

Barron County Livestock Project Card

Name _____

Project Area: Beef: _____

Sheep: _____

Hogs: _____

I completed the following educational meetings/experiences:

Date: _____

Signature of person in charge: _____

_____ Youth Quality Assurance (YQCA)

Beef Pete Kolpack, Kristin Hanson
Hogs Arlaina Meyer
Sheep Courtney Deetz, Steve Matthys

I attended the kick-off meeting:

Signature of superintendent _____

_____ Kick-off Meeting on June 23, 2021

_____ Kick-off Meeting (2nd chance to be determined and held by Larry Jerome if needed)

_____ (Larry Jerome)

I understand that I need to complete at least one educational experience and the Kick-Off Meeting of the current project year for my market animal to be sale eligible at the Barron County Fair Livestock Sale.

Signature of project member

Date

Turn in this card to the superintendent of your livestock project area at the time of final weigh-ins!

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Barron County Junior Livestock Code of Ethics & Exhibitor Expectations

Youth are expected to be sincere, honest, and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club, and the entire youth program. **All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do.**

Any youth who breaks the code of ethics or allows another person (adult or peer) to talk them into violating the code of ethics agrees to forfeit all prizes, awards, and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Wisconsin State Fair and other county, state or regional exhibitions.

Consequences for violating the Code of Ethics and Exhibitor Expectations may include the following:

(Consequences will be determined by the Executive Committee.)

1. Verbal Warning
2. Written Warning
3. Loss of sale participation value
Required Community Service, withholding of partial or entire sale check above market
4. Disqualification for the current year's fair
5. Exclusion from following years fair

***If a significant violation occurs after ownership has transferred, the partial or entire value above market price may be withheld by the Livestock Committee. This would be determined by the Livestock Executive Committee. Money withheld would be donated to a community non-profit organization.

I will represent the Livestock Project in a safe and positive manner for my animals and myself. Failure to do will be considered conduct unbecoming of a Livestock Project Member and will be subject to the consequences of violating the Code of Ethics Exhibitor Expectation Statement.

1. I will do my own work, appropriate for my age, physical, and mental development. This includes research and writing of exhibit explanations, preparing exhibits, care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.

- Fitting is limited to the exhibitor (Barron County FFA member, 4-H member, Project Leader), his or her father, mother, sister, brother, step brother, step sister, step parent, legal guardian, or other Junior Exhibitors participating in the Barron County Fair. Exhibitor **MUST** be there. When fitting any animal, it must be in the barn or in plain sight visible from the barn or in designated fitting and grooming area.
- No animal will be force drenched (by bottle feeding, syringe, stomach pumps, and/or other methods)
- Any kind of icing is prohibited.

2. All exhibits will be a true representation of my work. Any attempt to take credit for other's work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.

3. I will treat all people and animals with respect. I will provide appropriate care for animals.

4. Buyers are essential part of the Junior Livestock Market Animal Sale and are to be treated with the utmost respect by participants and their families. **There will be zero tolerance of any badgering, harassment, etc. of buyers by either participants or their family members.** Violation of this rule will be brought to the attention of the Barron County Junior Livestock Committee. The Junior Livestock Committee will determine the appropriate consequences for violation of this rule.
5. I will present exhibits that are safe for consumption. Exhibits will be safe for judges to evaluate and for exhibition. Animal restraints will not be tolerated. (halters, neck-ties or straps are not considered restraints)
6. All food animals that may be harvested immediately following the show shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of violative drug residue.
7. If any animal requires medical treatment while at the fair or exhibition, only a licensed veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.
8. My animal's appearance or performance shall not be altered by any means, including medications, external applications, or surgical procedures. Any animal that is found to have an altered or a changed appearance or performance shall be disqualified from the show and have penalties assessed against the exhibitor, parent, and/or guardian by the management of the fair or exhibition.
9. I will follow all ownership and possession rules and, if requested, I will provide the necessary documentation.
10. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the premium book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.
11. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved, and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate, and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent, and/or guardian to prove otherwise.
12. I am responsible for my exhibit, and I will not allow others to violate this code on my behalf. By my entering an exhibit in this fair, I will accept any disciplinary action taken by the management of this fair or exhibition for any violation of this code of ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.
13. My exhibits will be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.
14. I will not be involved in any illegal activities while participating in 4-H and FFA or other youth organization events, including, but not limited to alcohol, tobacco, or drug use.

15. Animals sold in the auction are the property of the buyer; however, the exhibitor has the responsibility of caring for that animal until it leaves the fairgrounds or when projects are released.

