



Extension
UNIVERSITY OF WISCONSIN-MADISON

THE BARRON COUNTY BEACON

Barron County 4-H Newsletter



Welcome Jessica! Barron County 4-H Summer Intern



Hey Ya'll, my name is Jessica Sikora (but you can call me Jess), and I am the new Barron County 4-H Summer Intern. I am from Cornell, WI and am currently a senior at the University of Wisconsin - River Falls majoring in Agriculture Education with a double minor in Animal Science and Agricultural Engineering Technology. Some fun facts about me: my favorite color is yellow, I have 2 Manx cats' names Kida and Esme, a Walker/Beagle dog named Ila, and a herd of Herefords and rabbits. I was also an active member of the Otter Creek Ramblers 4-H Club in Chippewa County for 13 years, as well as an active member of the FFA. I can't wait to meet all of the smiling faces that help make this program happen.

Let's Move "Four"ward together!

It's crazy to think that it's already time for summer! The fair is less than 7 weeks away-Are you ready?! Make sure you register your projects and check with your club leader for more information. We still need volunteers for the Adult Leaders and Junior Leaders food stands. If you didn't sign up with your club and still want to, let your leader or Sara know!

Make sure you check this newsletter and watch your email for exciting opportunities being offered this summer! Camp sign-ups are online now, Jessica is busy planning events for youth, and there is so much more going on! If you aren't receiving emails from the Extension office, make sure you let the office know (check your junk box first). This is the easiest way to share updated guidelines with everyone!

Let's move "four"ward together this summer and make Barron County 4-H great!

Sara Waldron

Sara Waldron,
4-H Program Educator



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CALENDAR OF EVENTS

For an up-to-date list of events, please visit the Barron County Extension website: <http://barron.extension.wisc.edu>; for a listing of statewide events, please visit the State 4-H Website: <https://4h.extension.wisc.edu/opportunities/calendar/>

May

28 Clothing Revue Registration Deadline

June

1 Virtual Performance Arts Deadline (extended)
1 Area Animal Science Days (Registration due 6/1)
5 Outdoor Archery Fair Shoot
11 Fair Entry Deadline (paper copy)
13 Barron County Clothing Revue
14-17 Tractor Safety (pre-register)
15 Newsletter Deadline
16 Area Animal Science Days (Marathon County)
19 Fair Entry Deadline (digital copy)
22 Area Animal Science Days (Jefferson County)
22 4-H Day Camp - 3-6 grade (pre-register by 6/4)
23 Livestock Kick-off Meeting (7PM fair grounds)
24 4-H Day Camp - 3-6 grade (pre-register by 6/4)
28 Fair Shoot Trap Shotgun (Almena)
29 Fair Shoot Rifle (Almena)
29 Barron County Foods Revue
30 Fair Shoot Rifle (Brill)

**Horse clinics Tuesdays/Thursdays starting 6/8

July

11 Cake Revue
12 Virtual Conferencing with Judges (fair)
13 Youth Conferencing with Judges (fair)
13 Collectibles
14-18 Barron County Fair
17 4-H Graduation at the Fairgrounds

**For full calendar and dates, please watch your email, check online and/or throughout the Newsletter



Barron County Beacon

The Barron County Beacon is the official newsletter of Barron County 4-H. It is published seven times a year, around the 3rd Friday in

September
November
January
March
May
June
August

Please submit newsletter items by the 15th of the months above. Submissions can be sent to sara.waldron@wisc.edu or kim.grover@wisc.edu.

4-H Email Blast

Email Blasts are sent out to all 4-H families in Barron County 2-3 times a month. If you have news to share, please send information to sara.waldron@wisc.edu or kim.grover@wisc.edu by the Tuesday of the week.

Website/Social Media

For current information, be sure to check out

website: <http://barron.extension.wisc.edu>

Facebook: @barroncounty4h

Instagram: @barroncounty4h

Virtual Meetings

ZOOM 4-H ACCOUNTS AVAILABLE for your Club meetings or project offerings!! : The Barron County 4-H Leaders Association can help you host your virtual meeting. These accounts can be used for Club virtual meetings, county-wide project meetings, or county committee meetings. Please contact Sara at sara.waldron@wisc.edu for information.

Have questions?

Contact your Club Leader: They are a great resource!

or

Contact Sara Waldron, 4-H Educator

715-537-6253 or

sara.waldron@wisc.edu

RECORD BOOKS

WHY DO RECORD BOOKS?

There are three great reasons to do a record book: 4-H teaches lifelong skills and record keeping is one of them. The record book is the process used to teach this skill as you complete work in your chosen project areas.

The record book is also a permanent record of your 4-H experience and can be used in the future as you complete applications for jobs, scholarships, college, 4-H interviews, and much more. All the information you need will be in one place! The record book is an opportunity for you to reflect on the learning you did in your projects. You will be able to look back on your accomplishments or make plans for doing something differently in the future. You also get a chance to improve your communication skills. Using correct grammar, sentence structure, punctuation, and written language as a form of expression are all skills you need in order to be successful in life.

All members of the Barron County 4-H program (except Cloverbuds) are expected to complete a record book as a requirement for achieving in the current 4-H year. For more information, or to download forms, please visit: <https://barron.extension.wisc.edu/4h/4hforms/>

Completing a record book allows you to be considered for various awards. Awards are given at the Achievement Program in the fall.

AWARDS AND RECOGNITION

There are three types of awards that are given based on record books.

Record Book Placing – Based on the rating received when the record book is reviewed, a member will receive a sticker ribbon indicating their placing.

County Project Award – Members may identify three projects (1st choice, 2nd choice, 3rd choice) in which they would like to be considered for a county project award. To advance from the club level to be considered for a county project award, certain criteria must be met (see Record Book Score Sheet).

