

# Barron County 4-H Record Book Score Sheet

Member's Name: \_\_\_\_\_ Grade: \_\_\_\_\_ Club: \_\_\_\_\_

| Criteria   | Yes                      | Judge's Comments   |
|--|--------------------------|--|
| <b>RECORD BOOK PLACING</b>   |                          |  |
| Front cover filled out and inside front cover lists all projects and years carried   | <input type="checkbox"/> |  |
| Inside back cover completed for current year only  | <input type="checkbox"/> |  |
| Title Page includes:<br>picture, name, grade, club, AND number of years in 4-H   | <input type="checkbox"/> |  |
| Pages in correct order :<br>Title Page, Table of Contents, Activity Program, Activity Story, activity support materials, Club Demonstration, Project Sections (for each project) | <input type="checkbox"/> |  |
| Table of Contents present and complete   | <input type="checkbox"/> |  |
| MPE-A Activity Program page filled out completely  | <input type="checkbox"/> |  |
| 4-H Activity Story describes member's activities   | <input type="checkbox"/> |  |
| At least one activity support materials item relating to involvement at any level  | <input type="checkbox"/> |  |
| Club Demonstration page complete; includes photo or drawing  | <input type="checkbox"/> |  |
| Each project MPE form filled out completely (front and back filled out, N/A or other mark indicates no activity for that section)  | <input type="checkbox"/> |  |
| Each project Financial Record completed  | <input type="checkbox"/> |  |
| TOTAL NUMBER OF CHECKS (11 possible) _____ checks  |                          | Circle: 9-11 checks – BLUE (eligible to move on)<br>5-8 checks – RED (stop judging)<br>0-4 checks – WHITE (stop judging) |
| <b>COUNTY PROJECT AWARD (for _____ Project)</b>  |                          |  |
| Tabs present for each section of book (Title Page, Table of Contents, Activity Program/Story, Club Demonstration, Project Sections)  | <input type="checkbox"/> |  |
| DAIRY: Lifetime Dairy Record present, front page complete  | <input type="checkbox"/> |  |
| Correct financial record (animal or non-animal) used and completed   | <input type="checkbox"/> |  |
| Project sections tabbed; sections in order of MPE, Financial Record, (LDR if Dairy), Support Materials   | <input type="checkbox"/> |  |
| One form of writing (pencil, one-color ink, typing) used consistently for all required forms (does not apply to support materials pages or covers)                               | <input type="checkbox"/> |  |
| FIVE CRITERIA ABOVE ALL CHECKED? Circle: YES NO<br>(FOUR IF DAIRY NOT NECESSARY)   |                          | If YES, member earns County Project Award and is eligible to move on (see back)<br>If NO, stop judging                   |

| Criteria   | Yes  | Judge's Comments |
|--|--|------------------|
| <b>OVERALL RECORD BOOK AWARD</b>   |  |                  |
| Club Demonstration completed to member's age, ability and involvement                | <input type="checkbox"/>                       |                  |
| Activity Story completed to member's age, ability and involvement                    | <input type="checkbox"/>                       |                  |
| MPE(s) written in detail and to member's age and ability                             | <input type="checkbox"/>                       |                  |
| Financial Record(s) detailed to member's age and ability                             | <input type="checkbox"/>                       |                  |
| Included activity and project support materials beyond minimum requirement           | <input type="checkbox"/>                       |                  |
| Every project section has the potential to earn a county project award               | <input type="checkbox"/>                       |                  |
| All required record book elements included and completed with excellent effort shown | <input type="checkbox"/>                       |                  |
| SEVEN CRITERIA ABOVE ALL CHECKED? Circle: YES NO                                     | If YES, member earns Overall Record Book Award |                  |