



Extension  
UNIVERSITY OF WISCONSIN-MADISON

# THE BARRON COUNTY BEACON

**Barron County 4-H Newsletter**



## Celebrate the 4-H Year!

It's hard to believe that the 2020-2021 4-H year is coming to an end. Summer brought on many fun and educational opportunities. 4-Hers enjoyed camp, day experiences, project opportunities, service learning opportunities, and more. The Barron County Fair saw more than 24,000 people in attendance with a record breaking year in many ways. The hardwork 4-H members and families put into their projects was displayed throughout the fair grounds and at pre-judging events. Many Barron County 4-Hers had the opportunity to attend the Wisconsin State Fair. Our dairy youth had a good showing in the ring, and the dairy judging team saw success as well. It's great to see Barron County represented so well. Be sure to thank all of the volunteers and leaders who put their time in to making sure these opportunities are possible.

Thank you also to Jessica Sikora, who finished up her summer internship on August 17. Jessica provided numerous opportunities and experiences for 4-Hers in Barron County. In her 12 weeks, Jessica worked with 4-H summer camp, Cake Revue, Clothing Revue, Fair (lot's of fair), Junior Leaders Food Stand, Aqua Dairy Show, Graduation, Day experiences for multiple age groups, and so much more.

Looking forward to the 2021-2022 4-H year, it's time to re-enroll already! Families are encouraged to sign in to [wi.4honline.com](http://wi.4honline.com) and enroll for the upcoming year! Enrollment opens on September 1. Make sure you sign up for your projects for the new year!

*Sara Waldron*

Sara Waldron  
4-H Program Educator



**Re-Enroll Today!**  
**[wi.4honline.com](http://wi.4honline.com)**

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## CALENDAR OF EVENTS

For an up-to-date list of events, please visit the Barron County Extension website: <http://barron.extension.wisc.edu>; for a listing of statewide events, please visit the State 4-H Website: <https://4h.extension.wisc.edu/opportunities/calendar/>

### September

- 1 2021-2022 4-H Enrollment opens!
- 1 Annual Financial Reports Due (Clubs & Groups)
- 7 Photo Deadline Platbook
- 17 Adult Leaders Association Meeting 6PM
- 17 Fall Parents/Leaders Meeting at 7PM
- 17 Registration Deadline (TASTE OF 4-H)
- \* *Club Meetings (varies by club)*
- \* *Record Book Deadlines (varies by club)*

### October

- 1 Special Awards Deadline
- 4-10 National 4-H Week
- 4 Sign Contest
- 4 Making Muffins (virtual) - pre-registration
- 7 K-4 Grade Light Your Way (virtual) - pre-regis.
- 12 Woodworking-Tinker Boxes (virtual) - Pre regis.
- 20 Paracord Keychain (virtual) - Pre-Registratoin
- 28 Calling All Animal Lovers (virtual) - Pre Regist.
- \* *Club Meetings (varies by club)*
- \* *Adult Leaders Association Meeting (TBD)*

### November

- 7 Fall Forum at Green Lake Conference Center
- 13 Project Discovery Days (Government Center)

\*\*For full calendar and dates, please watch your email, check online and/or throughout the Newsletter



## Barron County Beacon

The Barron County Beacon is the official newsletter of Barron County 4-H. It is published seven times a year, around the 3rd Friday in

September  
November  
January  
March  
May  
June  
August

Please submit newsletter items by the 15th of the months above. Submissions can be sent to [sara.waldron@wisc.edu](mailto:sara.waldron@wisc.edu) or [kim.grover@wisc.edu](mailto:kim.grover@wisc.edu).

## 4-H Email Blast

Email Blasts are sent out to all 4-H families in Barron County 2-3 times a month. If you have news to share, please send information to [sara.waldron@wisc.edu](mailto:sara.waldron@wisc.edu) or [kim.grover@wisc.edu](mailto:kim.grover@wisc.edu) by the Tuesday of the week.

## Website/Social Media

For current information, be sure to check out

**website:** <http://barron.extension.wisc.edu>

**Facebook:** @barroncounty4h

**Instagram:** @barroncounty4h

## Virtual Meetings

**ZOOM 4-H ACCOUNTS AVAILABLE** for your Club meetings or project offerings!! : The Barron County 4-H Leaders Association can help you host your virtual meeting. These accounts can be used for Club virtual meetings, county-wide project meetings, or county committee meetings. Please contact Sara at [sara.waldron@wisc.edu](mailto:sara.waldron@wisc.edu) for information.