Overall Record Book Award – A member who receives a county project award may be considered for an overall record book award. To advance from county project award level to be considered for overall award, certain criteria must be met (see Record Book Score Sheet).

Cloverbud Activity Book Award – Cloverbuds who complete and submit a Cloverbud Activity Book will receive recognition at the Achievement Program.

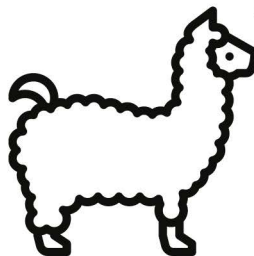
Llama-less-Llama

Don't own a llama, but want to learn about llamas?
Want to show llamas at the fair?

Barron County 4-H is re-starting the 4-H Llama-less Llama Project for the 2021 fair if there are interested youth!

Youth will learn about llama's, grooming them, obstacles, how to show them at the fair, and more!

What's involved in the project? Youth in grades 4 and up will work with the project weekly at the Pulju home starting soon (dates will be decided based on participation).



**Questions or to sign-up?
Contact Melissa Pulja at
715-234-1022 or
mpulju70@gmail.com**

Save the Date

Outdoor Archery Shoot

June 5

9AM-4PM

Brill Area Sportsmen's Club
2501 26th Ave
Rice Lake WI 54868





Wildlife WHEP Wisconsin 4-H Wisconsin 4-H Forestry

Website: <http://fyi.uwex.edu/whepwi4h/>
Email: nbyogerst@gmail.com



“TRACKS” – May 2021

Participation in wildlife & forestry activities are open to all Wisconsin 4-H club members. You can be enrolled in any 4-H project and participate in the activities.

Wildlife WHEP & Forestry 4-H Friends,

Spring is finally here, and many green things are popping up! I recently spotted this unusual seed head at the New Fane Sportsman Club in Campbellsport. A quick Google search confirmed it was “snake grass” also commonly called horsetail.

While some of these spring arrivals are pretty to look at, many can be extremely invasive. Both native and non-native plants can take over fence lines, ditches, even gardens if not controlled. Some can also cause contact dermatitis, rashes, skin burns or other reactions. You can find a list on invasive species at:

<https://dnr.wi.gov/topic/Invasives/photos/index.asp>

Other things are happening in May:

Whooping cranes migrate north, Trilliums blooming, River otter pups arrive, & more.

Try your hand at a spring scavenger hunt.

<https://www.eekwi.org/explore/seasonal-observations/spring-savenger-hunt>



Excerpts from an interview with Shannon Stege, Committee Chair of the “Wildlife & Woods” Virtual Presentations.

What is Wildlife & Woods? *Wildlife & Woods are one hour on-line virtual sessions, where youth get to learn about different wildlife and trees through fun activities and short presentations led by youth.*

Who can attend? *Any 4-H youth, kindergarten to a year past high school, can join on-line to participate in activities through the chat box, annotating and talking.*

What do the youth learn about? *The Wildlife & Woods session themes vary. Some themes have been “Big Game Out West,” “Songbirds & Fruit Trees” and “A Tropical Trip.” The upcoming May session theme is “Wonderful Wetlands.” Youth will learn about different types of wetlands, their value and unique habitat for diverse wildlife. Featured wildlife are river otter, tiger salamander and American bullfrog. The tamarack tree and some wildflowers will also be highlighted. Mark your calendar.*

When and where? *Wednesday, May 26, 7 pm sign up in 4-H Online to receive the Zoom link.*

The Winter Wildlife WHEP & Forestry 4-H Art Contest was a success. 4-H youth entries were received from the following: Calumet, Eau Claire, Green Lake, Iowa, Monroe, Oconto, Oneida, Ozaukee, Pierce, Washington & Waukesha counties. Thank you, 4-H youth, for the wonderful entries and the judges for their valuable comments.

“Backyard & Back 40” Wildlife & Forestry Activities – We have topic suggestions for you. Just let us know and we’ll email you: Wildlife/Forestry Activities - Anytime or Anywhere, along Wildlife WHEP Class Topics and Forestry Class Topics. There are topics for every interest and age group in the listings and we have more topics if needed. Need more ideas? Try these. 1.) Purple Loosestrife Beetle Growing Program, 2.) Building Bat Houses, 3.) Improving Habitat for Pollinators, 4.) Building Butterfly/Rain Gardens & Project Milkweed, 5.) Improving Habitat for Migrating Land Birds, 6.) Improving Upland Bird Habitats, 7.) Water & Riparian Areas Improvements, 8.) Forestry Fundamentals & Management Practices, 9.) Trees for Wildlife, Recreation, & A Renewable Resource, 10.) Understanding Distance, Directions, & Lay of the Land. 11.) And more.

Kerri, “TRACKS” Editor

Special Thanks” are extended to the following for making the “Wildlife WHEP Wisconsin 4-H” & “Wisconsin 4-H Forestry” programs possible: Northern Kettle Moraine Chapter of Whitetails Unlimited, Wildlife WHEP Wisconsin 4-H & Forestry – Washington County; Safari Club International (SCI) Wisconsin Chapter; Wisconsin Chapter of National Wild Turkey Federation; Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry Friends; Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry State Committee Members. Advisor: Carlea Liermann



2021 Barron County 4-H Softball League Schedule

1. Country Siders – Holten
2. Marquette Pacemakers – Rock Creek
3. Northern Lights
4. Poskin Jets
5. Country Siders – Roske
6. Vermillion Cruisers

All games start at 7:00 pm, unless teams decide otherwise.

