



Extension  
UNIVERSITY OF WISCONSIN-MADISON

# THE BARRON COUNTY BEACON

**Barron County 4-H Newsletter**



If you're following the Barron County 4-H Facebook page, you probably saw that youth at Project Discovery Days in February had a special visit from Barron County Fairest of the Fair, Casi Stager. The crown and sash were a good indicator that Casi was a pretty important person, but as Casi shared her experiences about earning that title and everything she learned in the process it was clear that it was more than that. She talked about confidence and presenting yourself in a conversation, telling our youth how to share their names and the proper ways to talk in front of people. As I was talking to Casi, I could tell that 4-H was a very important part of her youth and I was happy that she could share some of that with our current 4-H youth.

Casi wasn't the only person making a difference. I always enjoy the opportunity to watch our volunteers teaching our youth and parents new things. Sometimes I think our adults enjoy Project Discovery Days as much as our youth. It's also great to see parents engaged in the learning of their young 4-Hers. I found myself drawn to Doug Scheubel's Introduction to Small Engines class, probably because I don't know a thing about small engines, but also because it was so interesting to watch Doug teaching our youth, our youth teaching Doug (about using technology) and our parents adding their knowledge to the mix. Everyone had something to contribute. My favorite moment of the day was when Doug asked the youth to introduce themselves and why they were there. One stated that she was there because her other class got canceled and her dad said this would be a good learning opportunity. It wasn't her first choice in a class, but her attitude was positive, supported by her dad and, my bet is, she learned more that day than she ever thought she would. So here is my request to our youth:

*Dear Barron County 4-H Youth,*

*You are busy, but take the time to explore all that 4-H has to offer. Look at the trips being offered (4-H and Youth Conference is a great introduction for 7-10th grade youth) and try something-a new friend might be there), explore different project areas (you might learn that you have a passion for something you never even dreamed you'd like – Small Engines perhaps), volunteer your time with the Junior Leaders (grades 8 and up), go to 4-H Camp (grades 3-8), be a Camp Counselor. If you can't find something you like, let's figure something out. The sky is the limit, but your 4-H involvement comes down to you and what you put in to it. I have some ideas brewing for our younger youth and I can't wait to share them with you in the next few months. In the meantime, send me your ideas, or your thoughts, we're always making Barron County 4-H great!*

My door is always open, please feel free to reach out to me at 715-537-6253 or sara.waldron@wisc.edu.

Sincerely,

*Sara Waldron*  
Sara Waldron

Barron County 4-H Program Coordinator

**Go out and  
Be GREAT  
Today!**

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## March 2020

2 5	Archery - Grandparents/Parents Week!
5	YQCA Educational Meeting 6:30PM Barron High School (sign-up online)
9 12	Archery Meets (5:30-8:30) at the Rice Lake Seventh Day Adventist Church
11	Fairboard Meeting at 8:00 Barron County Government Center
12	Dog Educational Meeting 6:30 PM Northwoods Canine Connection-Chetek
14	Project Discovery Days 9-Noon Barron County Government Center
14	STEM Saturday (pre-registered event)
16	Horse Project Meeting 6:30 Barron County Government Center Rm. 110
17	4-H Adult Leaders Association Meeting Barron County Government Center
19	Archery Meets (5:30-8:30) at the Rice Lake Seventh Day Adventist Church
21	Leathercraft Work Day Barron County Government Center
22	Junior Leaders Meeting (8th-12+ grade) 5:00 pm Barron County Government Center
23 26	Archery - Fair Shoot
28	Leathercraft Work Day (9-12) Barron County Government Center
30	YQCA (2ND CHANCE) Educational Meeting 6:30 PM Barron High School (Sign-up online)

**Updated Calendars and Project Information can be found on the Barron County Website and Facebook Page.**  
[barron.extension.wisc.edu](http://barron.extension.wisc.edu)



## Jr Leader Meeting

(ANY/ALL Barron County 4H members 8<sup>th</sup> grade and older.)

Barron Government Center

**Sun., March. 22 5pm**

**Please Bring:** A snack to share  
 Donation for the food shelf  
 Yourself, good attitude & great ideas!

**We will discuss:**

- Barron Electric Coop (kids corner volunteering)
- Possible Monthly Roller Skate Night (Countywide)
- Possible Cloverbud Craft Day
- Ideas for future activities & community service

Questions? Contact Angi Guski 715-821-1206

## JUNIOR LEADERS

### Join the Junior Leader Team!

The Barron County Junior Leaders are looking for more members to join the team! Any Barron County 4Her 8th grade and older can participate in Junior Leaders Activities.

