



Extension  
UNIVERSITY OF WISCONSIN-MADISON

# THE BARRON COUNTY BEACON

*Barron County 4-H Newsletter*



## What are you thankful for?

I hope you can find something to be thankful for this November/December. I am thankful for all of you and your flexibility as COVID-19 continues to change what we do in 4-H. Although virtual is the preferred method of meeting, there are opportunities to learn and share from each other in different ways. Here are some ideas:

- Participate in a virtual learning experience (local or statewide)
- Host a virtual learning experience
- Give a demonstration to others online
- Plan a small group project day (10 or less-check county guidelines)
- Record a demonstration and share it with others
- Teach a sibling about one of your 4-H projects
- Check out curriculum about a new project area
- Visit the State or National 4-H website to get ideas
- Find a hands-on project you are interested in
- Share what you are doing with others -

send photos to [sara.waldron@wisc.edu](mailto:sara.waldron@wisc.edu) so we can inspire others

- Have a virtual game night with your club
- Find someone in another club with a common interest and get together virtually to teach each other something
- Find a speaker to visit a virtual meeting
- Pick a project to learn more about and make something for the 2021 fair.
- Challenge others to a contest related to a specific topic
- Teach a volunteer how to use technology so they can help lead project activities online.

Please email me or call if you have ideas or questions, [sara.waldron@wisc.edu](mailto:sara.waldron@wisc.edu) or 715-537-6250.

*Sara Waldron*

Sara Waldron, 4-H Program Educator

**Barron County Fair 2021 - Date Change**

**Join us July 14-18, 2021**

## INSIDE THIS ISSUE November/December 2020

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## November/December 2020

23	Leading club meetings (leader training) 7PM Zoom
30	Horse Project Educational Night (7:30 Zoom)
1	Learning in Club meetings (leader training) 7PM Zoom
3	Tour - Livestock
6	Houseplant Class (2:00 Zoom)
10	Share & Learn for Club/Group leaders (6:30 Zoom)
11	Beef Registrations Due
14	Laughing in Club Meetings (leader training) 7PM Zoom

## NEWS DEADLINES/DATES

### Newsletter Info

Starting in September, Newsletters will be going out via mail every other month (September/October, November/December, January/February, March/April, May/June, Fair Issue, July/August. Deadlines for submissions will be September 15, November 15, January 15, March 15, May 15, June 15, and July 15. Newsletters will be in mailboxes during the last week of the first month listed.

### Weekly Email Blast

Starting in September, Weekly Email Blasts will be sent out every Thursday with upcoming events and information through the following week. Please send any event information by Tuesday. Please make sure your email is updated in 4-H online.

### COVID-19 updates/FAQs

<https://4h.extension.wisc.edu/4-h-faqs-related-to-covid-19/>

### Required Video for Leaders/Volunteers:

<https://youtu.be/QLUd9lyMGO8>

### Have Questions/Comments?

Contact Sara  
715-537-6253 or  
[sara.waldron@wisc.edu](mailto:sara.waldron@wisc.edu)

## CROWLEY AWARD WINNERS



Justyne Frisle  
Peppy Pals 4-H Club

## James W. Crowley Dairy Leadership Award

Congratulations to Barron County 4-H Members Justyne Frisle of the Peppy Pals 4-H Club and Brooke Hammann of the Poskin Jets 4-H Club on being awarded the 2020 James W. Crowley Dairy Leadership Award. The James W. Crowley Dairy

### Want the Latest News

Website: [barron.extension.wisc.edu](http://barron.extension.wisc.edu)

Facebook: @barroncounty4h

Instagram: @barroncounty4h

E-Newsletter: delivered via E-mail each Thursday  
(make sure it's not going into your spam)

Newsletter delivered every other month

## 4-H DOG PROJECT

**Attention human members of the Barron County Dog Project! We are in need of assistance!**



The humans of our wonderful organization have asked for our canine assistance. We have been tasked to sniff out prospective adults to help fill some very important roles in the Barron County Dog Project. Multiple positions are available and they include: treasurer, board members, trainers, event organizers ( year-end banquet, fundraising, etc. ) and the ordering/coordinating of trophies/ribbons for the fair. This all sounds like a lot of work, but we love to show off our favorite humans at the fair every year, and they have such fun winning those shiny trophies. So even if you have little experience with the canine members, we would love to have your assistance. Our project has been going strong for 54 years! Help us keep this project growing by calling Arlene at 715-859-2275 for more information

