



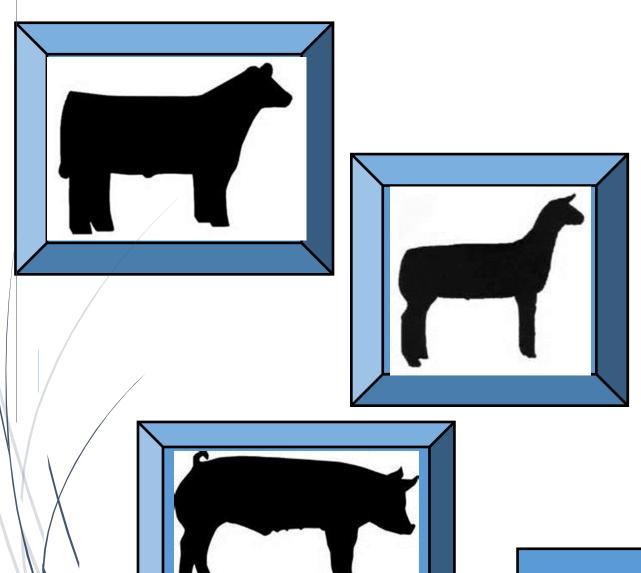
# **Guidelines**

# **Barron County**

2021

## **Junior Livestock Members**

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so the proper arrangements can be made. Requests are confidential (ADA requirements).



2021

## **INDEX**

| Livestock Committee Purpose        | Page 2       |
|------------------------------------|--------------|
| Committee Membership               | Page 2       |
| Youth Membership Requirement       | Page 3       |
| General Information & Requirements | Page 4-5     |
| Sale Information,                  |              |
| Thank You Letters                  | Page 5       |
| Educational Requirements and       |              |
| Required Paper Work                | Page 6       |
| Picnic & Thank you letters         | Page7        |
| Important Dates                    | Page 9       |
| Beef Information                   | Page10       |
| Swine Information                  | Page 11      |
| Sheep Information                  | Page 12      |
| Animal Care - Card System          | Page 12      |
| Executive Committee                |              |
| Superintendent Information         | Page 12      |
| Executive/Grievance Committee      |              |
|                                    | <del>-</del> |

#### PURPOSE OF THE JUNIOR LIVESTOCK SHOW and SALE PROJECT

- A. To create an incentive for 4-H, FFA members, and members of other youth organizations to carry Livestock Projects.
- B. Provide an <u>educational</u> experience for all livestock members that will enhance personal growth, responsibility, and expand their knowledge of the livestock industry.
- C. Provide youth livestock members with an <u>economic</u> return, however, members are to be informed that this may not represent the real economics of the livestock industry.
- D. Provide youth livestock members with the opportunity to receive a premium which should be used to expand or upgrade their livestock project or to further education.
- E. Provide an educational <u>learning by doing</u> activity that allows youth livestock members to take a livestock project from a young animal to the final marketable product.
  - F. Provide participants with experience in keeping production and financial records.
  - G. Improve <u>herdsmanship</u> of individual, club, chapter and other organization's exhibits.
- H. Encourage good sportsmanship and develop a cooperative attitude that will lend to a general sharing of knowledge and skills among project members.

#### COMMITTEE RESPONSIBLE FOR SUPERVISION

A. The Barron County 4-H & FFA Junior Livestock Sale Project will be supervised by a committee consisting of people from these areas:

\* Agricultural Education Instructors

\* 4-H Leaders

\* Agricultural Credit and Businesses

\* Youth

\* County Extension Personnel

\* Parents

\*Any other interested persons

**Commitment of membership** in the Junior Livestock Committee is made by attending the first annual livestock meeting in September or by contacting the Barron County Extension Office no later than September 1 and request your name be placed on the membership roster. The Junior Livestock Committee will commence on September 1 and continue through August 31 of the following year.

Committee members must attend three meetings to attain voting privileges.

Officers - Elected to one year terms 2021 Officers

1. Chairperson Pete Kolpack

Vice Chair Kristin Hanson

2. Secretary Arlaina Meyer

3. Treasurer Jason Erb, Citizens Community Federal Bank,

Rice Lake (Larry Jerome, liaison)

Committee meets September, January, and May. Special meetings may be called at the decision of the chairman.

