



Extension
UNIVERSITY OF WISCONSIN-MADISON

THE BARRON COUNTY BEACON

Barron County 4-H Newsletter



**What's inside?
Information and Registration forms for
Summer Camp 2022 (June 6-9)
Discover Wisconsin (June 20-21)
4-H Spark Days (June 20, 21, and 22)**

Limited Space, Register TODAY!

Order your Barron County 4-H Apparel by May 5!

Thank You Volunteers!

National Volunteer Appreciation week took place this year from April 17-23rd. We are lucky to have so many great volunteers in Barron County 4-H offering their time and talents to the local and state programs.

4-H volunteers work together to make a difference in the lives of young people. They play a significant role in developing the life skills of youth members and contributing to the future of young people. In Barron County, we have nearly 150 certified volunteers, and many more who help out as needed. Volunteers serve as club leaders, project leaders, committee representatives, county level project leaders, club level project leaders. They lead our 20 clubs and organized groups (shooting sports, livestock, dog, dairy, horse, and jr. leaders). They help plan and teach Project Discovery days (wood working, leathercraft, cake decorating, cultural arts, gardening, etc.) and offer support in other project areas throughout the year. They share ideas and feedback and help get new efforts started. Whether they can commit 100 hours to 4-H in a year, or just one we, value each and every one of our volunteers.

For more information about volunteering, offering a project event/activity, or getting involved, please contact the Extension office. Helping youth find their sparks is a good feeling and a worthwhile opportunity!

As always, if you have any questions or concerns, please reach out to me (715-537-6253 or sara.waldron@wisc.edu)

Sincerely,

Sara Waldron
Barron County 4-H Educator



Hall of Fame!

Lois Anderson (third from left) and Brian Holten (second from right) were recognized at the Wisconsin 4-H Hall of Fame Banquet on Sunday, April 10 in Wisconsin Dells. Congratulations again and thank you for your dedication to 4-H!



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CALENDAR OF EVENTS

For an up-to-date list of events, please visit the Barron County Extension website: <http://barron.extension.wisc.edu>; for a listing of statewide events, please visit the State 4-H Website: <https://4h.extension.wisc.edu/opportunities/calendar/>

May

- 2 Discover Wisconsin (6-10 grade Deadline)
- 13 Summer Camp Registration Deadline
- 14 Mini-Master Gardener Series (class 2)
- 14 Outdoor Archery Shoot (Brill, 9AM-4PM)
- 15 Outdoor Archery Shoot (Brill, 9AM-4PM)
- 25 State Fair Dairy Entries Due

*Horse Clinics Start in June

*Dog Project Trainings Start in April

*Shooting Sports Started in April

*Dairy Judging Team is Meeting

June

- 4 Dairy Breakfast and Community Garden Planting
- 6-9 Summer Camp
- 10 Fair Entry Deadline (Paper Copies)
- 13 District 1 Jr. Holstein Show
- 17 Area Animal Science Days-Chippewa Falls
- 18 Interstate Livestock Youth Show
- 20 Fair Entry Deadline
- 20-21 Discovery WI
- 22 Livestock Kick-off Meeting
- 27 Aqua Dairy Show

July

Check your fair dates!

**For full calendar and dates, please watch your email, check online and/or throughout the Newsletter



Have questions?

Contact your Club Leader: They are a great resource!

or

Contact Sara Waldron, 4-H Educator

715-537-6253 or

sara.waldron@wisc.edu

Member, Leader, Volunteer, Club, Group

Spotlight



We want to spotlight the
great things happening in
Barron County 4-H!
<https://bit.ly/spotlightbc4h>

Club Spotlights, Member, Volunteer Spotlight!

Let us know the great things happening in your club, or the great things you're doing or that others are doing. Please submit spotlights here:

Send us pictures: <https://bit.ly/bc4hpic>

Submit a Spotlight: <https://bit.ly/spotlightbc4h>

OR email sara.waldron@wisc.edu

Barron County Beacon

The Barron County Beacon is the official newsletter of Barron County 4-H. It is published seven times a year, around the 3rd Friday in

October
December
January/February
March
May
June
August

Please submit newsletter items by the 15th of the months above. Submissions can be sent to 4h@co.barron.wi.us

County Spotlight! 4-H Clothing & Foods Revue



2022 4-H Foods and Clothing Revue

4-H Youth from Barron, Burnett, and Washburn counties participated in the 2022 4-H Foods and Clothing Revue on Sunday, April 24 at the Shell Lake School.