We would like to encourage each of the counties' clubs to send at least one member to the meetings to participate!

### Our next meeting:

Sunday, March 22  
 5pm  
 Barron County Government Center  
 Room 110

### Bring:

Snack to share  
 Donation for the food shelf  
 (nonperishable food or toiletries)  
 Yourself, good attitude and great ideas!

### Items to discuss:

Barron County Electric Coop Meeting, Kids Corner volunteering (March 28)  
 Update and approve bylaws  
 Request for members to serve at Barbecue Fest (August 15)  
 Potential future Cloverbud Craft Day  
 Ideas for future activities and community service  
 Please contact Angi Guski (715-821-1206), Leader-Junior Leaders with any questions!

*You'll never get bored when you try something new.  
 There's really no limit to what you can do.  
 ~Dr. Seuss*

## 4-H & YOUTH CONFERENCE

### Statewide Fun for 7-10th Graders!

Wisconsin 4-H & Youth Conference is a three and a half day Statewide Educational Experience held from June 22-25 on the UW Madison campus. Youth from all over Wisconsin come to Madison, Wisconsin for educational seminars, assemblies, speakers, exploration, and fun. The cost for this experience is \$300, with up to \$150 cost reimbursement from the 4-H Adult Leaders Association. Scholarships are also available.

The 4-H & Youth Conference is a great place to explore a variety of areas including:

- STEM seminars with a variety of topics like robotics, space, entomology, medical careers, and more!
- Leadership seminars like Unleash Your Inner Leader and Keeping Up with Cloverbuds
- Healthy living seminars such as water sports with Hoofers, Yoga, and Run Smart, Live Smart!
- Art seminars with the Art Team, gardening specialists, and Drama Company
- And a variety of other seminars that you will love to learn from!

Registration opens April 2 and all seminars are on a first come first serve basis. Get a group of friends together and take advantage of this amazing opportunity. Don't let transportation stop you, we can figure that out too! To learn more about this amazing opportunity, head to <https://counties.extension.wisc.edu/barron/4hyd/interviews>.

Watch your email inbox for more information or look online <https://fyi.extension.wisc.edu/wi4hedopp/wisconsin-4-h-youth-conference/>

## SUMMER CAMP UPDATE

### Summer Camp-Grades 3-8



Be on the lookout for Summer Camp Registration towards the end of the month. It is looking like Base Camp will be for grades 3-6 this year and Outpost for grades 7-8. Both are great opportunities to take part in. Make sure you watch your emails for information as it's available. That's the fastest way to know what is going on!

If you know any great youth in grades 9-12 (currently) that would make great camp counselors, we could probably still use a few more! Contact Sara at 715-537-6253 or [sara.waldron@wisc.edu](mailto:sara.waldron@wisc.edu) - it's never too late to make a connection, even if the counselor roles are full!

# 100<sup>TH</sup> ANNUAL WISCONSIN 4-H & YOUTH CONFERENCE

Engage in interactive learning and leadership on the UW Madison Campus.

Connect with youth grades 7-10 from around the state; share ideas and develop lifelong friendships.

Experience what it's like to live as a college student while enjoying a week full of fun!

Help us make history by throwing the biggest & most exciting Youth Conference EVER for our 100 year anniversary!

It is affordable and scholarships are available!!

Registration Open April 1-26, 2020



## Dog Project Educational Meeting

March 12 at 6:30 PM

at

Northwoods Canine Connection

2775 8th Ave | Chetek WI 54728

*\*building is lightly heated, but dress for weather, bring a chair if desired.*

## Horse Project Meeting

March 16 at 6:30 PM

Barron County Government Center

## 4-H STEAM TEAM (grades 4-6)

### STEAM (Science, Technology, Engineering, Arts, and Math)

If you are in grades 4-6, this might interest you. Science, Technology, Engineering, Arts, and Math (STEAM, or STEM) is a concept that has caught a lot of attention in the recent years. 4-H and STEM is not a new concept, but the Barron County 4-H STEAM team is a relatively new idea in the works. If you're interested in STEM or STEAM (even just a little bit), and you want to learn more about this, please complete the survey found here: <http://bit.ly/bc4hsteam>

## 4-H PROJECT INFORMATION

### I'm Enrolled, Now What?

This might seem like a silly question to most, but it's really not. Sometimes it is helpful to know if there is help out there. A lot of times, an email or call to the Extension office can get you information on who to contact with project help, but sometimes it can be a simple search on the internet. There really is no set way to learn something. The goal is to educate yourself by working with others, or on your own, and to put these concepts into practice through hands-on experiences. Don't forget, Enrolling in projects helps us know who to send materials to if they become available.