### **Livestock Virtual Tour - Meat Science & animal Biologics Discovery Building**

The Wisconsin Youth Livestock Program, in connection with the University of Wisconsin Madison Animal & Dairy Sciences Department, College of Agriculture and Life Science and Division of Extension, will host a LIVE Virtual Zoom Tour of the brand-new Meat Science & Animal Biologics Discovery Building. The tour begins at 7 p.m. on Thursday, December 3rd, via the Zoom platform. Please register by going to <https://go.wisc.edu/6z663y> to sign up for this event. The connection information will follow through email after you register.

While the building isn't available for in-person tours because of COVID restrictions, Dr. Jeff Sindelar, Extension Meat Specialist, will show you virtually all of this new structure's opportunities and capabilities on Madison's campus. The building serves as a hub for problem-solvers looking to improve the meat industry, animal and human health, agriculture, the environment, and overall quality of life in Wisconsin, the U.S., and beyond.

QUESTIONS? Contact Bernie O'Rourke, [borourke2@wisc.edu](mailto:borourke2@wisc.edu)



Brooke Hammann  
Poskin Jets 4-H Club

Leadership award recognizes 4-H youth members who display excellence and outstanding leadership in dairy projects throughout Wisconsin. 15 youth received this honor this year.

**Congratulations Justyne and Brooke!**

## Horse Project Educational Night

Monday, November 30

7:30 PM via Zoom

watch your email for link information or check online.



## Barron County Junior Livestock

### Show & Sale Committee

330 East Monroe Avenue Room 2206  
Barron, WI 54812

November 16, 2020

To: Junior Livestock Members  
From: 4-H & FFA Junior Livestock Show & Sale Committee

This letter is to let you know about registration/weigh-in information for the 2020-2021 4-H year. Due to Covid 19, there will be **no beef weigh-ins** this year.

The **registration deadline** for registering your animals is as follows:

Beef December 11, 2020  
Swine: April 9, 2021  
Lambs April 23, 2021

The mandatory RFID tags are ordered and will be available at the Extension Office as soon as they arrive (**you will be notified via email, the Facebook page, and website when they are available.**) *\*\*please note the office is closed on Fridays.*

Cost of the beef tags are \$3.50 each  
Sheep tags \$2.00 each  
Hog tags \$2.00 each

As in the past, you will need to **tag your animals and include a photo** of each animal when registering them.

#### **Official Registration for Barron County Junior Livestock Member Market Steer Sale Eligibility for 2021 Barron County Fair.**

Registration must be submitted on or before Friday, December 11th at 11:59 pm. Submit one registration per family. Participants may each register a maximum of three steers. Animals shall not be born prior to January 1st of the year preceding the fair. Animals should be castrated prior to registration. Members will choose the animals they will exhibit at the final weigh-ins of the Barron County Fair. Ear tags can be purchased and picked up from the 4-H Extension Office.

**Registration Link:** <https://forms.gle/BjLQAxk26nvJik9i7>

If you have questions, please contact your FFA Advisor, or Bonnie Richter, 715.651.4485, or Sara at the Extension Office, 715.537.6250.

The Barron County 4-H & FFA Junior Livestock Show & Sale Committee provides equal opportunities to all youth enrolled in the Junior Livestock Program.

## 4-H NATIONAL EXPERIENCES

### 2021 National 4-H Experiences

Due to the uncertainty regarding COVID-19, National 4-H Council, with support and guidance from national Extension leadership, including the 4-H Program Leaders Working Group, has decided that the 2021 National 4-H Educational Experiences will not be held in person. In addition to National 4-H Council's announcement, Wisconsin has made the decision that Space Camp and the American Spirit Experience will not be held in person in 2021. See list for specific updates:

- 2020 National 4-H Congress – Canceled
- Citizenship Washington Focus Presidential Inauguration – Canceled
- National Youth STEM Summit – Virtual
- National Youth Healthy Living Summit - Virtual
- National Youth Agri-Science Summit – Virtual
- National Youth Photography Summit – Canceled
- Citizenship Washington Focus – Virtual
- Leadership Washington Focus – Virtual
- National 4-H Conference – Virtual
- Space Camp – No Wisconsin Delegation
- American Spirit Experience – Canceled
- 2021 National 4-H Congress – To Be Determined (Does Not Meet at National 4-H Conference Center and is held in November)

The timing of the decision was intended to provide clear direction for county and state programs in the promoting and planning stages and to allow National 4-H Council and their teams time to focus on creating high quality virtual experiences.