## Have questions?

Contact your Club Leader: They are a great resource!

or

Contact Sara Waldron, 4-H Educator

715-537-6253 or

[sara.waldron@wisc.edu](mailto:sara.waldron@wisc.edu)



## CROWLEY AWARD RECIPIENTS



Henry Huth  
Prairie Hustlers 4-H Club



Justyne Frisley  
Peppy Pals 4-H Club

*Congratulations*

### 2021 JAMES W. CROWLEY DAIRY LEADERSHIP AWARD WINNERS

Barron County 4-H members, Henry and Justyne were awarded the James. W. Crowley Dairy Leadership Award which recognizes 4-H youth members who display excellence and outstanding leadership in dairy projects throughout Wisconsin. 14 Wisconsin youth received this honor this year.

## FALL FORUM

### 2021 Fall Forum

Fall Forum is an opportunity for youth and adult leaders to attend the statewide training weekend with county and state staff. Planned by a team of youth and adult volunteers from the Wisconsin 4-H Leaders Council with the support of county and state staff; promote to youth and adult leaders in your county! Our hope is that 4-H youth and adult leaders will come together to connect, collaborate, celebrate, and continue building excitement and energy for a new year of 4-H learning.

The purpose of Fall Forum is to: Provide an educational opportunity for youth and adult volunteers; Develop youth and adult partnerships; Create an engaging and welcoming environment to facilitate discussion between counties and regions; Provide an opportunity for youth and adult volunteers to be involved in the planning and evaluation of statewide programs; Encourage diversity of thought, perspective, interests, and people.

Each county is encouraged to send a delegation of youth and adults: Youth 7th – 13th grade; Adult volunteer leaders; Staff are invited and encouraged to attend as your schedule permits. The 2021 Fall Forum will be held on Saturday, November 6 at the Green Lake Conference Center. If you're interested in attending please email [sara.waldron@wisc.edu](mailto:sara.waldron@wisc.edu) or call 715-537-6253

## 4-H DAY SUMMER EXPERIENCES



### 4-H Day Experiences - Middle School



### 4-H Day Experiences - Cloverbuds



### 4-H Summer Camp - Day Experience

## RECORD BOOKS

### 4-H Record Books

It's time to complete your 4-H Record Book! Record Books are a way to document what you did in 4-H over the year. Your 4-H accomplishments are all in one place when you complete applications for jobs, scholarships, college, and other important experiences during your life. All members of the Barron County 4-H program (except K-2 grade members) are required to complete a Record Book to achieve in the current 4-H year. In addition you qualify for several end-of-year awards by completing a record book.

Be sure to check with your club leader for your record book information/deadlines.

## CLOVERBUD ACTIVITY BOOKS

### Cloverbud Activity Book

For all Cloverbuds (4-H members in grades K-2 during the 2020-2021 4-H year), Cloverbud Activity Books are available through your 4-H club leader, at the Extension Office, or online at <http://barron.extension.wisc.edu> (under 4-H, forms). The activity book is a fun way for cloverbuds to reflect on their experiences this past year in 4-H. Cloverbuds are encouraged to complete a book to earn a 4-H ribbon. Check with your club leader to obtain a book and to find out the due date.

## ACHIEVEMENT

### What is Achievement?

Each 4-H member gains different skills and knowledge from their personal 4-H experiences, and achieve their goals in different ways. The county achievement policy helps youth attain their 4-H goals while setting a minimum standard for active 4-H participation.

In order to achieve in any Barron County 4-H Year, youth members must:

- \* Do a demonstration speech
- \* Exhibit a project item at the county fair (or other community event approved by the club leader)
- \* Submit a Record Book (member yearly plan and record)

All 4-H members are encouraged to Achieve during the 4-H year. Achievement makes youth eligible for the following:

- \* Event funding through the 4-H Association
- \* Livestock Sale Participation (as outlined in the Livestock Project Handbook)
- \* Eligibility for state/national opportunities.

## AWARDS PROGRAM

### Awards Program & Volunteer Recognition

The date for the 2020-2021 Awards Banquet has not been determined. The information will be communicated as soon as possible.

## SPECIAL PROJECT AWARDS

### Special Awards

Special Project awards include:

**Home Economics** (Child Development, Clothing, Quilting, Crocheting, Cake Decorating, Foods & Nutrition, Foods Preservation, Home Environment, or Knitting) - Provided by the Home & Community Education (HCE) members;

**Livestock** (Beef, Sheep or Swine) - Provided by the Jr. Livestock Committee

### 4-H Key Award

### Leadership Awards

Watch for more information from your Club Leaders



## 4-H EXPENSE REIMBURSEMENT

### 4-H Expense Reimbursement - Members & volunteers

All 4-H members are eligible to apply for Event Funding reimbursement from the 4-H Association, up to \$150 total for the 4-H year. The reimbursement is to encourage members to take advantage of leadership and project activities and events outside of the county. These eligible events include summer camp, showing at state fair, 4-H conferences or trips, Area Animal Science Days, arts camp, etc. County fair expenses, project expenses and costs to transport your animals to events in the county are examples of events that would NOT be eligible. If you have a question whether something would be eligible for the Event Funding reimbursement, contact your 4-H council representative.