#### *How Do I know What Projects I am Enrolled In?*

Sign in to [wi.4honline.com](http://wi.4honline.com)  
Select "Continue to Family"  
Click "edit" next to your name  
Click "participation"  
Click the "projects" tab  
Check out the list

If you want to add more, just select a project from the list and click it, then click "Add Project"  
Then you should see it in your list.

You can also un-enroll from projects by choosing "edit" next to the project.

### 4-H Project Resources

Here is a list of 4-H project Resources:

- 1) Barron County 4-H Extension Office
- 2) Your Club Leader
- 3) Barron County 4-H Website ([barron.extension.wisc.edu](http://barron.extension.wisc.edu))
- 4) Wisconsin 4-H Website ([4h.extension.wisc.edu](http://4h.extension.wisc.edu))
- 5) Project Leaders in Barron County
- 6) Business Owners
- 7) Parents/Neighbors
- 8) Community Leaders/Organizations
- 9) The Public Library
- 10) 4-H Youth

## 4-H DAIRY QUIZ BOWL

### 4-H Dairy Quiz Bowl



There is still time to join the Barron County Dairy Quiz Bowl team. Members do not need to participate in the State event and are welcome to join in on the fun at the weekly practices.

The team meets weekly at the Rice Lake Public Library (usually on Sunday afternoons or evenings) - Please contact Cathy Solum (715-234-6874) if you want to join so plans can be made to fit the majority of schedules. Anyone is welcome to come to practices to check it out or to participate. The Barron County 4-H Dairy Quiz Bowl will have a Fun Day Contest, Potluck, Cheese tasting contest, and more coming up at the end of March. This day is for all participants, their families, friends, etc. to watch and participate in. Date is set for March 22nd (watch for additional communication regarding more specifics).

The 4-H Dairy Quiz Bowl Contest will be on Saturday April 4, 2020 at UW Madison Soil Sciences Building in Madison, WI.

The Dairy Bowl is a "quiz bowl" competition where all questions deal with dairy topics. Competition in the 4-H Dairy Bowl encourages a 4-H member to develop a more complete knowledge of dairy animals and related subjects. This contest provides an educational dairy program for all dairy project members, including those who may not own a dairy project animal, and provides a way to develop alertness, self-confidence, teamwork skills, and mastery in the area of dairy science.

Teams of four members compete with each other in giving oral answers to questions posed by a moderator. Teams receive points for correct answers and may lose points for incorrect answers. The team with the highest final score is the winner.

Teams are divided into three age divisions and teams can consist of 3 or 4 members. The junior division are youth who are under 14 years of age as of Jan.1, 2020. The senior division are youth who are all 14 years of age or older as of Jan. 1, 2020. A mixed team must contain at least one youth from each age division.

The contest is organized on a double elimination basis with winning teams advancing into further rounds until a champion team emerges.

We will be taking as many Barron County Teams as we can to the state contest, so if you're looking for a great way to get involved in Barron County 4-H, a way to gain new knowledge, and a way to make lasting memories, give Cathy Solum a call at 715-234-6874 or 715-651-2759.

## SPRING/SUMMER SERVICE

Are you looking to add a service project to your 4-H Club activities? Well, here's your chance. We are looking for volunteers to help with the community garden this year. If you're interested, please call Kathy Splett, Foodwise Coordinator at 715-537-6250. You can also email her at [kathy.splett@wisc.edu](mailto:kathy.splett@wisc.edu).

They are also looking for volunteers to build a mobile garden bed. Funding is not currently available, but if a group would want to donate the materials and labor, that would be great. We are pursuing a grant that would provide funding after October. If you can help out with this opportunity, please contact Kathy Splett at the information above. Plans and information can be provided for those interested.