Decision Making Procedure states: Decisions of the Livestock Committee will be reached by consensus. If consensus cannot be reached, a 75% majority vote must be achieved to change a current guideline or procedure currently in effect.

## **YOUTH MEMBERSHIP REQUIREMENT**

A. Participant must be in either 4-H, FFA, or other approved youth organization and be carrying beef, sheep, or swine as a project or as part of their educational program and meet age requirements. Any exhibitor must be in good standing in the organization in which they belong. If an individual is a member of multiple organizations, they must be in good standing in all organizations. If the exhibitor is not in good standing in all organizations the previous year, the exhibitor must complete the following two tasks before being able to participate in the livestock sale:

- A. Be in good standing for one year in the organization in which the project will be carried.
- B. Forfeit one year of participating in the Junior Livestock Sale with any species.

## **GENERAL INFORMATION & REQUIREMENTS**

**Registration:** All species will be registered by designated dates set by livestock committee. Animals are to be tagged with RFID tags which will be available at the Extension Office. Animals will be registered online with the tag visible in the ear and a photo taken of each animal. There is no Rate of Gain in 2021 and no maximum beginning weight requirement this year. Minimum final weight requirements are still in effect. Animals will be weighed at the Barron County Fair; animals will cross the scale once at final weigh-in. (**2021 only**)

**Eligibility:** Only animals shown in the Barron County Fair Market Classes are eligible to participate in the sale.

Animals will be registered by family beginning December, 2019. The Floater option will not be used\*EXAMPLE- John Doe weighs in and registers three steers, Jane Doe weighs in and registers three steers. The animals will be registered under the family of John and Jane Doe who are siblings. John and Jane will designate at the final weigh-ins at the fair which animals each will be exhibiting at the fair. John and Jane are members of James Doe Family. To be considered family member, parent must have legal custody of John and Jane Doe or are legal guardians.

**Registering:** An individual will be considered registered when he/she registers and identifies their animal by the deadline and completes the registration form provided. **Identified animals must be entered on the official Barron County Fair entry** form to be show and sale eligible.

Identification: is tagging, and photos taken of animal and registering online by deadline date

(\$3.50 per tag will be assessed for market steers; \$2.50 for hogs and lambs to cover tag costs and will be paid at the time tags are picked up.)

<u>Live Rank:</u> If an animal meets the weight and grade standards, it must still fall in the designated live rank as determined by the judge in order to be eligible for the sale.

**Showmanship:** To be eligible to participate in the sale, an exhibitor must participate in a showmanship contest for their respective species at the County Fair. Exhibitor will exhibit their own animal.

<u>Fitting and Grooming:</u> Fitting and grooming will be the responsibility of the exhibitor. **No professional fitting and grooming is allowed.** Assistance with clipping or fitting by any immediate family member will be

permitted; Barron County club leaders may assist. Barron County Junior exhibitors may assist each other providing the exhibitor is the primary groomer. There will be no altering of animals, internal or external. In the show ring, show halter, show stick, and appropriate combs may be used. Throat straps, nose leads, and shackles will not be permitted; applies to sheep & hogs also (Barron Country Fair Board Rules)

Fitting is limited to the exhibitor (FFA, 4H, or Project Leader), his or her mother, father, sister, brother, step brother, step sister, step parent ,or legal guardian, or other junior exhibitors participating in the Barron County Fair. Exhibitor **MUST** be there. When fitting any animal it must be in the barn or in plain sight visible from the barn or in designated fitting and grooming areas.

#### **PROPER SHOW ATTIRE**

Appropriate clothes and shoes must be worn at all times. For safety reasons, sandals, flip-flops, open toed, or open heeled shoes are not allowed at any time. Junior Fair livestock exhibitors **shall not have** firm, or organization name such as FFA Chapter, 4-H Club, or farm identification on clothing (hats, etc.) worn in the show ring. Youth disregarding this guideline will not be allowed in the show ring. Youth may wear appropriate clothing identifying FFA Chapter, 4-H Club, organization, or farm name in the sale ring.