Several important factors and considerations guided the decision to move from in-person to virtual: Health and safety of youth, adults, staff and volunteers is a primary concern; Equitable access for all youth at national events; currently 50% of Land Grant Universities have restricted travel and many have indicated continued restrictions through Summer of 2021; Challenge of retrofitting the National 4-H Conference Center to meet social distancing requirements; Opportunity to invest in virtual capabilities and leverage innovation from Extension and youth.

### **Congratulations 4-H Week Window Display Winners**

1st Place -

Kids from Cameron

2nd Place -

Prairie Hustlers

3rd Place -

Peppy Pals & Vermillion Cruisers

## 4-H HANDS ON STEM

### Fun STEM Activities for Kids:

#### Low-Cost Robotic Hand

An outstanding Georgia 4-H'er, Nicholas, has a passion for sharing low-cost STEM projects to ensure that ALL children have opportunities to learn about STEM and get excited about science. Here is Nicholas's how-to on building a robotic hand for less than \$0.50!

<https://4-h.org/wp-content/uploads/2020/09/Low-Cost-Robotic-Hand-4H-at-Home-2020.pdf>

#### "Evaluating Investment Alternatives"

This activity teaches kids about different investment options and what each one means for their money. They'll also answer questions to check their understanding and help them think about investing.

<https://4-h.org/wp-content/uploads/2020/09/4H-stemlab-evaluating-investment-alternatives.pdf>

#### "My Work, My Future"

In this activity, youth will explore their career interests. They'll also answer questions to help them think about various aspects of their future careers

<https://4-h.org/wp-content/uploads/2020/09/stemlab-td-my-work-my-future-1.pdf>

#### "Hot or Cold? Chemical Reactions"

In this experiment, kids will use common kitchen ingredients to create and observe two different chemical reactions.

<https://4-h.org/about/4-h-at-home/hot-or-cold-chemical-reactions/>

## 4-H MEETING INFORMATION

### Meeting Information:

Don't forget that any in-person events/gatherings still need approval by the State Office. At this time, clubs and groups can meet with 10 or less people if in the same room/small area. Clubs/groups can also meet in "pods". This means that you can have groups of 10 or less meet in a location outdoors if more than 20 feet can be maintained between each pod with a maximum of 5 total pods. You could also have pods indoors if there are separate rooms for each pod. Please contact me and I will help you fill out the proper forms. If you'd like to set one of these up, please watch the following video:

and then contact Sara ([sara.waldron@wisc.edu](mailto:sara.waldron@wisc.edu)) to start the paperwork process <https://youtu.be/QLUd9lyMGO8>. Please consider trying a project meeting, or club meeting in a creative way.



## 4-H Projects

4-H engages youth in **project-based** education. Through project learning, youth can dive deeper into their **interests** and **passions**, ultimately **mastering** new skills. 4-H projects are meant to be **hands-on** to create a memorable learning experience.

### What is a project?

A project is simply a topic area that **sparks** a youth's interest! Projects can be offered at a club or group setting, or on your own outside of the club. 4-H members are encouraged to enroll in only one or two projects for their first year. 4-H members in 3rd grade and higher are eligible to sign up for any 4-H project. Almost all 4-H projects can be divided into these nine broad project areas:

- Animal Sciences
- Arts & Communication
- Community Involvement
- Cultural Projects
- Family, Home, & Health
- Outdoor Education (Natural Sciences)
- Plant & Soil Sciences
- STEM
- Start Your Own

A tenth project area is specifically for grades K-2, known as **Cloverbuds**. It is intended to be more developmentally appropriate for our youngest members.