**4-H TEAM  
SOFTBALL ROSTER  
DUE - APRIL 3  
CHECK WITH YOUR  
4-H CLUB LEADER  
FOR SIGN-UP INFORMATION!**

## OPPORTUNITY - GARDEN GRANT

### Think Spring: Apply for Garden Grant

Here is a sure sign of spring! The Barron County Master Gardener Volunteers are offering two \$150 grants for worthy community garden projects. The applicant must be a non-profit group or organization. Applications should include the following information: Name and location of the group or organization; contact person's phone number, email and mailing address; description of the project and expected accomplishments; a simple plan or diagram if appropriate. Send applications to Kim Grover, Barron County UW Extension, Barron County Government Center, 335 E. Monroe Ave., Barron, WI 54812.

Application deadline is April 24, 2020.

## MASTER GARDENER SCHOLARSHIP

### Barron County Master Gardeners Offer a Scholarship.

A \$500.00 scholarship is available for an eligible Barron County student interested in pursuing and Education in horticulture, landscape design or turf management.

Interested students should obtain an application from the Students Services Department at their high school. The school will then forward the application to Kim Grover at the Barron County Extension Office. Deadline for the scholarship application is April 24, 2020.

## Save The Date

Saturday April 4<sup>th</sup>, 2020

**NORTHERN** Glenwood City, WI



BF Feeds (227 West Oak Street)

4th Annual Sheep and Goat Sale

Bidboard 10-11:30 am - Bidoff at 11:45 am

3<sup>rd</sup> Annual Feeder Pig Sale

Bidboard 2:45-3:45 pm - Bidoff 4:00 pm

Nutrition Meetings held by  
Countryside Coop - Purina  
Nutritionists

Contact John Bazille (715-684-9529)

Email [northernshowcircuit@gmail.com](mailto:northernshowcircuit@gmail.com)

Or Private Message on Facebook



Like Barron County 4-H on Facebook  
[@barroncounty4h](https://www.facebook.com/barroncounty4h)

## Youth Quality Care of Animals (YQCA)

The 2020 Fair Season is quickly coming up, and our livestock projects will be up & running soon. The first of the mandatory YQCA-- Youth for the Quality Care of Animals (formerly MAQA-Meat Animal Quality Assurance) Training meetings will take place on THURSDAY, March 5th, 6:30 pm at the Barron High School. The back-up date for this meeting (in case of inclement weather) is March 9th.

A second chance training will take place on Monday, March 30 at Barron High School, 6:30 pm if you are not able to attend the March 5th meeting. As Swine Registration deadline is April 6th, it may be best to try and make the first of these two meetings in order not to cut things too close.

The YQCA program requires that all members sign-in or set up an account at [www.yqca.org](http://www.yqca.org) and pay a \$3 fee for instructor-led (face to face) training. The fee must be collected online, as it goes directly to YQCA. Directions for creating this account (if needed) are enclosed. If you have a 4-H online account, YQCA ties directly to this system.

**4-H members**--It is essential for you to be enrolled and approved in 4-H online to receive project materials and meeting reminders.

**FFA members or youth exhibiting in other approved groups** will need to set up an independent account. Please contact your FFA advisor with questions on enrolling.

Please register for the meeting ahead of time to make things run smoothly. If you do not have access to a computer or internet we will have registration assistance available at the meeting.

If you are Grade 13, or Age 19 (as of Jan. 1), you are required by the YQCA program to complete the training online. Please contact Sara Waldron, Barron County 4-H Program Coordinator or Kristin Hanson, Barron FFA Advisor for details on how to meet these requirements.

### Who Needs to take YQCA?

Just as in the past, attendance at the face to face or instructor led training meeting is **MANDATORY** for you to be eligible for the Barron County Junior Livestock Sale (beef, sheep, swine, Miss Q-Dairy Quality).

The YQCA program is also required if you plan to exhibit the following animal projects at the Wisconsin State Fair: Swine, Beef, Dairy, Sheep, Goats, Rabbits, and Poultry. Completing this training will qualify you for both the Barron County Livestock Sale and state fair.

### VERY IMPORTANT INFORMATION FOR SWINE PROJECT MEMBERS:

- There will be no weigh-ins, It is strongly encouraged to attend on March 5th to get hog ear tags, registration requirements, and instructions. If you cannot attend, you must pick them up at the UW-Extension Office, or attend the March 30th training to meet the April 6th registration deadline (\$3.50 per tag - no change available.)