Sunday, June 6

- 1 vs 5 at Dallas
- 2 vs 4 at Rice Lake
- 3 vs 6 at Almena

Sunday, June 13

- 1 vs 2 at Rice Lake
- 3 vs 4 at Rice Lake
- 5 vs 6 at Dallas

Sunday, June 20

- 1 vs 4 at Almena
- 3 vs 5 at Rice Lake
- 2 vs 6 at Rice Lake

Sunday, June 27

- 1 vs 3 at Dallas
- 2 vs 5 at Rice Lake
- 4 vs 6 at Almena

Sunday, July 11

- 1 vs 6 at Rice Lake
- 2 vs 3 at Rice Lake
- 4 vs 5 at Almena

Country Siders

Brian Holten
715- 837-1216
715-418-9702

Marquette Pacemakers

Gary Solum
715-651-0824
Jeff Haughian
715-491-7998

Northern Lights:

Karen Germanson
715-236-9123

Poskin Jets:

David Frandsen
715-790-0067
Andy Feidt
715-641-0574

Country Siders

Nathaniel Roske
715-790-7231

Vermillion Cruisers

Monty Peterson–
715-790-3132



All Rice Lake games
are at Clanton Park.

These fields are
located by the Hockey
Arena, across from the
Barron County Fair
Grounds.

Good luck to
Everyone!

TRACTOR SAFETY

The Barron-Polk County Tractor Safety Program will be held on June 14, 15, 16, and 17th, 2021 at the Barron High School. The program will run from 8:30 am to 3:30 pm on Monday, Tuesday, and Wednesday. Class will be from 8:00 am to 12:00 pm on Thursday.

The cost is \$20.00 per person.

Tractor Safety Certification is designed to meet both State and Federal requirements for youth under 16 years old. The program covers 12-13 year olds operating tractors or self-propelled implements on public roads under direction of their parents or guardian or for work related to their family farm operation. The Tractor Safety Certification is also for youth who are 14 and 15 years old who will be employed (or working without pay) for someone other than their own family farm.

Youth attending the Tractor Safety Certification Program will learn how to safely operate a tractor, identify potentially hazardous situations and reduce the risk of injury in those situations.

Young people will be given the opportunity to practice their driving skills and safety understanding through “hands-on” learning. Each student must successfully and safely drive a tractor and 2-wheel implement through an obstacle course.

To successfully complete the Tractor Safety Certification Program youth must be at least 12 years old at the time of the course, attend 24 hours of instructional training, pass a written examination and successfully complete a practical driving exam which demonstrates tractor driving ability.

To register please print the brochure . . . Tractor Safety Brochure 2021 and mail it to the Barron County Extension Office, Barron County Government Center, 335 E. Monroe Avenue, Room 2206, Barron, WI 54812, along with your check for the \$20.00. Make checks payable to: UW-Extension.

TRACTOR SAFETY

To register, please download the
registration form at

barron.extension.wisc.edu

Register for Events in 4-H Online

wi.4honline.com

AREA ANIMAL SCIENCE DAYS

Area Animal Science Days - Registration due June 1

Exciting news! Registration is finally open for the 2021 Area Animal Science Days Dairy Judging Contest and State Livestock Judging Contest! Dairy Judging Qualifying Contests and Dairy Showmanship Contests will be held at Marathon County on June 16 and Jefferson County on June 22, and the State Livestock Contest will be held at Jefferson County on June 22.

The State 4-H Meats Judging Contest will be held on June 14 in Baraboo at the Meat Market. Registration information and further details to come.

AASD registration closes June 1. Check out the 4-H Website for more information about these contests.

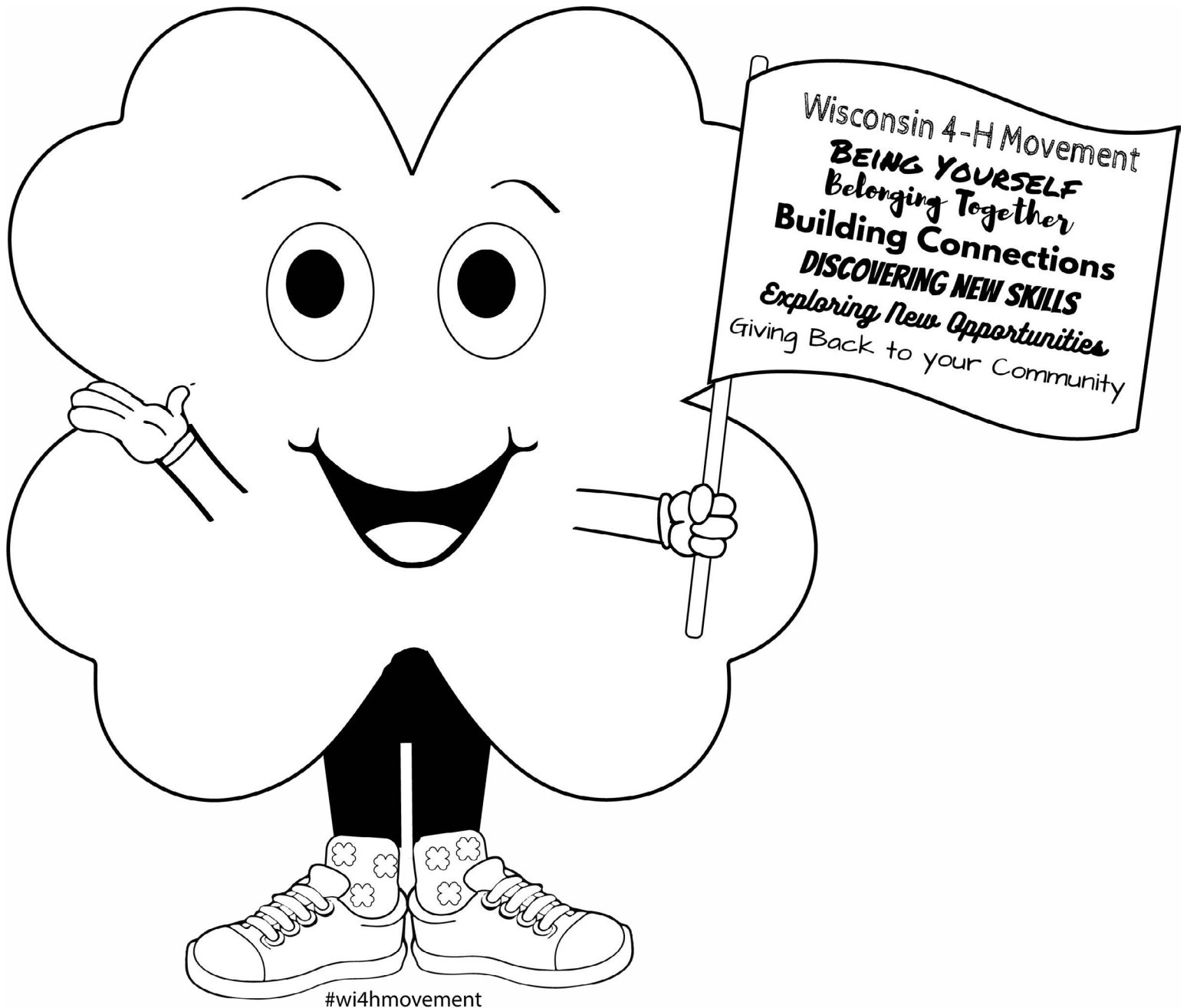
Participant Registration: Youth in grades 3-8 are invited to compete in the junior division, while youth in grades 9-13 are invited to compete in the senior division. Participants MUST register individually.