The Foods Revue offers youth the opportunity to prepare a place setting for a meal or to present an action exhibit. The place setting includes a menu for one meal or occasion, an appropriate place setting, dishes, and the proper display on one prepared food item. An action Exhibit allows members to present a food science experiment, food preparation demonstration, etc.

Overall Champion in Food Action Exhibit went to Mylee Waldron (6th Grade) from the Northern Lights

4-H Club in Barron County who demonstrated how pH levels play a role in naturally coloring foods. Evalyn Dallager (3rd Grade) from the Springbrook River Otters 4-H Club in Washburn County, who did a Quesadilla Demonstration and Austin Dallager (Kindergarten) from the Springbrook River Otters 4-H Club in Washburn County who showed how to make a Root Beer Float both received blue ribbons.

Brooklyn Kessler (8th Grade) from the Earth Keepers 4-H Club in Washburn County was named overall champion in the Place Setting for her display showcasing her delicious peach pie. Earning a Red ribbon was Elizabeth Zwisler (6th Grade) from the Go-Getters Club

continued on page 4

4-H Email Blast

Email Blasts are sent out to all 4-H families in Barron County 2-3 times a month. If you have news to share, please send information to sara.waldron@wisc.edu or kim.grover@wisc.edu by the Tuesday of the week.

Website/Social Media

For current information, be sure to check out **website:** <http://barron.extension.wisc.edu>

Facebook: @barroncounty4h

Instagram: @barroncounty4h

Virtual Meetings

ZOOM 4-H ACCOUNTS AVAILABLE for your Club meetings or project offerings!! : The Barron County 4-H Leaders Association can help you host your virtual meeting. These accounts can be used for Club virtual meetings, county-wide project meetings, or county committee meetings. Please contact Sara at sara.waldron@wisc.edu for information.



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in Washburn County for her 1234 Cake. Blue ribbons went to Burnett County youth: Kate Peterson (7th Grade) from the Wood Creek 4-H Club for her strawberry cupcakes, Alex Peterson (10th Grade) from the Wood Creek 4-H Club for his chicken sausage with peppers and noodles, Hannah Hillman (9th Grade) from the Wood Creek 4-H Club for her pumpkin muffins. Congratulations to all of our Foods Revue participants.

The Clothing Revue offers youth the opportunity to share how their sewn garments look and fit, demonstrating their skills in sewing. Participants can enter any wearable item they have sewn themselves. While most participants use patterns, some create amazing things without the use of a pattern!

Overall Champion for the beginners (grades 4-6) went to Barron County 4-Her Tahlia Waldron of the Northern Lights 4-H Club (4th Grade) for the costume she made. Earning red ribbons from Washburn County were Elizabeth Zwisler (6th Grade) for her dress and Faye Stockton (5th Grade) for her dress both from the Go-Getters Club. Earning blue ribbons in this category were Barron County 4-Hers Brianna Bol (3rd Grade) from the Prairie Hustlers 4-H club for her shorts; Tahlia Waldron (4th Grade) for her simple dress, Faith Nelson (5th Grade) from the Prairie Hustlers 4-H club for her skirt; Victoria Skoug (6th Grade) from the Prairie Lake Eagles 4-H Club for her dress.

Rose Borofka (6th Grade) of the Northern Lights 4-H Club in Barron County was named the Overall Champion for the intermediate sewers for her collared, button-up dress. Earning Red Ribbons from Barron County was Elora Repman (post high school) from the Brill Harvesters 4-H Club for her skirt and convertible overalls. Blue ribbons went to the following Barron County youth: Mylee Waldron (6th Grade) from the Northern Lights 4-H Club for her dress, a costume, and an article made for another individual; Elora Repman (post high school) from the Brill Harvesters 4-H Club for her garment for another individual and dress. Burnett County 4-Her Kate Peterson (7th Grade) from the Wood Creek 4-H Club earned a blue for her purchased item.

The Overall Champion in the advanced category went to Erin Lancaster (12th Grade) from the Kids from Cameron 4-H Club in Barron County for her dress for best wear. Erin also earned blue ribbons for her formal dress, her reversible apron, and her skirt.

Congratulations to everyone!



2022 Barron County Fair July 20-24

Entry Day - July 19

Visit
barroncountyfair.com
for full details!