**Barron-Polk**

# Performance Arts Festival

Saturday, April 18,  
2020

Turtle Lake School

### Registration Forms

Pages 6-10 (newsletter)

Online at

[Barron.extension.wisc.edu/4hyd/4hforms](http://Barron.extension.wisc.edu/4hyd/4hforms)  
(PDF or MS Word)

Google Form - fill out and submit online  
Located online on 4-H forms page

*Due on April 1 to the Extension Office, emailed to  
[sara.waldron@wisc.edu](mailto:sara.waldron@wisc.edu), or  
submitted via Google Forms.*

***Try something new!  
We hope to see you there!***





Saturday, April 18, 2020  
Turtle Lake School

## Speaking/Interpretive Reading Entry

Youth may enter this event and receive fair premium by signing up in Department J-31 on their fair entry form for either Barron or Polk Counties. An exhibit related to this performance may be displayed at the fair. Exceptional entries will receive ribbon recognition.

**Original Speech** - Open to all youth. Talks should be developed by the member who is presenting it. No posters or props may be used. The youth may speak about any topic of interest to him/her. **TIMES:** Grades 3-4: 1-2 minutes; Grades 5-6: 2-3 minutes; Grades 7-8: 3-4 minutes; Grades 9-13: 4-6 minutes.

**4-H Pledge** - For youth Cloverbud up to Grade 4. Cloverbuds will not receive a fair premium. Pledge must be memorized. Youth will be judged on voice, stage presence, expression, general effect, and correctness.

**FFA Creed** – For youth in Grades 6-9. Creed must be memorized. Youth will be judged on voice, stage presence, expression, general effect, and correctness.

**Interpretive Reading** - Open to all youth, individual or team. Selections may be prose or poetry, original or selected reading. If not an original, the author must be credited. Include a short introduction to your reading. Reading should NOT be memorized. Use full-sized copies of selections (not note cards). No podium will be provided. **TIMES** (Individual or Team): Grades 3-4: 1-2 minutes; Grades 5-6: 2-3 minutes; Grades 7-8: 3-4 minutes; Grades 9-13: 4-6 minutes.

Name: \_\_\_\_\_ Club: \_\_\_\_\_

County:  Barron  Polk

Grade: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

If team interpretive reading, please attach a list of others involved with above information.

**Check all that apply:**

**Original Speech**

Title: \_\_\_\_\_

**4-H Pledge**

**FFA Creed**

**Interpretive Reading**

Check one:  Individual  Team

Title: \_\_\_\_\_

**Mail to:** Extension Barron County – 4-H | 335 E. Monroe Avenue, Room 2206 | Barron, WI 54812

**Or email to:** sara.waldron@wisc.edu

**Deadline to register: April 1, 2020**



**Saturday, April 18, 2020**

**Turtle Lake School**

## **Musical Performance (Vocal, Dance, Instrumental)**

Youth may enter this event and receive fair premium by signing up in Department J-18 on their fair entry form for either Barron or Polk Counties. An exhibit related to this performance may be displayed at the fair. Exceptional entries will receive ribbon recognition.

4-H members may enter in more than one category. Each participant should bring a copy of their music for the judge. A piano is not available in the instrumental room.

Name: \_\_\_\_\_ Club: \_\_\_\_\_

County:  Barron  Polk

Grade: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Please attach a list of others involved in performance with above information.

**Check all that apply:**

**Vocal**, emphasis on vocal qualities and delivery

Check one:  Solo  Duet

Title: \_\_\_\_\_

**Dance**

Check one:  Solo  Duet

Title: \_\_\_\_\_

**Vocal and Dance** – emphasis 60% on vocal qualities and 40% on interpretation and choreography

Check one:  Solo  Duet

Title: \_\_\_\_\_

**Instrumental-Other than Piano**

Instrument: \_\_\_\_\_

Check one:  Solo  Duet

Title: \_\_\_\_\_

**Piano**

Check one:  Solo  Duet

Title: \_\_\_\_\_

**Mail to:** Extension Barron County – 4-H | 335 E. Monroe Avenue, Room 2206 | Barron, WI 54812

**Or email to:** sara.waldron@wisc.edu

**Deadline to register: April 1, 2020**



**Saturday, April 18, 2020  
Turtle Lake School**

## **Group Musical Performance Entry**

*Clubs may have multiple Group Musical performances. Group Musical performances are not a fair entry; there is no premium. (For music fair entries, see the Musical Performance Entry form.)*

- Performances may include vocals, instrumentals, and/or dance. Pantomiming or lip synching to recordings is not permitted.
- Performances must include five or more performers.
- All props will be the responsibility of the performers/directors.
- All performers and directors must be currently enrolled Barron or Polk County 4-H members/volunteers.
- No hay bales, straw bales, candles, real fires, liquids, or weapons of any kind (real or fake) will be used in performances.
- Performances should be no longer than 15 minutes in length, including set-up and take-down.
- Accompanists or directors will not be allowed to sing along with their group's presentation.
- Groups should give a brief introduction to the musical performance to set the stage.