## **SELECTION OF GRAND CHAMPION ANIMALS**

The champion drive will consist of the top blue from each weight class. Once the champion has been selected, the second blue from that weight class moves up to compete for reserve champion. After champion and reserve champions are announced, youth must pick one animal to contend for live rank. If exhibitor has two top animals in ring for Champion Drive, exhibitor will remove second animal. If an animal is to be exhibited at the Wisconsin State Fair, it will forfeit the placing received in the show, and it cannot be sold in the

**Barron County Fair Junior Livestock Sale.** 

## **REGISTRATION PAPERS**

Youth entering animals in fair classes as registered animals will have registration papers in their possession. Registration papers for breeding stock will be checked prior to entering the show ring.

#### \*All sheep will be checked at 2:45 pm the day of weigh-ins

<u>Cleaning of pens or stalls</u> after the animals are moved from the fairgrounds, it is the responsibility of individual exhibitors and their 4-H Club, FFA Chapter, or youth organization. Pens and stalls are to be cleaned by 9am, Wed. following the fair. A \$10 deduction will be taken from the sale check for pens or stalls left uncleaned.

<u>Herdsmanship</u> is encouraged through herdsmanship awards with scores determined from herdsmanship judges.

<u>Cleaning of pens or stalls</u> after the animals are moved from the fairgrounds is the responsibility of individual exhibitors and their 4-H Club, FFA Chapter, or youth organization. Pens and stalls are to be cleaned by 9am, Wed. following the fair. A \$10 deduction will be taken from the sale check for pens or stalls left uncleaned.

<u>PHOTOGRAPHY & POSTER CLASSES</u> Livestock Posters and Animal Photography entered in the beef, sheep, and hog departments will be judged <u>Face to Face in the livestock show arena</u> prior to the live shows on Wednesday, July 14 and Thursday, July 15. Posters and photography will be displayed in the Don Triebensee Memorial Barn or Youth Expo Building. The decision will be made by Species Superintendents

#### **PHOTOGRAPHS**

Hog and Lamb photos will be taken on Saturday, July 17, 8:30-10:30am in the Triebensee Barn.

Beef photos will be taken prior to entering the livestock auction sale ring. Photos will be available at the Awards Program on Thursday, July 22. All animals, sale and non-sale may have pictures taken of their animal. **Non sale animals will pay \$3.50 per animal prior to having photo taken.** 

## **SALE INFORMATION**

Normal sale numbers will not exceed 95 animals. Base numbers will be 25 lambs, 30 beef, and 40 hogs. If the base number is not reached in a species, animals can be substituted on a one for one basis. Substitute animals must meet weight and grade, and standards for their species. Exhibitors are allowed to sell one lot (animal) in the sale.

The individual must present his/her own animal in the sale ring the day it is sold. Realizing there may be circumstances out of the control of the seller, the current sale chairman will have the authority to give or deny permission in certain cases for a substitute person for the seller.

**SALE REQUIREMENT** If you choose to pull your animal from the fair prior to Sunday night to attend another show, you may do so before the livestock sale is held, realizing you will give up your ranking and your sale spot. Once the sale is held, your animal has been put into an agreement with a buyer. (*per livestock committee rules*) No private agreement will be made between you and your buyer as this will cause forfeiture of all sale money and premiums.

<u>COMMISSION</u> The sale commission will be determined by the committee with a fixed percentage. The balance will be used to pay costs involved in running the program. Commission charged for 2000 and after will be 7% until changed

<u>DRUG FREE STATUS</u> Responsibility for the carcass of animals being free of drugs that could prohibit its sale lies with the members and their parents/guardians. For complete information, see fair book drug rule included in Junior Beef, Junior Swine, and Junior Sheep Department information.

<u>Drug Rule from Fair Book</u> There may be random drug testing of any or all animals at the Barron County Fair. If a test is positive, it must be paid for by the exhibitor. The exhibitor will forfeit all premium money, awards, sale proceeds, and forfeit the right to participate in the Barron County Junior Livestock Sale. They shall also be banned from exhibiting at the Barron County Fair for three consecutive years immediately following.

<u>TESTICLES</u> Any carcass found with a testicle will be disqualified and the member will forfeit premiums, ribbons, and sale proceeds. The exhibitor is also responsible for the carcass.\*

#### **EDUCATIONAL REQUIREMENTS**

Youth Livestock members are required to complete two educational meetings/experiences.

