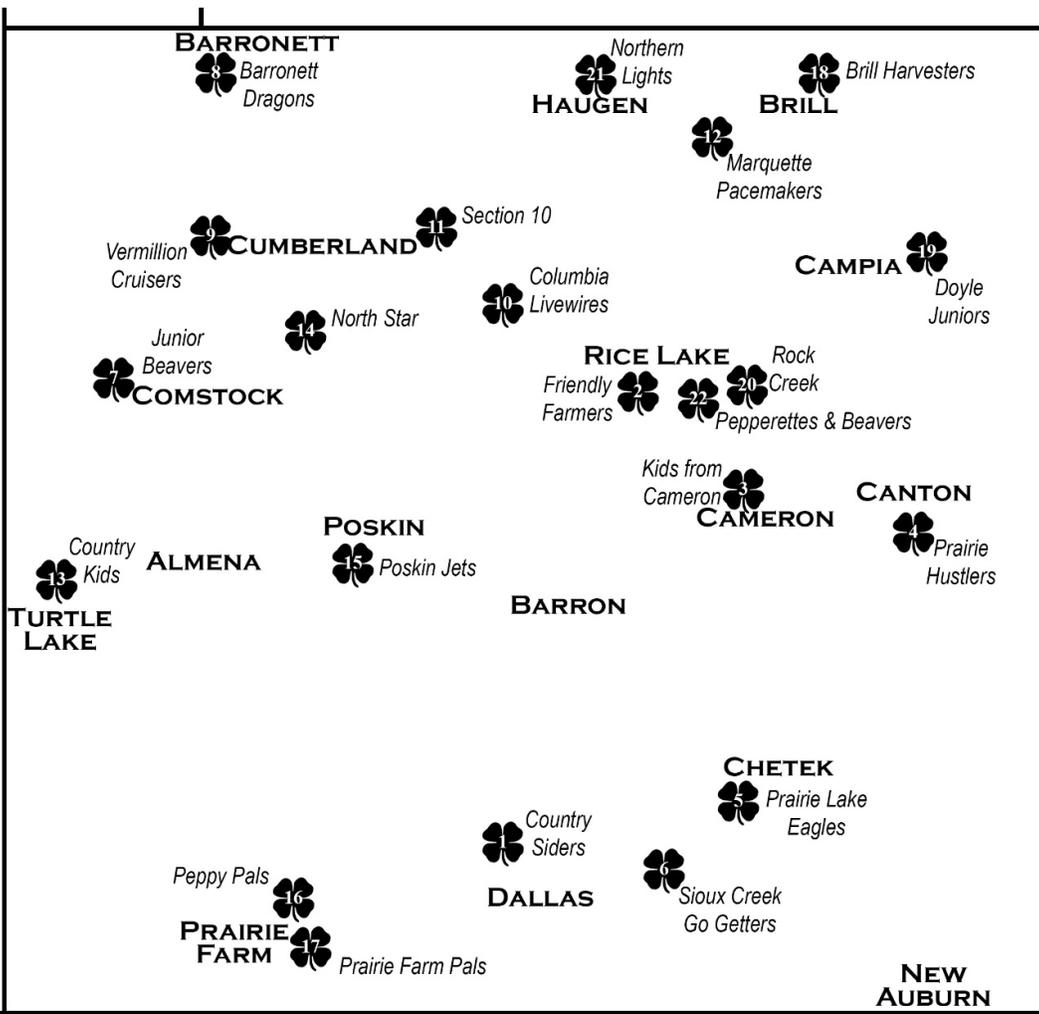
# BARRON COUNTY 4-H

## Club Locations & Organizational Leaders



1) <b>Country Siders</b>	Kaylee Lemler	715-658-1066
2) <b>Friendly Farmers</b>	Erin Owens Elizabeth Smith	715-790-9230 715-205-4529
3) <b>Kids From Cameron</b>	Barb Lancaster	715-658-1988
4) <b>Prairie Hustlers</b>	Kirsten Huth Saundra Linton	715-764-2097 715-924-4870
5) <b>Prairie Lake Eagles</b>	Joyce Nelson	715-458-1944
6) <b>Sioux Creek Go Getters</b>	Dawn Knutson Carolyn Blumer	715-642-1639 715-764-2000
7) <b>Junior Beavers</b>	Melissa Weaver Greg Weaver	715-419-0500
8) <b>Barronett Dragons</b>	Kathy Thompson	715-822-5286
9) <b>Vermillion Cruisers</b>	Emily Drafall Heather Colburn Michelle Stouffer	715-419-0629 715-357-6404 715-822-2823
10) <b>Columbia Livewires</b>	Carie Peterson	715-651-4545

11) <b>Section Ten</b>	Tamala Anderson	715-419-0421
12) <b>Marquette Pacemakers</b>	Cathy Solum Janice Solum	715-234-6874 715-651-7698
13) <b>Country Kids</b>	Lynn Kettenacker	715-986-2505
14) <b>North Star</b>	Diana Bazewicz	715-641-0926
15) <b>Poskin Jets</b>	Elisha Putzke David Frandsen	715-790-3683 715-790-0067
16) <b>Peppy Pals</b>	Michelle Klefstad	715-556-9868
17) <b>Prairie Farm Pals</b>	Tammy Rassbach Becky Segebrecht	715-418-0193 715-505-1413
18) <b>Brill Harvesters</b>	Bill Holt Jennifer Lindemans	715-651-9846 715-205-9676
19) <b>Doyle Juniors</b>	Amanda Alton	715-651-2834
20) <b>Rock Creek</b>	Kori Richter Kara Tarpenning	715-590-2495 715-931-0721
21) <b>Northern Lights Lights</b>	Karen Germanson Jamie Kunesh	715-236-9123 715-790-0938
22) <b>Pepperettes &amp; Beavers</b>	Katrina Brunclik Sarah Hamner	715-205-7393 715-651-4144



UW-MADISON EXTENSION

### New to 4-H?

Use the map to find a club near you and contact the club leader for more information. Or contact the county extension office using the information below.

### Just in need of info?

Our organizational leaders and county staff are ready to help!

### Barron County 4-H

335 E. Monroe Ave. Rm. 2206  
Barron WI 54812

715-537-6250

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Extension  
UNIVERSITY OF WISCONSIN-MADISON

# THE BARRON COUNTY BEACON

*Barron County 4-H Newsletter*

**UW-Extension Barron County  
Barron County Government Center  
335 E. Monroe Ave., Room 2206  
Barron, WI 54812**

**NON PROFIT ORGANIZATION**

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## **4-H Adult Leader Association Council**

President: Brian Holten (837-1216)  
Vice President: Tamala Anderson (419-0421)  
Treasurer: Diana Bazewicz (641-0926)  
Secretary: Tanya Riebe 651 (757-5757)  
Past President: Holly Stoeberl (491-9606)  
Northwest Representative: Heather Colburn (357-6404)  
Northeast Representative: Staci Rae (419-2718)  
Central Representative: Barbara Lancaster (658-1988)  
Southwest Representative: Michelle Klefstad (556-9868)  
Southeast Representative: Kaylee Lemler (764-2484)  
Youth Representative: Alleah Anderson

Twitter: @UWEXBarron  
General Facebook: @UWEXBarron  
4H Facebook: @BarronCounty4H  
website: barron.extension.wisc.edu



**EXTENSION BARRON COUNTY** | Phone: 715-537-6250 | Fax: 715-537-6814

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