Name of Club: \_\_\_\_\_ County:  Barron  Polk

Title of Performance: \_\_\_\_\_

Director(s): \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Accompanist: \_\_\_\_\_

Names of Participants:

1.	6.	11.
2.	7.	12.
3.	8.	13.
4.	9.	14.
5.	10.	15.

**Mail to:** Extension Barron County – 4-H | 335 E. Monroe Avenue, Room 2206 | Barron, WI 54812  
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**Deadline to register: April 1, 2020**



**Saturday, April 18, 2020  
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- Groups should give a brief introduction to the musical performance to set the stage.

Name of Club: \_\_\_\_\_ County:  Barron  Polk

Title of Performance: \_\_\_\_\_

Director(s): \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Accompanist: \_\_\_\_\_

**Names of Participants:**

1.	6.	11.
2.	7.	12.
3.	8.	13.
4.	9.	14.
5.	10.	15.

**Mail to:** Extension Barron County – 4-H | 335 E. Monroe Avenue, Room 2206 | Barron, WI 54812

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**Deadline to register: April 1, 2020**



**Saturday, April 18, 2020**  
**Turtle Lake School**

## **Demonstration Entry**

Youth may enter this event and receive fair premium by signing up in Department J-31 on their fair entry form for either Barron or Polk Counties. An exhibit related to this performance may be displayed at the fair. Exceptional entries will receive ribbon recognition.

**Formal Demonstration** – An individual or team showing and telling an audience how to make or do something. Presents information through actions with an explanation. Has an introduction, body and conclusion followed by a time to answer questions. Open to all youth grades 3 and up. Select a topic of interest to you. Props and visual aids are encouraged. One 8-foot table will be provided. Easels and other equipment will not be provided. **TIMES:** Grades 3-5: 4-7 minute demonstration; Grades 6-8: 5-8 minute demonstration; Grades 9-13: 8-10 minute demonstration.

**Action Demonstration** – An individual or team sharing ideas or showing how to do a skill in an informal way. The audience may participate and ask questions throughout the demonstration. The demonstrator(s) converses with audience members who are standing around the table/area. The audience participates by talking with the demonstrator, trying things, doing, tasting, asking questions, etc. Handouts, posters, pictures can be used. Open to all youth grades 3 and up. Select a topic of interest to you. One 8-foot table will be provided. Easels and other equipment will not be provided. Youth must interact and have enough supplies for the audience to take part in the demonstration. **TIMES:** Action demonstrations for all age groups should be up to 20 minutes.

Name: \_\_\_\_\_ Club: \_\_\_\_\_

County:  Barron  Polk

Grade: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

If team demonstration, please attach a list of others involved with above information.

### **Check all that apply:**

**Formal Demonstration**

Check one:  Individual  Team

Title: \_\_\_\_\_

**Action Demonstration**

Check one:  Individual  Team

Title: \_\_\_\_\_

**Mail to:** Extension Barron County – 4-H | 335 E. Monroe Avenue, Room 2206 | Barron, WI 54812

**Or email to:** sara.waldron@wisc.edu

**Deadline to register: April 1, 2020**

# Project Discovery Days



**Get Involved in Project Discovery Days**  
Do you have a special talent, or area you are passionate about? How great would it be if you could share that talent with others? Guess what! You can, let Joyce Ann Nelson

know you're interested (715-458-1944) and she'll tell you what you need to be done. There's are probably many 4-Hers that would love to learn about what you have to offer! Can't wait to see what it is!

# Project Discovery Days-March 14, 2020

Old Ct. House, downtown Barron ----9:00-12:00

*Registration Deadline: March 11<sup>th</sup>, 2020*

## **Doug Schuebel--Introduction to Aviation**

Come and learn about Aviation! We will be making a project that you will be able to enter in our Fair.