Receipts are necessary for reimbursement. Acceptable expenses include registration or entry fees, gas cost, hotel if over night.

In order to request reimbursement, 4-H members must appear at a 4-H Adult Leaders Association meeting with the Event Funding Request form and receipts. (If you cannot attend in-person, other arrangements can be made). All event funding for the 4-H year must be requested at or before the October 4-H Adult Leaders meeting.

Adult volunteers who chaperone youth to events are also eligible to request reimbursement up to \$150. Adult requests have different forms than youth.

Event Funding Request forms can be found at <http://barron.extension.wisc.edu> under "Fair, Forms, and Application". Please contact the office for the date of the October meeting.

## ENROLLMENT

### Enrollment

All 4-H youth and adult volunteers must re-enroll in 4-H at the beginning of each 4-H year. Enrollment for the 2021-2022 4-H year opens on September 1. Please enroll early so you get the information you need!

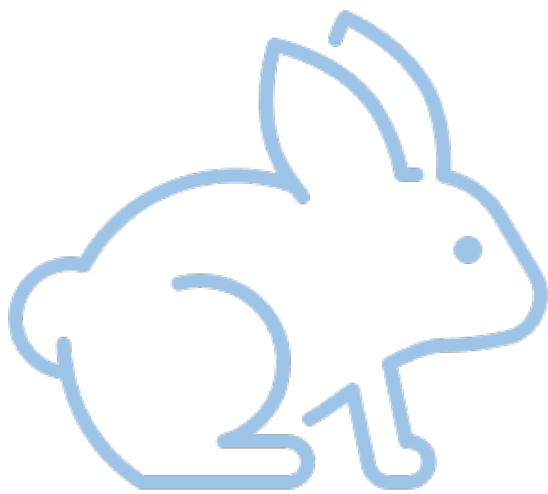
## School Promotion

### 4-H Promotion

Would you like to help promote 4-H in your school? The Extension office will supply brochures and other information to help you promote 4-H at school.

Get together with others from your club/area to cover a school and let students know what a great experience 4-H is! Call the Extension office 715-537-6253 to discuss getting supplies.

**2021 Neillsville Rabbit Fun Show**  
**October 2, 2021**  
**Clark County Fairgrounds,**  
**1121 E. Division St,**  
**Neillsville, WI 54456**



Registration by 8:30 a.m.  
Show starts at 9 a.m.  
15 and under \$.50 per rabbit  
16 and up \$1.00 per rabbit  
Costume contest is \$2.00

All Ages Welcome. **All Breeds Welcome**

Awards will be given.

50/50 raffle and silent auction



## SUMMER OF OPPORTUNITY!



Barron County Fair



Cake Revue



Leadership

Barron County Fair



Foods Revue

Dog Show



Clothing Revue

4-H is FULL of OPPORTUNITY



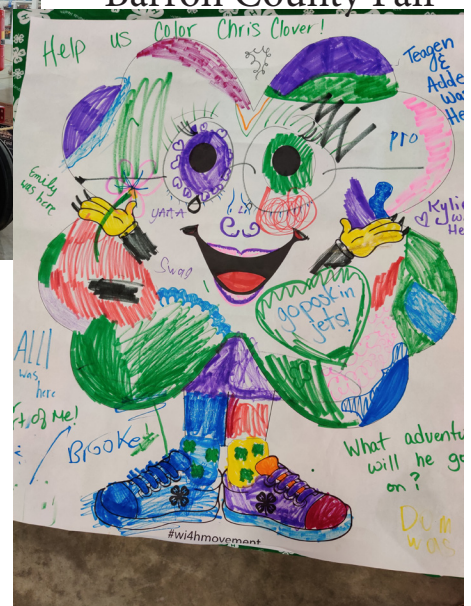
Aqua Dairy Show



State Fair



Barron County Fair





# PHOTOGRAPHY CONTEST

Send us your best photos of Barron County!



Here's your chance to get your photos  
published in the 2022 Barron County Plat Book!