They are YQCA (formerly MAQA) Youth Quality Care of Animals and the Kick-Off Meeting.

#### **Temporary Changes for 2021**

Exhibitors will need to be certified using the online program.

If you have questions about YQCA, contact a superintendent or an Ag Instructor.

Kristin Hanson: hansonk@barron.k12.wi.us Pete Kolpack: kolpackp@ricelake.k12.wi.us

Arlaina Meyer: mailto:ameye@csdmail.com

<u>Courtney Wolfgram: cwolfgram@prairiefarm.k12.wi.us</u>

#### **Required Completed Forms**

These forms are to be completed and turned in at final weigh-ins on July 13 & 14.

**Meat Animal Project Cost Sheet:** The Meat Animal Cost Sheet should be started before the initial weigh-in and will be completed following the final weigh-in. It is to be turned in to the superintendent or an official person working at the final weigh-in for each species exhibited.

- Code of Ethics Livestock Compliance Form Livestock Project Card
- Buyers Sellers Contact Card (Note: each member is required to visit with two buyers for the purpose of inviting them to the picnic and sale. Each member will obtain two signatures from potential buyers on Buyer Invitation Card.)
- <u>Stall Reservation will be collected by your club leader and turned in at the Kick Off Meeting. The form can</u> also be found in the Barron County Fair Premium book.

#### \*\*\*Fair (paper entries) are due Friday, June 4. Online entries are due by June 18.

Forms are available in the Fair Premium Book or online at www.barroncountyfair.com. The forms below

cannot be completed and submitted online. The <u>Animal Health Form</u> and <u>COOL</u> form will be collected at the June 23rd Kick Off Meeting, or you may bring them to Jacque Schaffer, Executive Fair Secretary, at the Fair Office.

- Cattle Health Form
- "COOL" Form (Country of Origin of Labeling)

The "Camping Permit Form" included in the fair book should be turned in to the fair office.

No Cattle Trailers will be parked on the fairgrounds.

Barron County Junior Livestock Show and Sale Committee and exhibitors are required to follow the rules adopted by the Barron County Fair Board (2017) Refer to the Barron County Fair Premium Book for complete information and requirements.

\*\*No extra fans will be allowed in the barn, even if not being used, without the written permission of the fair vet and/or the Barron County Fair Board. \*\*Generators may be used at the fair on show day only and should be used on the west side of the beef barn.

<u>BUYER RESPECT</u> Buyers are an essential part of the Junior Livestock Market Animal Sale and are to be treated with the utmost respect by participants and their families. There is a zero tolerance of any badgering, harassment, etc. of buyers by either participants or their family members. Violation of this rule will be brought to the attention of the Barron County Junior Livestock Committee. The Junior Livestock Committee will determine the appropriate consequences for violation of this rule.

**AWARDS** The following awards will be awarded in each species:

Grand Champion (presented at sale) Rate of Gain (not awarded in 2021) Top Carcass

<u>Performance Champion</u> formerly called Overall Champion, (based on one-third rate of gain placing, one-third live placing, and one-third carcass placing) **will not be awarded in 2021** 

**Showmanship** Winners in Junior, Intermediate, Senior classes, and Reserve Showmanship (all species)

<u>Bred and Owned Champion</u> will also be given in each species. Bred and Owned is defined as bred, born, and raised on exhibitors premises and exhibited in Barron County.

<u>Rosette Ribbons</u> will be presented in all species to Grand and Reserve Champions (Market Classes) of the live show, Showmanship classes, (grand and reserve winners in Junior, Intermediated and Senior) Bred & Owned classes, Breeding Stock Champions. In addition, banners will also be presented to the Grand and Reserve Champion market class winners of the live show.

<u>Carcass Award</u> All sale animals will be entered in the Carcass Contest. All Sale participants and exhibitors are encouraged to attend the Carcass and Livestock Awards Program held after the fair.

#### **PICNIC**

A prospective buyer's picnic and reception, hosted by the livestock exhibitors, will be held preceding the sale for buyers, bidders, all exhibitors in market and breeding classes of each species, and cooperators. The Picnic Chairperson will coordinate the work responsibilities and food items. Youth are responsible for providing food for the picnic and fulfilling work responsibilities assigned by the chairperson.