### 4-H EXPERIENTIAL LEARNING MODEL



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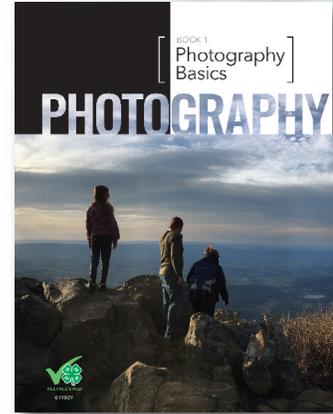
More details about specific 4-H projects and statewide project learning opportunities can be found on our website: <https://4h.extension.wisc.edu/opportunities/projects/>

### What resources are available?

Each county's 4-H program differs in how project learning opportunities are offered. Some programs offer countywide, short-term workshops. Others may have countywide programs with set dates and meeting locations. Some 4-H clubs may have adults specifically devoted to certain project areas.

### What if my county or club doesn't offer a project?

Anywhere can be a great place for project learning where a trusted adult or older youth serves as the teacher. Project curriculum is available for many of the projects from [shop4-h.org](http://shop4-h.org) or your local Extension office.



Credit: Heidi Vanderloop Benson

### What is a project leader?

Project leaders provide a safe environment to learn about a project area in which they have experience. Adults can volunteer as a project leader to share their specialized skill set with youth!



Have a minute? Please provide feedback by filling out this [5-question survey](#)





## Pick a Project!

Go through the list below and circle the letters of the things you like to do best. At the end, tally your results to find your major project areas of interest. For your first year, it's best to pick only one or two projects from your top major project area. You can always add more later!

H. I like to build with LEGOs	E. I like to sew	H. I like rockets
C. I like to help younger kids	F. I like learning about insects	G. I grow crops for my animals
H. I want to be an engineer	D. I enjoy my family traditions	B. I like to take pictures
G. I like fairy gardens	F. I like hunting	D. I want to learn about my own history
H. Rube Goldberg Machines interest me	E. I like to help around the house	H. I am interested in how robots work
C. I would like to be a camp counselor	A. I like to ride horses	B. I like puppets
A. I like taking care of sick or baby animals	B. I like to draw or do crafts	F. I care about the environment
B. I like to make scrapbooks	G. I want to have a flower garden	C. I like to lead and organize events
H: I like to work on engines	H. I want to learn about computers	E. I like to bake or cook
G. I want to learn how to grow vegetables	E. I would like to be a teacher	C. I want to be a leader
B. I like collecting things	H. I like radio-controlled cars	H: I like geography and maps
H. I am interested in outer space	F. I like being outdoors	A. I like snakes
E. I like babysitting	G: I like to garden	B. I like to act or sing
E. I like to decorate my room	H: I like to build things	C. I would like a project to help me find a future career
F. I like riding ATVs	H: I like to code	A. I like teaching my dog tricks

**Totals: A: \_\_\_ B: \_\_\_ C: \_\_\_ D: \_\_\_ E: \_\_\_ F: \_\_\_ G: \_\_\_ H: \_\_\_**

A: Animal Science

B: Arts & Communication

C: Community Involvement

D: Cultural Projects

E: Family, Home, & Health

F: Outdoor Education

G: Plant & Soil Sciences

H: STEM

*Adapted from Ohio State University's "Making the Best 4-H Clubs Better, Version 2.0 Pick a Project," by Heidi Vanderloop Benson, Chippewa County 4-H Program Educator UW-Madison Division of Extension*

*Exploring 4-H for New Families is developed by Heidi Vanderloop Benson, Chippewa County 4-H Program Educator and Ben Hoppe, Brown County 4-H Program Educator, UW-Madison Division of Extension.*

*An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.*

## THE WISCONSIN 4-H MOVEMENT

### The Wisconsin 4-H Movement- Exploring New Opportunities

In your club or community there are many different opportunities for you to explore new opportunities! When you explore new opportunities, you open the door to new experiences, projects, and places. Here are some ideas to encourage you to exploring new opportunities and live out The Wisconsin 4-H Movement:

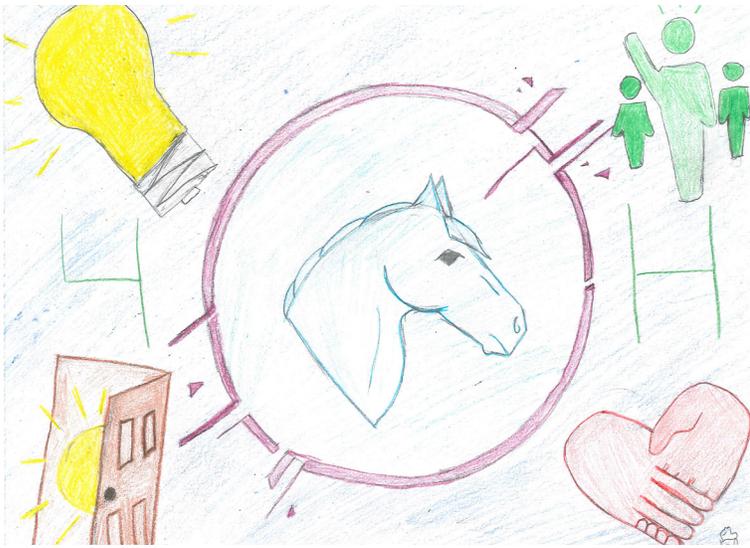
Serve as an officer in your club, county or state

Participate in educational travel experiences

Attend 4-H camp or other county-level experiences

Explore future career opportunities

Discover a new 4-H project



## TAKING PROJECTS TO THE FAIR

### It's Never too Early to Plan for the Fair

Did you know that there are hundreds of different projects you could enter in the fair? The fair book also has contact information for Fair Superintendents who can also help answer any questions you have.

You can access the fair book on the Barron County Fair website. Just remember that there will be updates, so you will want to double check when the new book comes out. Go to [barroncountyfair.com](http://barroncountyfair.com) and click on fairbook from the menu. Don't forget to check back for the 2021 fair book as we get closer.

Here are a few examples of projects you can take:

#### Cultural Arts

Any Other Folk Art

150. Dolls Handmade – made with recycled fabrics

151. Dolls, Handmade – made with purchased fabrics

152. Marionette, homemade

153. Puppet, homemade

154. Puppet stage made from recycled items

155. Rosemaling (Norwegian painting on wood or trade) – Any article to be used for decorative hanging within the home

156. Rosemaling – Any article to be used for practical use within the home

157. Tole Painting (Folk painting usually dark green, ivy, dark red, etc., usually done on metalwork) –

### Small Animals

#### DIVISION A: SMALL ANIMALS

Class Number

1. Junior Sow (female) Guinea Pig (12 oz. and under)

2. Junior Boar (male) Guinea Pig (12 oz. and under)

3. Intermediate Sow (female) Guinea Pig (13-22 oz.)

4. Intermediate Boar (male) Guinea Pig (13-22 oz.)

5. Senior Sow (female) Guinea Pig (over 22 oz.)

6. Senior Boar (male) Guinea Pig (over 22 oz.)

7. Small Pets

8. Hamsters

9. Pocket Pets

10. Caged birds (canary, etc.)

11. Any other mammal

12. Reptiles

#### FOODS REVIEW

DIVISION A: Cloverbuds Food Review

DIVISION B: Grades 3 & 4 (Six Easy Bites)

DIVISION C: Grades 5 & 6 (Tasty Tidbits)

DIVISION D: Grades 7-9 (You're the Chef)

DIVISION E: Grades 10-13 (Foodworks)

Class Number

1. Select one activity or experiment from your project literature (see box above), and set up as an action exhibit at the Foods Revue.

2. Display a complete place setting of a nutritious meal or snack. Exhibit must include one prepared food and a menu; themes are encouraged (i.e. birthday party, romantic dinner, picnic lunch, holiday event, after school snack, etc.)

REMINDER: The fairbook is updated every year, but this will give you an idea of what to find in 2021!

**visit: [www.barroncountyfair.com](http://www.barroncountyfair.com) for all project information.**



# Volunteer Years of Service

"for my country, my community, and my world."

## 45 Years

TOM EBLER  
Key Club

## 15 Years

COOPER BERLIN  
Key Club  
MOLLY DITTMANN  
Marquette Pacemakers

## 40 Years

GERALD DONATH  
Key Club  
MELANIE DONATH  
Key Club  
CHUCK SOLUM  
Key Club

## 10 Years

EMILY DRAFALL  
Vermillion Cruisers  
DAVID FRANDSEN  
Poskin Jets  
THOMAS KNUTSON  
Sioux Creek Go Getters  
SHAWN PAYNE  
Prairie Hustlers  
TAMMY RASSBACH  
Prairie Farm Pals  
ALLISON RICK  
Doyle Juniors  
VALERI SCHEPS  
Poskin Jets  
GREGORY WEAVER  
Junior Beavers  
MELISSA WEAVER  
Junior Beavers  
ALICIA WIRTH  
Country Siders