COST: None  
GRADES: 3<sup>rd</sup> grade to Adults  
CLASS LIMIT: 10 kids  
BRING: A laptop or tablet (if you can, but not necessary)



## **Marilyn Amundson---Decorated Glass**

We will be decorating some glass dishes and or vases with flat marbles, beads, glitter, etc. that will make a lovely Mother's Day Gift!

COST: \$5.00  
GRADES: 3<sup>rd</sup> grade to Adults  
CLASS LIMIT: 10 kids  
BRING: A box to take your project home in, plus newspapers.



## **Joyce Ann Nelson-Basic Embroidery (This class is from 9:00 to 10:30 am)**

In my class you will learn several basic stitches so you can embroider a cute design onto a dish towel just like Gramma used to make.

COST: \$8.00  
GRADES: 3<sup>rd</sup> grade to Adults  
CLASS LIMIT: 6 kids  
BRING: Sharp scissors please.



## **Kristen Zueger-Pom Pom Bird Puppet**

Come and have fun making a hand held puppet!

COST: \$5.00  
GRADES: 3<sup>rd</sup> grade to Adults  
CLASS LIMIT: 6 kids  
BRING: Nothing, but MUST be able to use a hot glue gun properly.



Any questions, please call Joycie at (715)-458-1944. If there is bad weather, listen to WJMC for cancellations.

**MARCH 14, 2020**

**4-H PROJECT DISCOVERY DAY CLASS REGISTRATION**

***Due: WEDNESDAY, MARCH 11<sup>TH</sup>, 2020***

*Mail to: Barron County 4-H Educator, Extension-Barron County, 335 E. Monroe Ave., Room 2206, Barron, WI 54812.*

*Make check payable to: Barron County 4-H.*

Name: \_\_\_\_\_

Grade/Adult: \_\_\_\_\_

Phone: \_\_\_\_\_

Club: \_\_\_\_\_

Address: \_\_\_\_\_

I would like to register for the  
\_\_\_\_\_ class.

Amount: \$\_\_\_\_\_

If you have any questions, please call Joyce Ann Nelson at  
715-458-1944.

Cancellations will be made with WJMC Rice Lake if there is  
bad weather and the event needs to be cancelled.

# Looking for 4-H enrolled Adult Leaders/Volunteers

interested in:  
STEM/STEAM  
Science, Technology,  
Engineering, Arts, Math

3-D Printing  
Laser Engraving/Cutting  
Vinyl Cutting  
Robotics

Other

This MIGHT involve getting trained to use  
equipment related to the above and working with  
you on developing their skills.

IF you MIGHT be interested or ARE interested,  
please email [sara.waldron@wisc.edu](mailto:sara.waldron@wisc.edu) or call  
715-537-6253

## Barron County 4-H Clubs & Contacts

1)	<b>Country Siders</b>	Kaylee Lemler	715-658-1066
2)	<b>Friendly Farmers</b>	Erin Owens Elizabeth Smith	715-790-9230 715-205-4529
3)	<b>Kids From Cameron</b>	Barb Lancaster	715-658-1988
4)	<b>Prairie Hustlers</b>	Kirsten Huth Saundra Linton	715-764-2097 715-924-4870
5)	<b>Prairie Lake Eagles</b>	Joyce Nelson	715-458-1944
6)	<b>Sioux Creek Go Getters</b>	Dawn Knutson Carolyn Blumer	715-642-1639 715-764-2000
7)	<b>Junior Beavers</b>	Melissa Weaver Greg Weaver	715-419-0500
8)	<b>Barronett Dragons</b>	Kathy Thompson	715-822-5286
9)	<b>Vermillion Cruisers</b>	Emily Drafall Heather Colburn Michelle Stouffer	715-419-0629 715-357-6404 715-822-2823
10)	<b>Columbia Livewires</b>	Carie Peterson	715-651-4545
11)	<b>Section Ten</b>	Tamala Anderson	715-419-0421
12)	<b>Marquette</b>	Cathy Solum	715-234-6874
13)	<b>Pacemakers</b>	Janice Solum	715-651-7698
14)	<b>Country Kids</b>	Lynn Kettenacker	715-986-2505
15)	<b>North Star</b>	Diana Bazewicz	715-641-0926
16)	<b>Poskin Jets</b>	Elisha Putzke David Frandsen	715-790-3683 715-790-0067
17)	<b>Peppy Pals</b>	Michelle Klefstad	715-556-9868
18)	<b>Prairie Farm Pals</b>	Tammy Rassbach Becky Segebrecht	715-418-0193 715-505-1413
19)	<b>Brill Harvesters</b>	Bill Holt Jennifer Lindemans	715-651-9846 715-205-9676
20)	<b>Doyle Juniors</b>	Amanda Alton	715-651-2834
21)	<b>Rock Creek</b>	Kori Richter Kara Tarpenning	715-590-2495 715-931-0721
22)	<b>Northern Lights Lights</b>	Karen Germanson Jamie Kunesh	715-236-9123 715-790-0938
23)	<b>Pepperettes &amp; Beavers</b>	Katrina Brunclik Sarah Hamner	715-205-7393 715-651-4144