## Photo Requirements

- Taken in Barron County
- High resolution at least 600 dpi
- Landscape or Portrait
- Scenery, Landscapes, people, events, activities
- Multiple submissions can be made by an individual.

## How to Enter

**Deadline:** Tuesday, September 7

**E-Mail:** [4h@co.barron.wi.us](mailto:4h@co.barron.wi.us)

**Upload:** <https://bit.ly/bc4hphoto>

Include name/contact info and photo description



**Prizes Awarded based on number of entries.**

*Sponsored by Barron County 4-H Adult Leaders Association*

**Selected photos will require a copyright release form from the photographer.  
A media release will be required for all people featured in any photos used.**

# Congratulations

## 2021 Barron County 4-H Graduates



**Zackary Mickelson**

**Country Siders**

### Future Plans

UW Superior Majoring in History Education to become a history teacher

### 4-H Participation

Swine, trap, archery

### Proud Accomplishment

Winning Overall Champion Hog



### Favorite 4-H Memory

*Fun times at the fair*



**Lydia Svendsen**

**Kids from Cameron**



### Future Plans

Attending College and pursuing a career in Journalism/Music

### 4-H Participation

Performance Arts Fest, Barron County Fair, Junior Leaders, WI State Fair Creative Writing entry

### Proud Accomplishment

Performing my original poem and then receiving an Exceptional Performance Award for my presentation and my poem.

### Favorite 4-H Memory

*Participating in many mini dramas for the Performance Arts Fest, specifically the hilarious comedy "Bagman and Robert." :-)*



**Bree Loftus**

**Country Siders**

### 4-H Participation

Archery, Dog Project



### To Make the Best Better



**Henry Huth**

**Prairie Hustlers**

### Future Plans

Engineering

### 4-H Participation

Dairy Project, Archery Project, Photography Project, Poultry Project, Crop Show

### Proud Accomplishment(s)

Winning State 4H Dairy Judging as a Junior Team for Barron County, Competing in National FBLA Agribusiness Competition

### Favorite 4-H Memory

*Spending time with other dairy kids at dairy judging and showing cattle together.*



**Jonathon Scheps**

**Poskin Jets**

### 4-H Participation

Crops, Dairy Judging



### To Make the Best Better



**Hannah Lemler**

**Country Siders**

### Future Plans

Attend PHD Academy for Massage Therapy

### 4-H Participation

Club Treasurer and Secretary, 4-H camp counselor. Participated in Jr. Leaders activities and was a Food stand manager for 1 year.

### Proud HS Accomplishment

Making State FFA Choir in 2020 and 2021

### Favorite 4-H Memory

*My 1st project I took to the fair, It was a sewn black fabric bag and I had add bright neon buttons to it. I was so excited to bring this to the fair.*



### To Make the Best Better

**Kim Johnson**

**Prairie Lake Eagles**

### 4-H Participation

Art Projects







## Brooke Hrabak

Kids from Cameron

### Future Plans

Pet Groomer

### 4-H Participation

Dog and Rabbit Program, Horse Program

### Proud 4-H Accomplishment

Blue Ribbons and Best in show



### Favorite 4-H Memory

*Taking the baby bunnies around the fair with my club members*



## Kyndra Scheubel

Kids from Cameron

### Future Plans

Attend college in La Crosse to major in Archaeology

### 4-H Participation

Livestock Project  
Junior Leaders

### Proud Accomplishment

Being president for 3 years.

### Favorite 4-H Memory

*All of the good food at 4-H Meetings*



## Owen Nelson

Prairie Lake Eagles



### Future Plans

National Guard  
College

### 4-H Participation

Arts, crafts, wood working, leather work

### To Make the Best Better



## Logan Carr

Poskin Jets



### Future Plans

Attend UW Superior in the Exercise Science Program, find a position where he can help people and to continue to volunteer in the community.

### 4-H Participation

Community Service Projects, 4-H enrollment picnics, archery, softball, Display boards

### Proud Accomplishment

Leadership award and top 4-H record book award; purple ribbon for art project, HS varsity Soccer

### Favorite 4-H Memory

*4-H summer camp and playing softball*



## Amanda Carlson

North Star

### 4-H Participation

Horse Project

### Proud 4-H Accomplishment

High point gymkhana 2019 & won best dressed 2019

### Favorite 4-H Memory

*Horse Events*



## Chloe Tomesh

North Star

### 4-H Participation

4-H Horse Project

### Proud 4-H Accomplishment

Winning Grand Champion with Billy

### Favorite 4-H Memory

*Carrying the 4-H flag for the opening ceremony*



## Brooke Hammann

Poskin Jets



### Future Plans

Attending Nursing School, long term goal to be a nurse practitioner

### 4-H Participation

Dairy project 10 years, foods eight years, sheep two years, dairy judging 10 years, arts and crafts 10 years, crops eight years, junior leaders food stand, Wisconsin state fair I, and dairy quiz bowl

### Proud 4-H Accomplishment (s)

Making the All-Wisconsin judging team in 2019 then judging at Louisville Kentucky and being sixth overall in individual reasons and my team winning reasons.