To register, please go to 4-H Online, log in to your account, and click “Events” on the left-hand menu. Dairy participants should select “2021 Dairy Judging Regionals”. You will select a specific location after picking the event. Livestock participants should select “2021 State Livestock Judging Contest”.

Coach Registration: Due to contact tracing requirements, we must track everyone who will be present at the fairgrounds on the day of the event. In order to keep check-in moving smoothly, we are asking coaches to complete this form: <https://forms.gle/diYWnMkFPUUv48P16>. This will allow us to have a record of some of our adults in advance and help you track which youth participants have registered.

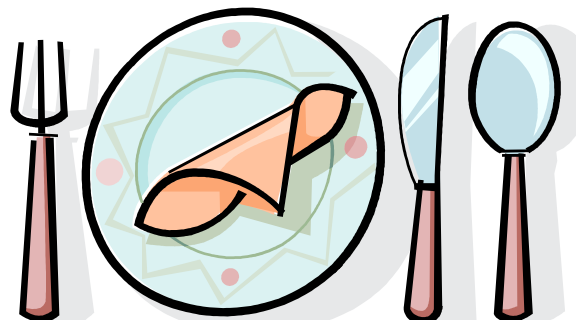
Please reach out to Laura Pine at the Wisconsin 4-H Office, lpine@wisc.edu or (608)262-1222, with any registration questions. We are so looking forward to seeing you in June!!

Four ward TOGETHER





4-H Foods Revue!



Who: Food Project Members and All Cloverbuds

When: Tuesday, June 29, 2021
6:00 PM

Where: Barron County Government Center
335 East Monroe Ave, Barron
Room 110

What: Foods Revue gives 4-H members a chance to learn about meal planning and food preparation, time management, table settings, cost analysis, and serving food. Members have the chance to show and tell about foods they have enjoyed preparing. In addition, it gives 4-H youth the opportunity to showcase a food related activity or experiment and discuss the results. The Revue is a way to learn by doing; planning, preparation and service of food should both look appealing and taste appealing. **The Foods Revue is a pre-fair event where youth can:**

1. Select a food activity or experiment from 4-H project literature and set up as an action exhibit; and/or
2. Display a complete place setting of a nutritious meal or snack, displaying one prepared food and a menu. Themes are encouraged!

Participants need to leave displays set up until the judge has completed judging all age divisions. Tear down will begin after awards have been handed out.

A **Foods Revue Recipe Book** will be created from your recipes! Please provide recipes for at least one item on your menu. You are invited to submit recipes for all of the items on your menu. The recipe books will be distributed at Foods Revue. **To be included in the recipe book, you must email your recipe by June 16** to Jessica.sikora@wisc.edu. It is important that recipes are received by this date, **as the book needs to be completed before June 12.**

For more information, [see the guidelines, sample score sheet, and optional planning worksheet](#) on the Barron County 4-H Website (barron.extension.wisc.edu). Registration deadline is **Wednesday, June 16. Submit Registration through 4-H Online (wi.4honline.com) – sign in to 4-H Online, click events, click the name of participant, look for Barron County 4-H Foods Revue and complete registration.**

- ✓ **Name**
- ✓ **Club**
- ✓ **Age Group**
 - Division A Cloverbuds
 - Division B (Grade 3 – 4)
 - Division C (Grade 5 – 6)
 - Division D (Grade 7 – 9)
 - Division E (Grade 10 – 13)

Remember this is a fair entry, so be sure to include the Foods Revue on your fair entry sheet. Your premium will be included on your fair premium check after the Barron County Fair.