### Save the Date

## Spring Leaders Meeting

It's time to get your fair information  
and sign-up for food stand shifts!

**Tuesday, April 21 at 7PM**  
**Barron County Government Center**  
**Auditorium**

\*\*Note the regular Adult Leaders Association meeting  
has been moved to April 14 at 7PM for the month of April.

## Volunteer/Leader Training

Make sure you've completed your

VIP Training

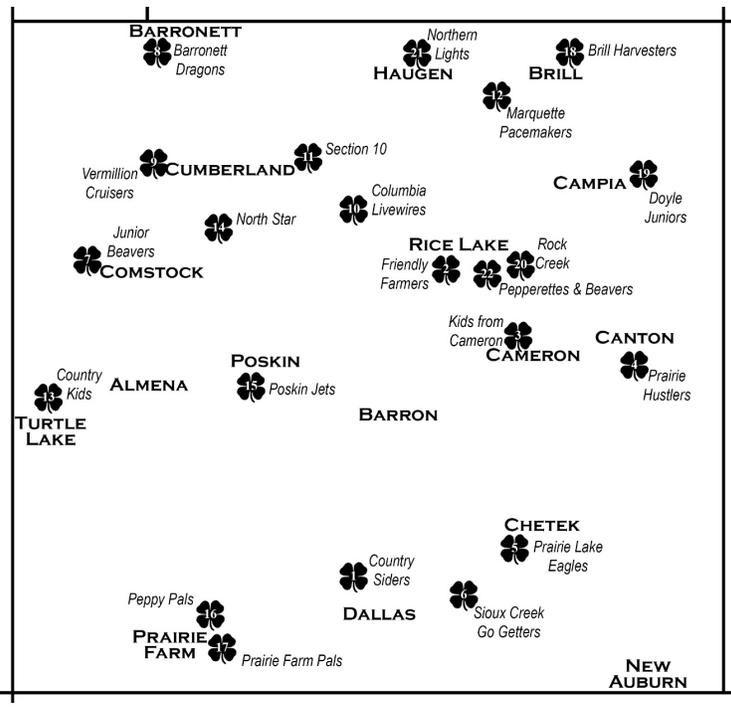
(one person from every club must complete this this year)

Mandated Reporter Training

must be completed by new volunteers and all volunteers en-  
rolled as of 2016

Watch for Info on

VIP Online Training Coming SOON!





Extension  
UNIVERSITY OF WISCONSIN-MADISON

# THE BARRON COUNTY BEACON

**Barron County 4-H Newsletter**

**University of Wisconsin -Madison**  
**Division of Extension | Barron County**  
 Barron County Government Center  
 335 E Monroe Ave., Room 2206  
 Barron WI 54812

NON PROFIT ORGANIZATION  
 U.S. POSTAGE PAID  
 BARRON, WI 54812  
 PERMIT NO. 74

*Return Service Requested*

## 4-H Adult Leader Association Council

President: Brian Holten (837-1216)  
 Vice President: Tamala Anderson (419-0421)  
 Treasurer: Diana Bazewicz (641-0926)  
 Secretary: Tanya Riebe 651 (757-5757)  
 Past President: Holly Stoeberl (491-9606)  
 Northwest Representative: Heather Colburn (357-6404)  
 Northeast Representative: Staci Rae (419-2718)  
 Central Representative: Barbara Lancaster (658-1988)  
 Southwest Representative: Michelle Klefstad (556-9868)  
 Southeast Representative: Kaylee Lemler (764-2484)  
 Youth Representative: Alleah Anderson



@UWEXBarron



@BarronCounty4H



@UWEXBarron

Website:  
<http://barron.extension.wisc.edu>



**Extension Barron County** | Phone: 715-537-6250 | Fax: 715+537-6814

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**Andrea Gardner**  
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 Andrea.Gardner@wisc.edu

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