“Catch the Fair Fever”

Barron County Fair Seeks 2022

Would you like the chance to represent the Barron County Fair, have fun, meet new people, polish your interviewing and speaking skills and gain a lasting experience? The Barron County “Fairest of the Fair” Contest is looking for contestants 18 years of age and older (as of January 1, 2023). The contest is open to contestants who have been a resident of the state of Wisconsin for at least one year. Contestants must reside in Barron County or an adjoining county, if the majority of their fair and/or school activities are in Barron County. Contestants are eligible to run for a maximum of two years.

The Fairest of the Fair is chosen by a panel of impartial judges based upon: personality, attitude, maturity, professionalism, speaking ability, poise, appearance, involvement in school, community and fair activities and overall impression.



July 20-24, 2022

Barron County Fair Quilt Contest

Open to all Adults
and Youth

Pick up a entry form and directions from the following sponsors:

Busy Bobbin, 234 N Wilson Ave, Rice Lake

Blueberry Line Quilting, 101 Diamond St, Ridgeland

Angela's Quilt Shop, 1503 4 1/2 Ave, Dallas

Heart Blossom Quilt Shop, Sand Creek

Website: www.barroncountyfair.com

Barron County Fair Facebook page

Deadline July 11, 2022



Barron County Fair 2022 Quilt Contest Information

This geometric-based square is the perfect opportunity to funnel your quilting creativity into a show-stopping square that will stop Fairgoers in their tracks. The winning square will be reproduced into a barn quilt board by Perfect Image Sign of Rice Lake. The board will be hung up on one of the buildings on the Barron County Fairgrounds.

The fabric squares become property of the Barron County Fair. The squares will be sewn into a quilt and put in the Fairest of the Fair Basket to be auctioned off at the Wisconsin Fair Association Convention representing Barron County. Blueberry Line Quilting Shop will be putting the quilt together and quilt it.

Any questions please call Melanie at 715-418-3432.

Contest details:

1. The square is to be 12 1/2" x 12 1/2", prewashed cotton only, no buttons, charms, etc.
2. The square edges are to be unfinished
3. The square must NOT have curves in the design.
4. No more that 6 different colors, the are to be solid fabric (NO Prints)
5. The square is NOT to be tied or quilted. (We will be doing that after the quilt is sewed together)
6. The square should NOT have a batting or backing
7. The square should be pieced, NOT appliqued.
8. Include the entry form below.
9. Only one entry per exhibitor

Drop off by July 11th, 2022 at:

1. Busy Bobbin, 234 N Wilson Ave, Rice Lake WI
2. Blueberry Line Quilting, 101 Diamond St, Ridgeland
3. Angela's Quilt Shop, 1503 4 1/2 Ave, Dallas, WI
4. Heart Blossom Quilt Shop, Downtown Sand Creek, WI
5. Barron County Fair Office on Monday or Tuesday of the fair.

or mail them to:

1. Barron County Fair Office, PO Box 329, Rice Lake WI 54868 or
2. Melanie Donath, N13314 Co Rd M, New Auburn, WI 54757

2 Fairest of the Fair

Prior to the fair, contestants will make a radio ad, participate in individual and group interviews give a self introduction and present their radio ad. The crowning of the new "Fairest" will take place at the Barron County Fair on Friday, July 22. The new "Fairest" will receive a \$1,000.00 scholarship and represent the county at the State Fairest of the Fair competition in January 2023. The Runner-up will receive \$100.00 and all other participants will receive \$25.

For an application contact Karen Rindsig at 715-234-3781 or go to the Fair's website info@barroncountyfair.com Completed applications should be sent to: Karen Rindsig - 2106 29 1/2 Ave, Sarona, WI 54870
Download Link: from barroncountyfair.com

Fairest of the Fair Coordinator: Karen Rindsig at 715-234-3781

2022 Barron County Fair

HELPFUL INFORMATION FOR 4-H FAMILIES

The Fair showcases and celebrates the achievements of Barron County's youth involved in 4-H and other youth organizations

4-H members get the opportunity to show what they have been working on and learning throughout the 4-H year in all of their projects. It's the GRAND FINALE of the 4-H year!



The Fair

- Decides on what can be shown at the fair.
- Makes the fair book.
- Hires Judges.
- Sets the schedule.
- Makes the rules.

4-H

- Supports members in their learning year round.
- Shares important information about the fair.
- Supports youth during the fair.

Members/Families

- Register by deadline
- Work with Club Leaders to meet requirements/deadlines.
- Bring Entries to the fair.
- Share their hardwork.