### Favorite 4-H Memory

*Meeting new friends and reconnecting with old friends each year at state fair!*



## Dana Bazewicz

North Star

### 4-H Participation

Horse project, livestock project

### Proud 4-H Accomplishment

Getting invited to the Wisconsin state fair

### Favorite 4-H Memory

*Playing with kitten after training center*



**OPEN TO ALL YOUTH**  
**NEED NOT BE A 4-H MEMBER TO JOIN THE FUN.**



## WHO?

Anyone in Barron,  
Burnett, Rusk, Sawyer,  
or Washburn Counties  
(or our neighbors)

## WHEN?

October 4, 7, 12,  
20, and 28  
*see back for details*  
**Via Zoom**

## WHAT?

Come "sample" the  
different projects 4-H  
has to offer.

**REGISTER ONLINE BY SEPTEMBER 17**

**wi.4honline.com**

Registration opens September 1. Sign into 4-H online and click events.  
Not a 4-H member? Choose "Don't have an account?"  
and set up a participant account

**PICK UP A FREE TASTE OF 4-H BAG FULL OF TAKE AND MAKE  
SUPPLIES NEEDED FOR EACH SESSION**

Supply pick-up will be at your local extension office between September 22 and October 4.  
Supplies are limited to the first 40 to register per session.

Thank you to the Wisconsin 4-H Foundation for the funding for the supplies.



### **Questions? Contact:**

**Vacant, Sawyer**  
lori.baltrusis@wisc.edu

**Beth Rank, Burnett**  
beth.rank@wisc.edu

**Sara Waldron, Barron**  
sara.waldron@wisc.edu

**Anna DeMers, Washburn**  
anna.demers@wisc.edu

**Breanne Meyer, Rusk**  
breanne.meyer@wisc.edu



MONDAY, OCTOBER 4  
6:30-7:30 PM VIA ZOOM

## MAKING MUFFINS

ALL AGES  
(WITH APPROPRIATE SUPERVISION)

What do perfect muffins look like? Come and create some "perfect" muffins in your own kitchen, while practicing important Food & Nutrition project and life skills!



Take & Make: Muffin pan, measuring cups, measuring spoons, and more!

*\*ingredients not included*

THURSDAY, OCTOBER 7  
6:30-7:30 PM VIA ZOOM

## LIGHT YOUR WAY TO 4-H

GRADES K-4



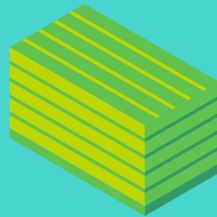
Join older 4-H youth to learn about 4-H! You can learn all about 4-H through hands-on fun as we make 4-H lanterns out of jars, stickers, and tissue paper. Have an adult or older sibling/friend close by in case you need some help holding things.

Take and Make: Lantern Supplies

TUESDAY, OCTOBER 12  
6:30-7:30 VIA ZOOM

## WOODWORKING TINKER BOXES

3RD-13TH GRADE



Looking for a place to store your favorite things?! Come join this woodworking session and make a 4-H Tinker Box! During this session you will learn how to assemble a small box made from wood to store all of your favorite things! Want to know the best part?! It is yours to keep!

Take & Make: Wood, nails, hammer, sandpaper and everything needed for your box!

WEDNESDAY, OCTOBER 20  
6:30-7:30 VIA ZOOM

## ARTS & CRAFTS PARACORD KEYCHAIN

3RD-13TH GRADE

Are you ready to make your own personalized keychain? During this Arts & Crafts session you will learn how to make a keychain out of paracord! This keychain will be made through a series of knots which can be helpful in survival situations as well as everyday activities. Afterwards you can show off your project on your backpack, keys, or take it a step further and make something new.



Take & Make: All Supplies for Keychain!

THURSDAY, OCTOBER 28  
6:30-7:30 VIA ZOOM

## CALLING ALL ANIMAL LOVERS

ALL AGES



Dogs, cats, horses. . .you name it! Calling all animal lovers! Join us for a session with Jeanine Renzoni, owner of Gentle Touch Dog Training, to learn how to understand your pet's behavior better! Don't have your own pets? You still can join to learn about animal behaviors and how to apply basic training tips that can be used while volunteering at your local animal shelter, while visiting a family or friend's house or for a summer pet-sitting job.