## 25 Years

LANNIE BERLIN  
Key Club  
TIMOTHY GUSKI  
Country Siders  
JACQUE SCHAFFER  
Marquette Pacemakers

## 20 Years

TYLER HOLTEN  
Country Siders  
KIRSTEN HUTH  
Prairie Hustlers  
ARLAINA MEYER  
Doyle Juniors  
TAMERA ROUBAL  
Key Club  
JANICE SOLUM  
Marquette Pacemakers  
CARRIE VARGA  
Key Club

## 5 Years

CAROL DAHLSTROM  
Peppy Pals  
KAREN GERMANSON  
Northern Lights

## 1 Year

ANGELA GUSKI  
Country Siders  
CARLA MUSIL  
Key Club  
ANNELIESE STAFF  
Prairie Lake Eagles  
CHRISTOPHER WALDRON  
Northern Lights

Thank you for making Barron County 4-H great!



**CLUB/GROUP  
LEADERS**  
***SHARE & LEARN***

**MONDAY, DECEMBER 14**  
**6:30-7PM - LEARN ABOUT ZOOM**

**7PM-8PM - SHARE AND LEARN**  
**come for a discussion with other leaders  
from clubs and committee groups**

**COME FOR 1 SESSION, OR BOTH.**

**REGISTER HERE:**

**<https://bit.ly/4hleadershare>**

## THANK YOU LEADERS

### Thank You

Thank you to our incoming and outgoing Adult Leaders Association members. You can find our 2020-2021 team on the last page of the newsletter. A big thank you to our outgoing members:

Holly Stoeberl - Past President  
 Heather Colburn - Northeast Rep  
 Staci Rae - Northwest Rep  
 Michelle Klefstad - Southeast Rep  
 Diana Bazewicz - Treasurer

## ANNUAL LEADER TRAINING

### Annual Leader Training

Annual Leader Training: At least one Volunteer from each club is required to attend one of the following: (This year's topics are great for new and existing clubs- you will want to attend all three!!) Additional dates/opportunities will be offered.

#### Session 1: Leading Club Meetings (business in 4-H clubs and groups)

November 23, 2020, 7:00-8:00pm (zoom platform)

**Register here!** <https://bit.ly/34S9F3c>

#### Session 2: Learning in Club Meetings (education in 4-H clubs and groups)

December 1, 2020, 7:00-8:00 pm (zoom platform)

**Register here!** <https://bit.ly/3dpsjTU>

#### Session 3: Laughing in Club Meetings (recreation in 4-H clubs and groups)

December 10, 2020, 7:00-8:00 pm (zoom platform)

**Register here!** <https://bit.ly/3jYFpd6>

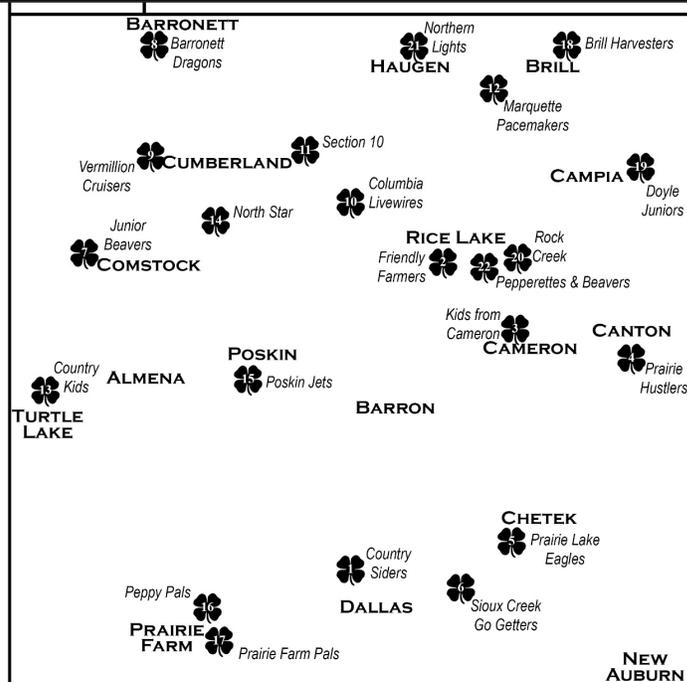
## LEADER SHARE & LEARN

### SAVE THE DATE: DECEMBER 14TH!!! CLUB/COMMITTEE LEADERS "SHARE & LEARN" !!

The 2nd in a series (the first was the "Club Re-Boot" Zoom), this Zoom will have two parts; 6:30-7:00 p.m. Part one will help leaders gain skills and comfort levels around using Zoom. The second part from 7:00 -8:00 p.m. will provide a facilitated forum for leaders to learn from each other about successes and challenges leaders are finding in our new virtual world. Leaders will have the opportunity to explore ideas and gain resources to help them succeed.