I agree to conduct myself in an honest, ethical, and upstanding manner, and I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent the program in a positive manner. **I have read, understand, and agree to follow this code of ethics & exhibitor expectation statement, AND any other rules of competition of the fair as printed in the Barron County Fair Premium Book and Barron County Junior Livestock Project Guidelines.**

Exhibitor Signature (required)

Exhibitor Name (print)

Date

Parent/Guardian Signature (required)

Parent/Guardian Signature (print)

Date

Livestock Compliance Certificate

for Beef, Sheep, Swine

Seller/Owner/Exhibitor Required to Complete This Form

The undersigned certifies that to the best of his/her knowledge as of the date of shipment or delivery that none of the (circle which species and list ear notch and/or tag numbers)

Market Steers identified by ear tag/s _____

Market Lamb/s ear tagged _____

Market Hog/s ear notched & tagged _____

Will be, on such date, adulterated within the meaning of the Federal Food, Drug, and Cosmetic Act (i.e.)

- none of the cattle have been fed any feed containing protein derived from mammalian tissues (e.g. meat & bone meal as that term is defined in 21 CFR 589.2000)
- none of the livestock including shown and sold, will possess any prohibited substances, or illegal levels of drug residues
- and that any documented physical tampering of an animal or carcass or practice that when otherwise applied to the animal causes unnecessary suffering of that animal, or illegal drug use that alters an otherwise normal carcass unfit for human consumption is grounds for discipline.

The county fair committee will determine unethical treatment and exhibition standards. Discipline for any of the above may include loss of premiums, return, or forfeiture of sale proceeds, restriction of further county fair exhibition, and possible criminal prosecution.

Date: _____

Seller/Owner/Exhibitor (print name) _____

Seller/Owner/Exhibitor Signature _____

Parent/Guardian Signature _____

Address _____

Phone Number _____

**Any carcass found with a testicle will be disqualified and the member will
forfeit premiums, ribbons, and sale proceeds.
The exhibitor is responsible for the carcass.**

Barron County 4-H & FFA Junior Livestock Program Buyers Card

My name is _____. I am a member of the _____
_____ 4-H Club/FFA Chapter/Youth Group.

Every year, a fair class titled Market Animals will register over 200 animals. The top 95 animals selected will be sold at the Annual Livestock Sale, Saturday afternoon, during the Barron County Fair. The auction gives the qualified Market Animal exhibitors the exciting opportunity to sell their animals to local buyers

Part of the learning experience of raising animals or any farm product is marketing, a critical component to the success of our projects. My visit is just one part of marketing. The Junior Livestock Sale at the Barron County Fair is an outstanding event and is successful because of the community support of youth and the sale.

The purpose of my visit is to invite you and/or your company to attend the auction and to consider supporting the Junior Livestock Program. **This invitation should not be considered a commitment to purchase an animal at the auction but only an invitation to attend the auction.**

Name of Business or Individual _____

Business Representative _____

Name of Business or Individual _____

Business Representative _____

Date _____

Barron County 4-H & FFA Junior Livestock Program Buyers Card

My name is _____. I am a member of the _____
_____ 4-H Club/FFA Chapter/Youth Group.

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Name of Business or Individual _____

Business Representative _____

Name of Business or Individual _____

Business Representative _____

Date _____

2021 Animal Health Form

Wisconsin health regulations now require fair authorities to keep a record of all cattle exhibited for FIVE years.

Exhibitor: Complete this form for each dairy or beef animal exhibited.
This form should accompany your fair entry form.

Exhibitor's Name: _____
(Last) (First)

Street Address: _____

City: _____ Telephone: _____

Circle One: Dairy Beef

Breed: _____

Age Classification: _____

ANIMAL IDENTIFICATION:

BREEDING ANIMALS (only one needed)

Official Ear Tag
Number: _____

Breed Registration Tatoo: _____

Registration Number: _____

STEERS (only one needed)

Official Eartag Number: _____

Other Eartag: _____

An official ear tag is a 9-digit alphanumeric tag of the sort applied at calfhood vaccination; for DHI purposes; or AI technicians to ID heifer calves. A WI ear tag contains the state number prefix 35, followed by three letters and four numbers.

Country of Origin Labeling (COOL) Form

One form needed per species

Exhibitor Name _____

Species (circle one)

Beef

Swine

Sheep

Dairy

Poultry

Country of Origin/Declaration

As of March 16, 2009, the United States Department of Agriculture's rule on **Country of Origin Labeling (COOL)** took effect. This rule provides consumers with the knowledge as to where their food originated. The rule has been in place for fruits and **vegetables** and has been in effect for meat products since early spring.