#### "THANK YOU" LETTERS

Youth who sold animals at the fair are required to send a "Thank You" letter or card to buyers who purchased their animals. To receive your check for the animal sold at the fair, a copy of the thank you letter must be sent to Jason Erb, at Citizens Community Federal. If you are unable to find the address of your buyer, contact your species superintendent or Bonnie Richter at 715-651-4485.

Send a copy to the address listed below.

Note new address Citizens Community Federal

Attn: Jason Erb, 25 N. Mill St.

Barron, WI 54812

Please Note:

\*\*A copy of the "Thank You" letter must be sent to Citizens Community Federal Bank by

<u>September 1 or seller will forfeit a 10% fee to the Livestock Committee. Payment for animals will be sent upon the bank receiving the copy of the "Thank You" and buyer having paid for the animal.</u>

## Barron County YQCA 2021 Procedures (For guidelines book)

# Required Educational Meetings/Trainings- to be eligible for showing and sale exhibitors must complete the following meetings ANNUALLY

#### YQCA--

1. All Barron County Junior Livestock exhibitors (market animals and breeding stock) must complete the face to face/in-person YQCA- Youth for the Quality Care of Animals training **each year**. (Dates are established each fall for these meetings.)

#### 2. Kick-off Meeting--

- held in June.
- In person attendance is <u>mandatory</u>;
- Absences must be reported to the UW-Extension office prior to the meeting.

## 2021 EXCEPTION- FOR 2021 ONLY:

- The active YQCA requirement will be waived for youth who completed the 2020 YQCA program; either in person or online by June 1, 2020.
- Youth must provide a copy of their 2020 YQCA certificate for documentation; (uploaded on the google survey linked below-survey will be available mid-April 2021)
- Youth who have not completed the YQCA program in 2020 will need to complete the **2021 ONLINE YQCA certification**.
- Youth must provide documentation of their certificate- (uploaded on the google survey below.)
- ALL members will need to view a video outlining Barron County project updates
- Members will complete a short Google Survey for verification (available mid-April).
- This can be done as a family with the expectation that all students exhibiting in the family must be listed, **AND**
- Parents take responsibility for making sure the student and parent have <u>read</u>, <u>understand</u>, and <u>agree to the information provided</u> (ie code of ethics, drug compliance, etc.)
- This will serve as the Project Signature Card \*\*These rules are for Barron County only; exhibitors that participate in other shows that require YQCA certification are responsible for meeting that show's requirements for current year certification.

## **Important Dates**

| Event                 | Date               | Location                            | Time             |  |
|-----------------------|--------------------|-------------------------------------|------------------|--|
| Link Hog Registration | April 23           | https://forms.gle/eRFiM7Uh7XTo12St5 | Deadline 11:59pm |  |
| Beef Registration     | January 15, 2021   | Online registration                 | Deadline 11:59pm |  |
| YQCA                  | See Page 8         |                                     |                  |  |
| Link to               |                    |                                     | Deadline         |  |
| Lamb Registration     | Friday, April 23th | https://forms.gle/dJ8MZtFm6FxZd6SMA | 11:59pm          |  |
|                       |                    | Deadline 11:59pm                    |                  |  |
|                       |                    |                                     |                  |  |
|                       |                    |                                     |                  |  |
| Livestock Kick-Off    | Wed., June 23rd    | Youth Expo Bldg. Barron             | 7pm              |  |
| Awards Program        | Thurs., July 22nd  | High School Commons                 | 7pm              |  |

## 2021 Final Weigh-ins

## **Barron County Fair July 14-18**

| Species        | Date               | Location               | Time  |
|----------------|--------------------|------------------------|---|
| Lamb Weigh in  | Tuesday            | Triebensee Barn        | 7pm   |
|                | July 13            | Fairgrounds-           | (in pens by 6pm)                              |
| Lamb Show      | Wed., July 14      | Livestock Show<br>Ring | 3pm   |
| Beef weigh ins | Wednesday, July 14 | Triebensee Barn        | 8:15am  |
|                |                    | Fairgrounds            | (In stalls by 8am)                            |
| Beef Show      | Thursday, July 15  | Livestock Show<br>Ring | Show begins at 2pm-begins with Breeding Stock |
| Hog weigh ins  | Wednesday, July 14 | Triebensee Barn        | In pens by 11am                               |
|                |                    | Fairgrounds            |   |
| Hog Show       | Thursday, July 15  | Livestock Show<br>Ring | Hog Show begins 8am                           |