## Barron County 4-H Clubs & Contacts

1)	<b>Country Siders</b>	Kaylee Lemler	715-658-1066
2)	<b>Friendly Farmers</b>	Erin Owens Elizabeth Smith	715-790-9230 715-205-4529
3)	<b>Kids From Cameron</b>	Barb Lancaster	715-658-1988
4)	<b>Prairie Hustlers</b>	Kirsten Huth Saundra Linton	715-764-2097 715-924-4870
5)	<b>Prairie Lake Eagles</b>	Joyce Nelson	715-458-1944
7)	<b>Junior Beavers</b>	Melissa Weaver Greg Weaver	715-419-0500
8)	<b>Barronett Dragons</b>	Peg Thompson	715-822-8872
9)	<b>Vermillion Cruisers</b>	Emily Drafall Heather Colburn Michelle Stouffer	715-419-0629 715-357-6404 715-822-2823
10)	<b>Columbia Livewires</b>	Carie Peterson	715-651-4545
11)	<b>Section Ten</b>	Tamala Anderson	715-419-0421
12)	<b>Marquette Pacemakers</b>	Janice Solum Cathy Solum	715-651-7698 715-234-6874
13)	<b>Country Kids</b>	Lynn Kettenacker	715-986-2505
14)	<b>North Star</b>	Diana Bazewicz	715-641-0926
15)	<b>Poskin Jets</b>	Elisha Putzke David Frandsen	715-790-3683 715-790-0067
16)	<b>Peppy Pals</b>	Katrina Chovan Tori White	715-455-1104 715-418-0054
17)	<b>Prairie Farm Pals</b>	Tammy Rassbach Becky Segebrecht	715-418-0193 715-505-1413
18)	<b>Brill Harvesters</b>	Bill Holt Jennifer Lindemans	715-651-9846 715-205-9676
19)	<b>Doyle Juniors</b>	Amanda Alton	715-651-2834
20)	<b>Rock Creek</b>	Kori Richter	715-590-2495
21)	<b>Northern Lights Lights</b>	Karen Germanson Jamie Kunesh	715-236-9123 715-790-0938
22)	<b>Pepperettes &amp; Beavers</b>	Wendie Brooten	715-475-8249





Extension  
UNIVERSITY OF WISCONSIN-MADISON

# THE BARRON COUNTY BEACON

*Barron County 4-H Newsletter*

**University of Wisconsin -Madison**  
**Division of Extension | Barron County**  
Barron County Government Center  
335 E Monroe Ave., Room 2206  
Barron WI 54812

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BARRON, WI 54812  
PERMIT NO. 74

*Change Service Requested*

## 4-H Adult Leader Association Council

President: Tamala Anderson (419-0421)  
Vice President: Shawna Skoug  
Treasurer: Tanya Riebe 651 (757-5757)  
Secretary: Carie Peterson  
Past President: Brian Holten (837-1216)  
Northwest Representative: Becky Hammann  
Northeast Representative: Cathy Solum  
Central Representative: Barbara Lancaster (658-1988)  
Southwest Representative: Joyce Nelson  
Southeast Representative: Kaylee Lemler (764-2484)  
Youth Representative: Alleah Anderson



@UWEXBarron



@BarronCounty4H



@UWEXBarron

Website:

<http://barron.extension.wisc.edu>



**Extension Barron County** | Phone: 715-537-6250 | Fax: 715+537-6814

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4-H Program Coordinator  
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**Kim Grover**  
Administrative Specialist  
[Kim.Grover@wisc.edu](mailto:Kim.Grover@wisc.edu)

**Lori Baltrusis**  
Area Extension Director  
[Lori.Baltrusis@wisc.edu](mailto:Lori.Baltrusis@wisc.edu)

**Missy Bablick**  
Human Development Family  
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