Continuous Country of Origin Affidavit/Declaration: Each exhibitor/parent will need to complete and sign a **Continuous Country of Origin Affidavit/Declaration** indicating the animal/s is **Continuous Country of Origin Affidavit/Declaration** will be maintained by the Barron County Fair for two years, as required by the USDA Cool ruling.

For more information regarding the Country of Origin Labeling ruling or the affidavit/declaration, please visit the USDA website at <http://www.ams.usda.gov/cool>.

Continuous Country of Origin (COOL) Affidavit/Declaration

As an affidavit is deemed by the USDA as an official record of Country of origin, I attest through firsthand knowledge, normal business records, or producer affidavit/s that livestock referenced by this document of other communications specific to the transaction and transferred are of **United States** origin. Should the origin of my livestock become other than the described above, I agree to notify the buyer/agent when this occurs.

Exhibitor Signature _____ Date _____

Parent/Guardian Signature _____ Date _____

Animal ID

1. _____
2. _____
3. _____
4. _____
5. _____

Animal ID

1. _____
2. _____
3. _____
4. _____
5. _____

To be completed by the EXHIBITOR at time of weigh-in.

To be maintained by the Barron County Fair for a minimum of two years

Livestock Sale Participant - (return at tagging)

Sale Number _____

Name _____

Parents Name _____

School Attending _____

Organization (4-H, FFA, etc.) _____

Yrs. Member in this organization _____ Yrs. in this project _____ Graduating: yes ___ no _____

Breed of animal _____

Interests/Hobbies _____

Tell something interesting about your animal: Personality, habit, or humorous incident with animal (may use back)

What has your involvement in the livestock project taught you?

(may use back of card if necessary)

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Name _____

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Tell something interesting about your animal: Personality, habit, or humorous incident with animal (may use back)

What has your involvement in the livestock project taught you?

(may use back of card if necessary)

Graduating Members

Name_____

Parents Name_____

Member of Club, FFA, or Youth Organization_____

Years a Member_____ Years in the Livestock Project_____

High School graduating from _____

University or Technical College now attending_____

If you are graduating from high school, tell about your future plans. If you are attending a university or technical college, tell about your course of study and future plans.

Pen Reservation Form

Must Use One Form For Each Species

Circle One Species

Dairy

Beef

Sheep

Swine

In order to make pen & stall reservation forms a more efficient process, this form must be completed and turned in to your club leader by the Kick-Off Meeting on June 23rd. You have until July 7th to change your pen/stall reservation.

(circle one) **Junior Class** **Open Class**

Name _____

Organization _____

Home Phone _____ **(Cell)** _____

Number of Animals _____

List age & sex of each animal:

Swine

BARRON COUNTY FAIR

Club/Chapter _____

Date Judged: 07/____/20____

Time Judged: (Circle Below)

Friday, 9am-12pm 1-8pm Saturday, 5-8pm Sunday, 9am-12pm 1-3pm

Name of Herdsman on Duty _____

1. Preparation of Exhibit – 35 points**Points**

- A. The Club/Chapter/group sign or name is visible **5 points** _____/5
- B. Decorations neat and attractive – well planned **10 points** _____/10
- C. Club/Chapter/group has an educational display or education value? **10 points** _____/10
(Clearly displays educational information related to project, club, or 4-H)
- D. Display must include official (8½" x 14") signs(1 per animal) identifying each animal, animal weight, and exhibitor. **10 points** _____/10

2. Appearance and Attitude of Exhibitor – 15 points

- A. Is there a Herdsman on Duty? **5 points** _____/5
- B. Herdsman knowledgeable, courteous, friendly; able to answer questions about animals or the exhibit. **5 points** _____/5
(Please approach Herdsman – some may be shy. Ask questions or ask them to show you something about their animal or display)
- C. Herdsman is clean, neat and appropriately dressed **5 points** _____/5

3. Care of Exhibit – 50 points

- A. Adequate bedding (sand, shavings, straw, etc) **10 points** _____/10
- B. Animals appear to be clean and comfortable;
(appropriate for heat conditions) **10 points** _____/10
- C. Club section aisle clean and neat in front of club section **10 points** _____/10
- D. Stall with animal(s) is neat and orderly **10 points** _____/10
(pails, pans & feeding equipment are not spilled, etc.) **10 points** _____/10
- E. Equipment area is neat and orderly – no visible garbage **10 points** _____/10

Comments: _____

Total Points Possible

_____/100

Sheep

BARRON COUNTY FAIR

Club/Chapter _____

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Comments: _____

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_____/100

Beef

BARRON COUNTY FAIR

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Total Points Possible

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