All animals to be unloaded and in their stalls/pens by specified times. No animals will be allowed to unload after that time. Animals may be brought in the evening before weigh-ins. Hogs cannot be unloaded until a swine superintendent collects health papers. \*\*A swine superintendent will be available on Tuesday from 4pm – 8pm to collect health papers from youth wishing to bring their hogs in on Tuesday evening.

#### MARKET STEERS (2021 no weigh ins, online registration only

Participants may weigh in and register a maximum of three steers.

There is no maximum weight restriction at initial weigh-ins.

Beef animals must be castrated prior to weigh-ins. (<u>Testicles must be gone</u> to be considered castrated). <u>No horns allowed at weigh-ins</u>. Scurs not longer than one inch are acceptable.

Animals shall not be born prior to January 1 of the year preceding the current show year.

All animals entered in the sale must be on the performance testing program. All animals will be weighed in on the designated initial weigh-in date and again on the final weigh-in date on entry day of the county fair. Average daily gain will be calculated on each animal.

Participants may sell only one animal in the sale.

Beef - Minimum final weigh-in weights are as follows:

\*\*Straight Beef Breeds and beef crosses - 1000 pounds

\*\*Dairy Beef Cross - 1050 pounds

\*\*Straight Dairy Steers - 1100 pounds

Minimum average daily gain for sale eligibility is 2.0 pounds per day.

All steers must grade High Select or Better

Beef Final Weigh-ins & Show: All steers must be in their stalls by 8am. Weigh-ins and scanning will take place by roll call beginning at 8:15am, Wed, July 14. Time is Subject to Change. (Listen for announcements for earlier start for weigh-ins) It is imperative for your animal to have a clean hide and be free of dust, etc. to get an accurate scan. A cattle blower and blocking chute will be provided for exhibitors to blow steer's hide clean prior to scanning. Beef Show begins Thursday, July 16, 2pm.

#### Animals not making minimum sale weight requirements will not be scanned.

Beef will be graded during weigh-ins while animal is in the chute. Grading results will be available to exhibitor only. (no grading will take place in the show ring)

All beef steers will be entered for the fair as market steers only, steers will not be entered or exhibited by breed. Weight Class divisions will be determined by scale weights at final weigh-ins.

**Live Rank**: If an animal meets the weight and grade standards, it must still fall in the designated live rank as determined by judge in order to be eligible for the sale.

**Showmanship:** To be eligible to participate in the sale, an exhibitor must participate in a showmanship contest for their respective species at the County Fair. Exhibitor will exhibit their own animal.

**FITTING AND GROOMING** Fitting is the responsibility of the exhibitor. No professional fitting is allowed. Fitting is limited to the exhibitor (FFA, 4H, or Project Leader) with assistance from his or her mother, father, sister, brother, stepbrother, step sister, step parent, or legal guardian, or other junior exhibitors <u>participating in the Barron County Fair.</u> Exhibitor **MUST** be there. When fitting any animal it must be in the barn or in plain sight visible from the barn or in designated fitting and grooming areas. There will be no altering of animals, internal or external. In the show ring, show halter, show stick, and appropriate combs may be used. Throat straps, nose leads, and shackles will not be permitted.

At the fair - Animals must be tied with two methods of tieing, (2 halters or halter and neck tie.

It is recommended for animal safety, a gate or stall division be used if more than 3 animals in succession.

#### **MARKET HOGS**

Participants may register and tag a maximum of five hogs at initial weigh-ins. Tag cost is \$2.50 per tag. Length of performance is approximately 100 days. Identification is by tagging.