2021 BARRON COUNTY 4-H FOODS REVUE GUIDELINES

Before the Revue (Action Exhibit – Foods related activity or experiment)

- Register by **Wednesday June 16 in 4-H Online**.
- Select an experiment/activity related to project area and implement project
- Create an action exhibit (like a demonstration) related to activity/experiment
- Prepare to present your exhibit

The Day of Foods Revue:

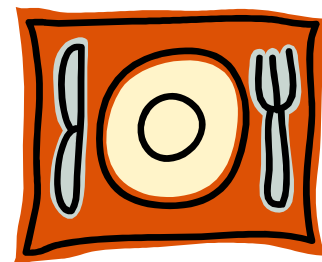
- Prepare your display
- Set up your display and bring any needed items to present your experiment/activity

Before the Revue (Complete Place Setting)

- Register by **Wednesday June 16 in 4-H Online**.
- Select a favorite food you wish to prepare.
- **Email** the recipe to Jessica.sikora@wisc.edu by **Wednesday June 16** so it can be included in the recipe book.
- Plan the meal menu using your favorite food.
- Plan the place setting (table setting) for your menu.
- Plan the centerpiece to be used on the table; coordinate it with the place setting.
- Plan the meal preparation using the guidelines – fill out the “Planning Worksheet.”

Be sure to complete these things and bring them to the Foods Revue:

- ✓ A complete menu written on a 4x6 card.
- ✓ Recipe card, 4x6, with the recipe of the food you prepared.
- ✓ “Planning Worksheet” from the packet (optional).
- ✓ One complete table setting and centerpiece.
- ✓ Your prepared food product and proper utensil to serve your food.



The Day of Foods Revue:

- Prepare your recipe at home (cannot be cooked at the Revue).
- Bring one serving only of the prepared food.
- Bring the recipe card, the menu card, Planning Worksheet (optional) and table setting.
- Arrange the things in an attractive display on the assigned tables (tables will be assigned by age groups).



Rachel Alsbury – Peppy Pals 4-H Club

See the sample score sheet to help you prepare for Foods Revue. Your display will be judged Face to Face and you will receive a ribbon after your group has been judged. At the Fair, a photo of you and your setting/display will be displayed with your score card and ribbon.

**Register in 4-H Online (wi.4honline.com) by June 16
for more information visit barron.extension.wisc.edu**



June 22 AND/OR June 24
9AM-3PM
arrival departure

PO-CROIX-BAR
**4-H SUMMER
DAY CAMP**
AT CAMP KIWANIS
MARINE, MN

Register by June 4!

\$40

*includes transportation,
supplies, lunch and a snack*



Bus Stops
Amery, Baldwin
Balsam Lake
Barron, Four Corners
New Richmond

Activities include:



REGISTER TODAY!!!

for registration visit wi.4honline.com
sign-in, click events, look for the camp logo, and register!

**SPACE IS LIMITED CHECK MUST BE
RECEIVED TO HOLD YOUR SPOT**
registration/money due June 4 to your extension office.

ENTRY Deadline EXTENDED - Entries due June 1



2021 Online Performance Arts Festival

Music * Speaking * Demonstrations

The 2021 Barron-Polk Performance Arts Festival is available online! Entries can be uploaded anytime between April 12 and May 24. We will accept entries from all individual categories, duet/team events consisting of individuals living in the same household, or creatively compiled using technology.

At this time, we are not able to accomodate Drama and Musical large-group events

Online Registration/Entry Instructions: Your submitted form and file will act as your registration. Please use the following to enter.

- 1) Go to the website: Choose from these options to upload (read all to make the best choice).
 - a) No Google Account (File Upload): Click on the graphic at the top half of the screen for the area in which you want to enter (if it asks for a user name, you are in the wrong spot). Enter the information (you will need to know file name of your video). Click submit. AFTER you click submit you will need to click on the link provided and click upload to submit your video (this process can take some time to upload)
 - b) No Google Account (Youtube video or other URL): Follow the same steps as above, except enter your URL and do NOT continue on to link after you click submit.
 - c) Google Account (please use this one if you currently have a Google/Gmail account): Click on graphic at the bottom half of the screen and follow instructions to submit, you will need to sign-in to your google account if not already signed in.

Online Entry Registration Link:

<http://bit.ly/arts2021bp>

For Judging Sheets/Criteria visit:

<http://bit.ly/pacriteria>

CITIZEN WASHINGTON FOCUS

Virtual Citizen Washington Focus (9-12 graders)

Youth registration for Citizenship Washington Focus is now open in 4HOnline! 2021 CWF will be held virtually, starting on either Sunday or Monday June 20 or 21, continuing for 5 each Monday/Sunday. Registration is open to members in grades 9-12. You may register using your 4HOnline account. We have not received a lot of information regarding the event yet, so there is a tight window for registration which closes on May 30, register today! More information about the event is located below. If you have questions regarding the event, please contact amber.rehberg@wisc.edu.

Citizenship Washington Focus (CWF), is National 4-H Council's premier leadership and citizenship program for high school age students. While it typically takes place in Washington, D.C., this year it will be held in a virtual format.

The Virtual CWF Program will take place once a week, for 5 weeks, beginning Sunday, June 20, 2021. Participants will be able to choose if they prefer to participate on Sundays or Mondays during the registration process.

The program will cover the weekly topics listed below with a focus on exploring youth voice and the ability to affectively make change throughout our communities. Other focus areas include:

Civil Discourse

Informed Decision Making

Best Practices in Civic Engagement

Action Plans for Making Change in Communities

Week 1 – Empathy, Active Listening & Civil Discourse

Defining empathy and discussing why cultures of empathy are successful

An Active Listening Experience & Civil Discourse Workshop

Week 2 – Exploring National Topics

Media Literacy

Town Halls

Introduction to Action Plans

Week 3 – A Local Focus

A Constituency Simulation

Who's in Charge: An activity about which officials would you need approval from to make change

Week 4 – Change Making Strategies

How We Create Change: Bottom-up Strategies

First Draft of Action Plans & Peer Reviews

Week 5 – Action Plan Symposium

Celebrating and Sharing Action Plans

CLOTHING REVIEW - REGISTRATION

Clothing Revue Registration Materials

The Area 2 4-H Clothing Revue will be held on Sunday, June 13, 2021, starting at 2:00 p.m. at the Washburn County Fairgrounds (800 W Beaverbrook Ave, Spooner, WI), under the Oscar Johnson 4-H Center picnic table area.