Take & Make: The Big book of Tricks for the Best Dog Ever, and a Flippy Flopper Disc



## 4-H Club Meetings

Almost every 4-H club holds **regular** club meetings. Even within the same club, no two club meetings are the same. Ideally, every meeting should have three parts—**recreation (fun)**, **business**, and **learning**. Youth leadership plays a huge role in the success of a club.

Most clubs have youth officers (president, vice president, secretary, treasurer, and other selected roles) who are responsible for running each meeting. Youth leaders not only gain excellent life skills, they help to keep the meeting relevant and fun for members of all ages. All youth have a responsibility to contribute to their clubs through their voice and their actions!

### What is **my role** as an adult?

Adults help create a safe, positive atmosphere for all 4-H members when they empower and encourage youth. While at a meeting, it's important to be a positive role model for everyone in attendance. Caring adults play an important role in the mental health of youth, and 4-H can help connect youth with positive adults.



Reprinted with permission from North Dakota State University  
Extension Center for 4-H Youth Development



Credit: Lisa Ostrenga

### Make this a **positive experience**.

1. Actively listen to all 4-H members.
2. Let youth run the meeting. It's their club!
3. Attend as many meetings as possible.
4. Ask your club leader how you can help.
5. If you have a hobby or skill, consider offering to be a guest speaker!

### Should I **stay** or should I **go**?

It's strongly recommended that parents/guardians attend the 4-H meeting with your child. Club meetings provide great opportunities to learn with other club members, but the learning doesn't stop there. By attending the meeting, you can reflect on the meeting together and continue the education outside the club.

Parliamentary Procedure Answer Key (see Member Edition):

1. Motion | 2. Second | 3. Discuss | 4. Re-state the motion | 5. Vote







## Get to Know Your Club

All 4-H clubs have adult leaders and youth decision makers. Most clubs have youth officers, like a president or a treasurer. Fill in the name and role of your club leaders, and then ask them a question. Try to meet a new club member that you don't know yet, too!

| Role                   | Name | Question                                      | Answer |
|------------------------|------|---|--------|
| Adult Leader           |      | How long have you been the club leader?       |        |
| Youth President/Leader |      | What's the best part of being a club officer? |        |
|                        |      | How many years have you been in 4-H?          |        |
|                        |      | What's your favorite hobby outside of 4-H?    |        |
|                        |      | What's your favorite part of 4-H?             |        |

## How is the meeting run?

Most 4-H clubs use **parliamentary procedure** to make club decisions. See if you can put the five steps of this procedure in order. Each step is written in **bold**. The answers are found at the bottom of the adult edition.

**Re-state the Motion**—The president restates the motion before the group votes.

1. \_\_\_\_\_

**Discussion**—The motion is discussed by all members. Members might want to bring up good or bad things about the motion, or maybe find some ways that it needs to be changed.

2. \_\_\_\_\_

**Motion**—A motion is a request that something can be done. Only one motion should be placed before the group at one time. A motion can be discussed and changed.

3. \_\_\_\_\_

**Vote**—The group votes to decide if they will pass or deny the motion. Voting usually happens by voice. Members say “aye” if they agree, and “nay” if they disagree. Voting sometimes happens in other ways (secret ballot, show of hands).

4. \_\_\_\_\_

**Second**—If someone agrees with the motion, they can “second the motion,” which means it can be discussed by all members.

5. \_\_\_\_\_

*Adapted from Quick and Easy Guide to Parliamentary Procedure, Wisconsin 4-H Southern District Leadership Team, 2001.*

## How are you a part of parliamentary procedure as a club member?

*Exploring 4-H for New Families is developed by Heidi Vanderloop Benson, Chippewa County 4-H Program Educator and Ben Hoppe, Brown County 4-H Program Educator, UW-Madison Division of Extension.*

*An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.*

## Adult Volunteer, Leader, and Parent Involvement

### General Information

Volunteer project leaders are always needed! If there is a project you would like to become involved with, or you see a need for a particular project area in the county or in your club, give the Extension Office a call or talk to your club organizational leader. No special education/experience in that project is required, only a willingness to work with youth. To become a volunteer:

- Contact the Extension Office for opportunities
- Fill out Volunteer Form/Determine role
- Enroll in 4-H as a volunteer
- Complete background check, mandated reporter training, VIP training, and any other required trainings.