Minimum final weight is 240 pounds. (No average daily gain for 2021)

## Minimum final weigh-in weight is 240 pounds.

Hog weigh-ins and scanning will take place by roll call and begin at 1pm, on Wednesday, July 14. Hogs must be in pens by 11am, July 14. Health certificates must be provided to a Swine Superintendent before unloading. Hog show begins at 8am on Thursday, July 15. Swine Superintendent, Arlaina Meyer, will be available from 4-8pm on Tuesday, July 13 to check in hogs and receive Health Certificates.

Animals not making minimum sale weight requirements will not be scanned.

Hog grading will be determined by Real Time Results (Ultra Sound)

Hogs 50% grading higher Fat Free Lean (FFL) and measure 1.25 inch or less (10th rib back fat are eligible for the sale. \*Note: Hogs must have a minimum .35 back fat at the 10th rib to be sale eligible.

\*\*Note – Hogs weighing above 300# will not receive sale price for those pounds above 300#.

(will receive market price for pounds above 300#)

**Live Rank**: If an animal meets the weight and grade standards, it must still fall in the designated live rank as determined by judge in order to be eligible for the sale.

**Showmanship:** To be eligible to participate in the sale, an exhibitor must participate in a showman-ship contest for their respective species at the County Fair. Exhibitor will exhibit their own animal.

**Eligibility:** Only animals shown in the Barron County Fair Market Classes are eligible to participate in the sale.

**Registering:** An individual will be considered registered when he/she registers and identifies their animal by deadline date and completes the online registration form provided. **Identified animals must be entered on the official Barron County Fair entry form to be show and sale eligible.** 

**Fitting and Grooming** will be the responsibility of the exhibitor. **No professional fitting and grooming is allowed**. Assistance with clipping or fitting by any immediate family member will be permitted; Barron County club leaders may assist. Barron County Junior exhibitors may assist each other providing the exhibitor is the primary groomer. There will be no altering of animals, internal or external. In the show ring, show stick, and appropriate combs may be used. Throat straps, nose leads, and shackles will not be permitted;

□ (per Barron County Fair Board) Fitting is limited to the exhibitor (FFA, 4H, or Project Leader), his or her mother, father, sister, brother, step brother, step sister, step parent, or legal guardian, or other junior exhibitors participating in the Barron County Fair. Exhibitor **MUST** be there. When fitting any animal it must be in the barn or in plain sight visible from the barn or in designated fitting and grooming areas.

No animal will be force drenched (by bottle feeding, syringe, stomach pumps and other methods). Any form of icing is prohibited.

## MARKET LAMBS (no lamb weigh ins for 2021, online registration only)

Lambs will be weighed and tagged on the initial weigh-in date designated by the committee at specified places on scales manned by a committee member(s).

Animals will only be allowed to go over the scale once at initial weigh-in and final weigh-in.

No performance testing in 2021.

Only animals shown in the Barron County Fair Market Classes are eligible to participate in the sale.

**Registering:** An individual will be considered registered when he/she registers and identifies their animal by deadline date and completes the registration form provided. **Identified animals must be entered on the official Barron County Fair entry form to be show and sale eligible.** 

**Identification** of market lambs is weighing and tagging performed by sale committee.

### (\$2.50 per tag will be assessed for all lambs to cover tag costs and will be paid at tag pick-up.)

**Weight and grade standards**: lambs will be required to meet the following weight and grade standards to be eligible for the sale.

Minimum final weigh-in weight is 110 pounds and must grade prime or choice in live show

\*Animals not making minimum sale weight requirements will not be scanned.

**Live Rank**: If an animal meets the weight and grade standards, it must still fall in the designated live rank as determined by judge in order to be eligible for the sale.

**Showmanship:** To be eligible to participate in the sale, an exhibitor must participate in a showmanship contest for their respective species at the County Fair. Exhibitor will exhibit their own animal.

**Fitting and Grooming** will be the responsibility of the exhibitor. **No professional fitting and grooming is allowed**. Assistance with clipping or fitting by any immediate family member will be permitted; Barron County club leaders may assist. Barron County Junior exhibitors may assist each other providing the exhibitor is the primary groomer. There will be no altering of animals, internal or external. In the show ring, show stick, and appropriate combs may be used. Throat straps, nose leads, and shackles will not be permitted;

(per Barron County Fair Board) Fitting is limited to the exhibitor (FFA, 4H, or Project Leader), his or her mother, father, sister, brother, step brother, step sister, step parent, or legal guardian, or other junior exhibitors participating in the Barron County Fair. Exhibitor MUST be there. When fitting any animal it must be in the barn or in plain sight visible from the barn or in designated fitting and grooming areas.