This pre-fair event will include an opportunity to model an outfit you made then receive constructive feedback on the overall look from a judge (see judging sheet for criteria). Register for this event by May 28th by completing the attached form.

The Garment Description forms need to be turned in prior to the event, or can be sent with registration.

The purpose of the 4-H Clothing Revue is to put the spotlight on youth sewing. Members may participate in the 4-H Clothing revue to model their clothing construction. They are scored on the overall look of the outfit(s) they have sewn.

Clothing Judging/Style Show: Saturday, June 13 at 2:00 PM at the Washburn County Fairgrounds (800 W Beaverbrook Ave, Spooner, WI), under the Oscar Johnson 4-H Center picnic table area

**Youth will have the opportunity to change into their outfits at the fairgrounds, will model them with their prepared information being read, and then answer judges questions. Scoring information is included with the registration forms.

Area 2 (including Barron County) 4-H Clothing Revue 2021



The Area 2 4-H Clothing will be held on Sunday, June 13, 2021, starting at 2:00 p.m. at the Washburn County Fairgrounds (800 W Beaverbrook Ave, Spooner, WI), under the Oscar Johnson 4-H Center picnic table area.

Barron County Registration Information:
<https://barron.extension.wisc.edu/category/4hevents/>

4-H Clothing Revue Registration Form

All 4-H clothing project members are encouraged to participate in Clothing Revue

Name			
Address			
City / Zip			
Phone #		Grade	
4-H Club			
Email			

Entries are judged on the following:

- Suitability of garment to individual and purpose considering color and design
 - General appearance, neatness, posture, and fit
 - Poise of model
 - Construction to extent that it affects general appearance
-
- The same garment cannot be entered in more than one class.
 - No individual can enter more than 3 (three) garments.
(Exception: garment for another individual may be 4th entry).
 - The care label must be sewn into the garment along with a 3" x 5" index card with care instructions.

I will participate in (choose 1):

- ☐ Explorer, Division H (3rd - 4th grade)
- ☐ Clothing (0-1 yr experience) Grade 5-6, Division I
- ☐ Clothing (0-1 yr experience) Grade 7-8, Division K
- ☐ Clothing (0-1 yr experience) Grade 9 plus, Division M
- ☐ Clothing (2 or more yrs experience) Grade 5-6, Division J
- ☐ Clothing (2 or more yrs experience) Grade 7-8, Division L
- ☐ Clothing (2 or more yrs experience) Grade 9 plus, Division N

Division	Lot Number	Description

Please return completed form to:

Extension – Barron County
Attention: Sara Waldron
335 E Monroe Ave
Barron WI 54812

sara.waldron@wisc.edu

Registrations are due by May 28

Clothing Revue 2021 Barron County

Clothing (0-1 years experience)			Explorer (grades 3-4) Division H	
Clothing (0-1 years experience)			3 rd – 4 th grade (Division H)	
Clothing (0-1 years experience)			1. Skirt 2. Shorts or pants 3. Simple top or T-shirt 4. Simple Dress 5. Sleepwear	6. Costume 7. Poncho, cape or coat 8. Vest 9. Garment for another individual 10. Any other garment not listed above
Clothing (0-1 years experience)			7-8 th Grade – Division K	9 th Grade and Older Division M
1. Skirt 2. Pants or shorts 3. Blouse or Shirt 4. Sleepwear 5. Costume 6. Simple jacket (no fasteners) 7. Jacket with fasteners 8. Vest 9. Cape or Poncho 10. Dress for casual wear 11. Dress for Best Wear 12. Dress for Formal Wear 13. Suit (jacket with pants or jacket with skirt) 14. Coat 15. Beginning garment not listed above	16. Skirt 17. Pants or shorts 18. Blouse or Shirt 19. Sleepwear 20. Costume 21. Simple jacket (no fasteners) 22. Jacket with fasteners 23. Vest 24. Cape or Poncho 25. Dress for casual wear 26. Dress for Best Wear 27. Dress for Formal Wear 28. Suit (jacket with pants or jacket with skirt) 29. Coat 30. Beginning garment not listed above		31. Skirt 32. Pants or shorts 33. Blouse or Shirt 34. Sleepwear 35. Costume 36. Simple jacket (no fasteners) 37. Jacket with fasteners 38. Vest 39. Cape or Poncho 40. Dress for casual wear 41. Dress for Best Wear 42. Dress for Formal Wear 43. Suit (jacket with pants or jacket with skirt) 44. Coat 45. Beginning garment not listed above	
Clothing (2 or more yrs experience)			7-8 th Grade – Division L	9 th Grade and Older Division N
1. Skirt 2. Pants or shorts 3. Blouse or Shirt 4. Sleepwear 5. Costume 6. Simple jacket (no fasteners) 7. Jacket with fasteners 8. Vest 9. Cape or Poncho 10. Dress for casual wear 11. Dress for Best Wear 12. Dress for Formal Wear 13. Suit (jacket with pants or jacket with skirt) 14. Coat 15. Intermediate/Advanced garment not listed above	16. Skirt 17. Pants or shorts 18. Blouse or Shirt 19. Sleepwear 20. Costume 21. Simple jacket (no fasteners) 22. Jacket with fasteners 23. Vest 24. Cape or Poncho 25. Dress for casual wear 26. Dress for Best Wear 27. Dress for Formal Wear 28. Suit (jacket with pants or jacket with skirt) 29. Coat 30. Intermediate/Advanced garment not listed above		31. Skirt 32. Pants or shorts 33. Blouse or Shirt 34. Sleepwear 35. Costume 36. Simple jacket (no fasteners) 37. Jacket with fasteners 38. Vest 39. Cape or Poncho 40. Dress for casual wear 41. Dress for Best Wear 42. Dress for Formal Wear 43. Suit (jacket with pants or jacket with skirt) 44. Coat 45. Intermediate/Advanced garment not listed above	

Barron County Fair Dates: July 14-18,
Visit barroncountyfair.com
for updated information!