### TYPES OF VOLUNTEERS/LEADERS

*\*\*Additional information about each type of volunteer can be found at [wi4h.org](http://wi4h.org).*

#### Club Organization Leaders/Co-Organization Leaders:

Club leaders work with youth and adults to offer a positive youth development experience for young people and provide leadership to the club or group organization. They serve as the main contact for clubs and the liason between the club and the county.

#### Activity Leader/Event Volunteer:

Provides leadership/organization for an activity or event and/or participate as a committee member. This can be on the club level or countywide.

SEPT 21  
7 PM

SAVE THE DATE

ALL BARRON COUNTY 4-H PARENTS, LEADERS AND VOLUNTEERS

4-H FALL LEADERS &  
PARENTS MEETING



**Barron County  
Government Center**  
335 E. Monroe Ave  
Barron WI 54812  
OR  
via virtual (zoom)

Information about County Projects, Clubs and More!

Everything A family/Leader needs to know  
to be successful in Barron County 4-H!



## County Resource Leader:

Are not enrolled in a specific club, but can be. They provide leadership on a county wide level. Examples include county wide projects, committees, and leadership opportunities.

## Project Leader:

Provides leadership and organization to the project group who is learning about a specific topic (club or county level).

## Chaperones

The Adult Advisor or Chaperon works with a team of adult advisors and 4-H Youth Development staff to ensure youth have a safe and positive educational experience

## Committees

As a volunteer or parent, you can join a committee! Choose from the following:

**Educational Programming:** Clothing Revue, Foods Revue, County-wide Trips, Performance Arts Festival, Project Discovery Days

**Awards & Recognition:** Awards, Awards Banquet, County Recognition

**Financial Support:** Plat Book, Food Stand, Raffle, Scholarship

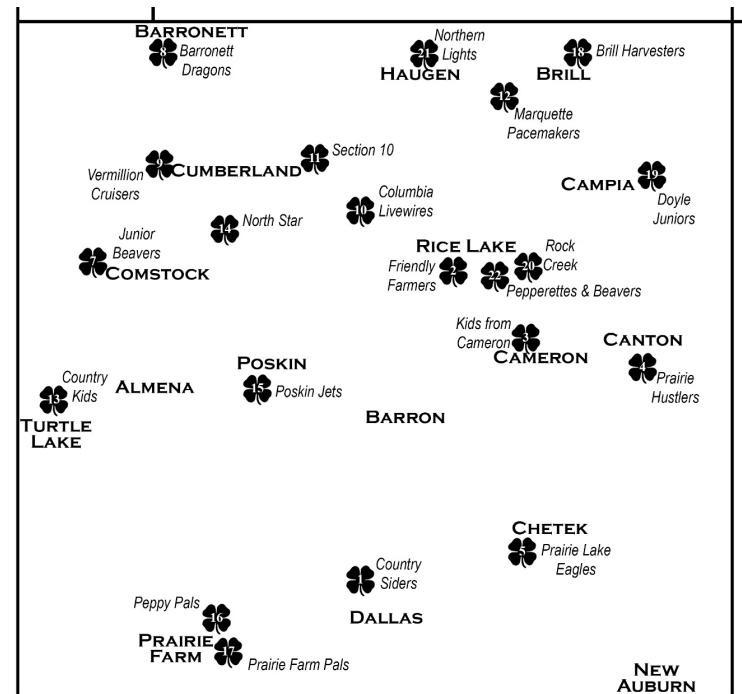
**Promotion:** Recruitment, marketing

*Committees report to the Barron County 4-H Adult Leaders Association and the 4-H Educator. These committees shall have the responsibility of planning and carrying out Association functions as related to their area of responsibility. Includes planning, budget requests, rules and regulations. Committees shall select their own chair person, who will have the responsibility of reporting committee advisory decisions at Association meetings.*

*IF YOU WOULD LIKE TO VOLUNTEER, OR TO HEAR MORE ABOUT OPPORTUNITIES FOR PARENTS/ADULT VOLUNTEERS, CONTACT SARA (sara.waldron@wisc.edu or 715-537-6253)*