No animal will be force drenched (by bottle feeding, syringe, stomach pumps and other methods).

Any kind of icing is prohibited

Lamb Weigh-ins and scanning will take place by roll call Tuesday, July 13, beginning at 7pm. Lambs must be in pens by 6pm. Lamb Show takes place on Wednesday, July 14, beginning at 3pm.

## **ANIMAL CARE - CARD SYSTEM**

Animals and exhibits will receive proper care during the entire course of the fair. Failure to provide proper care will result in the implementation of the card system. Improper care includes dirty animals, dirty bedding, unclean, disorderly exhibits, and animals not fed or watered.

- 1. Superintendents will check exhibits and animals on a regular basis.
- 2. Animals and exhibits deemed not receiving proper care will be issued a yellow warning card.

Animals and area must be clean and orderly by next inspection.

9 a.m.

Exhibitor or club leader should be present before next inspection time if there are questions.

#### **Inspection Times**

4. Sunday

| 1. Thursday | 5 p.m. | 9 p.m. |        |        |
|-------------|--------|--------|--------|--------|
| 2. Friday   | 9 a.m. | 1 p.m. | 5 p.m. | 9 p.m. |
| 3. Saturday | 9 a.m. | 5 p.m. | 9 p.m. |        |

1 p.m.

<u>Inspection Rules include:</u> Yellow card is a warning card posted on the animal exhibit. Exhibitor will have until the next inspection time to feed or clean up exhibit and/or animals. If exhibit passes inspection, card will be removed. Failure to pass next inspection will result in a red card. Third failure to have animals and exhibits in order when inspection takes place will result in a penalty.

5 p.m.

1. <u>1st Penalty</u> for all sale animals (steers, sheep, hogs) will result in forfeiting half of sale premium. (the difference between market price and sale price)

Breeding stock and non-sale animals will lose eligibility to show the following year.

2. **2nd Penalty** for sale animals will result in loss of eligibility of the next year's show and sale.

Breeding stock will lose eligibility to show for two years.

#### **Superintendents and Executive Committee Members**

Beef Superintendents Kristin Hanson Pete Kolpack

Sheep Superintendents Courtney Wolfgram Steve Matthys

Hog Superintendents Arlaina Meyer

Livestock Project Coordinator, Bonnie Richter

<sup>\*</sup>There will be no intervening warnings between 1st and 2nd penalties.

<sup>\*</sup>There will be no second warning after the 1 p.m. inspection on Sunday.

## **Miss Q Contest**

**The Miss Q Contest** participation in the Junior Livestock Sale is reviewed annually by the Livestock Committee. Youth wishing to compete for Miss Q sale eligibility are required to meet all the Junior Livestock member requirements as stated in the Guidelines.

Requirements include the following:

- 1. Educational Meetings
  - a. YQCA (Youth Quality Care Assurance) requirements
  - b. Kick-Off Meeting
- 2. Must pre-register for Miss Q Contest by contacting the Barron County Extension Office (715-537-6250)
- 3. Meet all Miss Q Contest requirements as set forth by the Livestock Committee
- Complete the Dairy Cost Analysis Form and any/all other required forms
   (all completed forms must be turned in to a livestock superintendent or the fair office no later than Thursday, July 15, 4pm)
- 5. Participate in Dairy Showmanship. Exhibitor must show their own animal.

#### **ADDITIONAL NOTES & ADDITIONS**

Barron County Fair: July 14-July 18, 2021

#### **Barron County Fair Entry Dates**

Paper Entries – June 4

Online Entries - June 18

### **Dissolution Statement**

Any club or group that has funds under a 4-H Charter must have a dissolution statement. The Barron County Junior Livestock and Show and Sale Committee determines that in the event the committee disbands, 50% of the treasury shall be given to the Barron County 4-H Association and the remaining 50% shall be divided between all existing Barron County FFA Chapters.