Fair Deadlines:

Junior Fair

Paper Registration, submit as a club

June 11

Online Registration - barroncountyfair.com

June 25

Open Class
See Fair Book

***See fair book and 4-H website for pre-fair event information; Contact your club leaders with questions or visit barroncountyfair.com*

Junior Class Judging Additions & Changes for 2021 Fair

Due to Covid, an effort to accommodate anyone who wants to show, we will add some new options this year for conference judging in the junior class.

Virtual Judging – Any junior who would like to be judged virtually in Departments 14 through 35 will be able to do so. The procedure will be as follows:

1. Indicate when you register online that you would like to be judged virtually. This can be done on the first page of registration where you put your name and address. There is a box which you will indicate YES if you wish to participate in virtual judging.
2. You will be contacted to set up a scheduled time to be judged virtually. Make sure you include your phone number and email address on your registration page.
3. Virtual judging will take place on Monday, July 12. You will have a scheduled time to connect with the judge either by ZOOM, Google Meet, or FaceTime.
4. Times will be scheduled in 15 minutes segments. If you feel you need more time than 15 minutes, please schedule accordingly.
5. Your project **MUST** be brought to the youth building at the fairgrounds on Tuesday, July 13 before 6:00 pm.

Remote Judging – Any junior exhibitor who would like to conference judge in person for Departments 14 through 35 but who does not feel comfortable going into the youth building on Tuesday, may do so outside at a remote location at the fairgrounds. The certified judges will be wearing a mask and protection will be in place for social distancing with a barrier provided. The location of this judging station will be provided on judging day, July 13.

Youth Building Judging – In an effort to minimize the number of people in the youth building on judging day, the following departments will be moved to a separate location: Photography, Drawing and Painting, Exploring & Cloverbuds, and Cultural Arts. We will be using locations such as the stage, the Fair Time Chapel, an outside tent, and the Commercial Building. Signs on judging day will indicate the location.

Wearing a Mask – At this time the decision is to recommend that masks be worn in the Youth Building on judging day. If this changes, we will let you know.



Educational Experiences

Throughout the year, Wisconsin 4-H members have the opportunity to participate in educational travel experiences. These opportunities provide a valuable chance to gain new experiences and make new friends along the way! 4-H members often refer to their 4-H travels as the highlights of their 4-H careers.

Travel with a Purpose

Wisconsin 4-H educational experiences—

- » **Provide opportunities** for young people to develop life skills in new and diverse settings across the state and nation.
- » **Encourage youth leaders** to learn about and appreciate different ideas and perspectives while forming lasting relationships.
- » **Prepare young people** for future opportunities and experiences that require independence, decision making, and problem solving.
- » **Inspire action** in youth and adult volunteers in their clubs, their communities, and their schools.



Credit: Ben Hoppe

Each year, Wisconsin sends a delegation to National 4-H Congress in Atlanta, Georgia.



Credit: Wisconsin State 4-H Communications Team

Wisconsin 4-H & Youth Conference is a pre-college experience at UW-Madison.

Protection is a Priority

For some young people, 4-H experiences are the first time they are away from home for an extended period of time. Youth safety, both physical and mental, are the top priority for Wisconsin 4-H. All experiences have at least one adult for every ten youth. Chaperones are a mix of 4-H professionals and trained, vetted volunteers committed to ensuring a positive experience for youth. Youth participate in an orientation prior to the experience to help them prepare and to give ample time to answer questions from youth and adults.

Important Payment Information

The Wisconsin 4-H Foundation may provide some funding to help offset the total cost of educational experiences for 4-H members. Many county Leader Organizations also provide financial support for participating members. If you have concerns about the cost of participating, talk with your local 4-H educator about options that may be available. We want all youth to have the opportunity to have life-changing experiences.

For more information about specific experiences, including approximate program costs and registration details, visit <https://fyi.extension.wisc.edu/4h-ext/get-involved/statewide-events-and-opportunities/>





A World of Opportunities



Credit: Sara Bodensteiner-Brown

Each year, 4-H members travel on educational experiences. Learn more about each experience on the [Wisconsin 4-H Events and Opportunities](https://fyi.extension.wisc.edu/4h-ext/get-involved/statewide-events-and-opportunities/) webpage. Try to find the answer to these questions!



<https://fyi.extension.wisc.edu/4h-ext/get-involved/statewide-events-and-opportunities/>

Find out where you'd be headed on each experience. Write the number on the map! You might write the same number multiple times—some travel experiences visit multiple cities, and other experiences are in the same city!

1. Space Camp
2. Wisconsin Youth Conference
3. American Spirit
4. Citizenship Washington Focus
5. National 4-H Congress
6. National 4-H Conference



Want to discover more about each travel experience? Match these statements below with the number of the correct experience! Some questions have more than one correct answer.

- _____ Make a difference in local communities through community service projects.
- _____ Visit the Freedom Trail to explore America's journey to independence.
- _____ Write your own legislative bill and participate in a mock House of Representatives meeting to discuss and find out if your bill is passed or denied.
- _____ 8-10 youth represent Wisconsin in Washington, D.C. and work with youth from across the country to develop plans that help direct future 4-H programming.
- _____ See what life is like as a Badger on this pre-college experience.
- _____ Visit the Centennial Olympic Park and attend a Gala.
- _____ Meet with Wisconsin's members of U.S. Congress.
- _____ Participate in the 3-day Pathfinder Program and experience simulated space activities.