## Barron County 4-H Clubs & Contacts

|     |                                  |   |  |
|-----|----------------------------------|---|--|
| 1)  | <b>Country Siders</b>            | Angie Harmon<br>Alicia Wirth                          | 715-296-3552<br>715-949-1088                 |
| 2)  | <b>Friendly Farmers</b>          | Erin Owens<br>Elizabeth Smith                         | 715-790-9230<br>715-205-4529                 |
| 3)  | <b>Kids From Cameron</b>         | Barb Lancaster  | 715-658-1988                                 |
| 4)  | <b>Prairie Hustlers</b>          | Kirsten Huth<br>Saundra Linton                        | 715-764-2097<br>715-924-4870                 |
| 5)  | <b>Prairie Lake Eagles</b>       | Joyce Nelson  | 715-458-1944                                 |
| 6)  | <b>Junior Beavers</b>            | Melissa Weaver<br>Greg Weaver                         | 715-419-0500                                 |
| 7)  | <b>Barronett Dragons</b>         | Peg Thompson  | 715-822-8872                                 |
| 8)  | <b>Vermillion Cruisers</b>       | Emily Drafall<br>Heather Colburn<br>Michelle Stouffer | 715-419-0629<br>715-357-6404<br>715-822-2823 |
| 9)  | <b>Columbia Livewires</b>        | Carie Peterson  | 715-651-4545                                 |
| 10) | <b>Section Ten</b>               | Tamala Anderson                                       | 715-419-0421                                 |
| 11) | <b>Marquette</b>                 | Janice Solum  | 715-651-7698                                 |
| 12) | <b>Pacemakers</b>                | Cathy Solum   | 715-234-6874                                 |
| 13) | <b>Country Kids</b>              | Lynn Kettenacker                                      | 715-986-2505                                 |
| 14) | <b>North Star</b>                | Diana Bazewicz  | 715-641-0926                                 |
| 15) | <b>Poskin Jets</b>               | David Frandsen  | 715-790-0067                                 |
| 16) | <b>Peppy Pals</b>                | Katrina Chovan<br>Tori White                          | 715-455-1104<br>715-418-0054                 |
| 17) | <b>Prairie Farm Pals</b>         | Tammy Rassbach<br>Becky Segebrecht                    | 715-418-0193<br>715-505-1413                 |
| 18) | <b>Brill Harvesters</b>          | Staci Rae   | 715-419-2718                                 |
| 19) | <b>Doyle Juniors</b>             | Cindy Broker<br>Arlaina Meyer<br>Amanda Alton         | 715-234-2044<br>715-554-4031<br>715-651-2834 |
| 20) | <b>Rock Creek</b>                | Kori Richter  | 715-590-2495                                 |
| 21) | <b>Northern Lights Lights</b>    | Karen Germanson<br>Jamie Kunesch                      | 715-236-9123<br>715-790-0938                 |
| 22) | <b>Pepperettes &amp; Beavers</b> | Wendie Brooten  | 715-475-8249                                 |





Extension  
UNIVERSITY OF WISCONSIN-MADISON

# THE BARRON COUNTY BEACON

**Barron County 4-H Newsletter**

**University of Wisconsin -Madison**  
**Division of Extension | Barron County**  
Barron County Government Center  
335 E Monroe Ave., Room 2206  
Barron WI 54812

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## 4-H Adult Leader Association Council

President: Tamala Anderson (419-0421)  
Vice President: Shawna Skoug (790-1460)  
Treasurer: Tanya Riebe 651 (757-5757)  
Secretary: Carie Peterson (651-2161)  
Past President: Brian Holten (837-1216)  
Northwest Representative: Becky Hammann (637-0586)  
Northeast Representative: Cathy Solum (234-6874)  
Central Representative: Barbara Lancaster (658-1988)  
Southwest Representative: Joyce Nelson (458-1944)  
Southeast Representative: Kaylee Lemler (764-2484)  
Youth Representative: Alleah Anderson | Erin Lancaster



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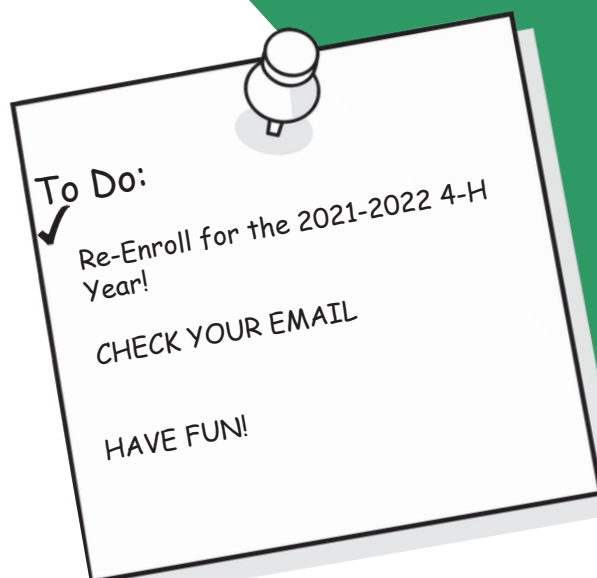
@BarronCounty4H



@UWEXBarron

Website:

<http://barron.extension.wisc.edu>



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