Do you love traveling? Some 4-H members even travel internationally as part of the Wisconsin 4-H International Program! Learn more at wi4hinternational.org!

Which educational experience seems like the best fit for you? Why?

Exploring 4-H for New Families is developed by Heidi Vanderloop Benson, Chippewa County 4-H Program Educator and Ben Hoppe, Brown County 4-H Program Educator, UW-Madison Division of Extension.

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

GET YOUR RAFFLE TICKETS

GREAT PRIZES!



RAFFLE TICKETS

**Raffle tickets are available to
sell and for purchase through
all 4-H club and at the Barron
County Extension Office**

\$1 each or 6 for \$5

**FULL LIST OF PRIZES
BARRON.EXTENSION.WISC.EDU**

Awards Committee Members Needed

Barron County 4-H is looking for committee members to help review the awards process.

Open to youth, parents, and volunteers contact Sara sara.waldron@wisc.edu or 715-537-6253 if interested

Barron County 4-H Clubs & Contacts

1)	Country Siders	Kaylee Lemler	715-658-1066
2)	Friendly Farmers	Erin Owens	715-790-9230
		Libby Smith	715-205-4529
3)	Kids From Cameron	Barb Lancaster	715-658-1988
4)	Prairie Hustlers	Kirsten Huth	715-764-2097
		Saundra Linton	715-924-4870
5)	Prairie Lake Eagles	Joyce Nelson	715-458-1944
7)	Junior Beavers	Melissa Weaver	
		Greg Weaver	715-419-0500
8)	Barronett Dragons	Peg Thompson	715-822-8872
9)	Vermillion Cruisers	Emily Drafall	715-419-0629
		Heather Colburn	715-357-6404
		Michelle Stouffer	715-822-2823
10)	Columbia Livewires	Carie Peterson	715-651-4545
11)	Section Ten	Tamala Anderson	715-419-0421
12)	Marquette Pacemakers	Janice Solum	715-651-7698
		Cathy Solum	715-234-6874
13)	Country Kids	Lynn Kettenacker	715-986-2505
14)	North Star	Diana Bazewicz	715-641-0926
15)	Poskin Jets	David Frandsen	715-790-0067
16)	Peppy Pals	Katrina Chovan	715-455-1104
		Tori White	715-418-0054
17)	Prairie Farm Pals	Tammy Rassbach	715-418-0193
		Becky Segebrecht	715-505-1413
18)	Brill Harvesters	Staci Rae	715-419-2718
19)	Doyle Juniors	Cindy Broker	715-234-2044
		Arlaina Meyer	715-554-4031
		Amanda Alton	715-651-2834
20)	Rock Creek	Kori Richter	715-590-2495
21)	Northern Lights Lights	Karen Germanson	715-236-9123
		Jamie Kunesh	715-790-0938
22)	Pepperettes & Beavers	Wendie Brooten	715-475-8249

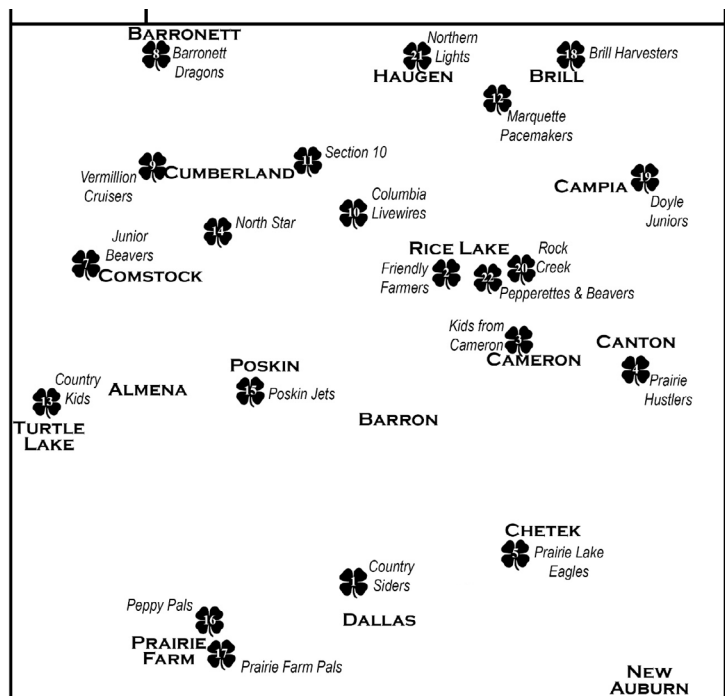
**Attention
Key Club members, parents,
leaders, youth!**

Volunteers Needed
Adult Leaders Food Stand
Junior Leaders Food Stand
Hospitality Table

Barron County Fair

June 13-18

Contact your club leader, or Sara
sara.waldron@wisc.edu to sign-up!





Extension
UNIVERSITY OF WISCONSIN-MADISON

THE BARRON COUNTY BEACON

Barron County 4-H Newsletter

University of Wisconsin -Madison
Division of Extension | Barron County
Barron County Government Center
335 E Monroe Ave., Room 2206
Barron WI 54812

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4-H Adult Leader Association Council

President: Tamala Anderson (419-0421)
Vice President: Shawna Skoug (790-1460)
Treasurer: Tanya Riebe 651 (757-5757)
Secretary: Carie Peterson (651-2161)
Past President: Brian Holten (837-1216)
Northwest Representative: Becky Hammann (637-0586)
Northeast Representative: Cathy Solum (234-6874)
Central Representative: Barbara Lancaster (658-1988)
Southwest Representative: Joyce Nelson (458-1944)
Southeast Representative: Kaylee Lemler (764-2484)
Youth Representative: Alleah Anderson | Erin Lancaster



@UWEXBarron



@BarronCounty4H



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Website:

<http://barron.extension.wisc.edu>



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