I want to show at the fair, What do I need to do?

Information about registering for the fair: You can find information about the fair in the latest Barron County Fair Book. Copies of the book can be found with your club leader, picked up at the Extension office, or found online at barroncountyfair.com.

- **How do I enter my youth in the Barron County Fair?** Junior Class Departments will need to complete their registration for the fair by the entry deadline. It is preferred that exhibitors register online at barroncountyfair.com. Please make sure you enter the correct address information as this is where premium checks will get mailed to..
 - **Registration Deadlines**
 - **Online Registration deadline JUNE 20**
 - **Paper Registration form deadline June 10**
 - **What can I enter in the fair?** You can register any projects you have worked on related to your 4-H learning. The goal of fair exhibits is to demonstrate your learning. Some Departments have specific requirements for showing (please see fair book for guidelines)
 - **What category/age group do I use?** Youth should enter things in the grade they just completed, grades are based on the 4-H year.
 - **What if I put something in the wrong category/age group?** Bring it to the fair and let the judge know. They will put it in the right category.
 - **What if I can't figure out where to enter something?** Ask or make a best guess. (LEGOs are entered under Mechanical Sciences, Models)

2022 Barron County Fair

HELPFUL INFORMATION FOR 4-H FAMILIES CONTINUED

- **How many things can I enter?** Some Departments have limits on what can be entered, however youth may not enter more than one project under the same class.
(example, In the Cultural Arts Department (J-18), you can enter multiple drawings, but only 1 artistic drawing in crayon (small) -- class 11 and 1 zentagle (class 31).
- **Can a parent enter things in the fair?** Yes! You can enter in the open class. Check the fairbook for information or visit barroncountyfair.com
- **Fees.** There is a \$5 fee for all youth fair entries. This pays for your wristband to get into the fair for the whole week. Check with your club leaders on how to pay, each club writes 1 check for ALL wristbands so it is important to contact your club leader for specific requirements. Don't send your own check to the fair.
- **When do I bring my entries to the fair?** Animal entries have specific times listed in the fairbook/on the website for arrival and judging. Conference judging on the Tuesday of Fair week from 1PM-6PM. *Make sure you check requirements for entries (some have specific display guidelines)*
 - **Fair Tags:** You will need to pick up your fair tags from your club leader prior to fair week. They will let you know when/where. You will tag your projects before you bring them to the fair and keep the bottom portion to pick up your project after the fair.
 - **What if I registered a project but didn't finish it?** That's ok, just throw away the tag.
 - **What if I am missing a tag:** Bring your project to the fair, take it to the judge and tell them you do not have a tag. Someone will make you a new one.
- **When can I take my entries home?** Animals and Exhibits must remain at the fair until the release time (6PM on Sunday) unless otherwise communicated.
- **How are things judged at the fair?**
 - **Youth Animal Entries** are judged at specific times during fair week using criteria listed in the fair book. Most animal/livestock entries are judged Danish style during the run of the fair. All information can be found in the fair book or online at barroncountyfair.com.
 - **Youth Exhibits:** Non-Animal entries are brought on Tuesday of fair week from 1PM-6PM. Each entry is individually judged via conference judging (face-to-face meeting with the judge). This means youth meet with judges in each department and talk about their entries. This gives youth the opportunity to share about the work that went into their project. There will be signs pointing you in the right direction when you get there.
 - **Pre-Fair Events:** There are some pre-fair events (Foods Revue, Cake Decorating, Performance Arts Entries, etc.) you cannot enter in these after the event has happened.
- **What if I still have questions and can't find the answer?** Feel free to contact whoever you are most comfortable contacting, someone will point you in the right direction.
 - Contact your Club Leader
 - Contact the Extension Office: 715-537-6253 or 4h@co.barron.wi.us
 - Contact a Fair Superintendent (phone numbers are listed in the fairbook). Fair Superintendents help ensure a department runs smoothly during the fair.
 - Contact the Fair Office (Jacque Schaffer): When in doubt, contact Jacque Schaffer, the Barron County Fair Secretary at 715-296-0440 or barroncountyfairsecretary@gmail.com or call the fair office 715-736-FAIR and someone will return your call:

***Please remember that most of the individuals helping with the fair are volunteers and sometimes it is hard to get immediate answers. Just know that someone will help you figure it out. If you have questions, PLEASE ask. But remember, the closer we get to fair time, the busier it is. Plan ahead. We are here to make sure participation at the fair is a positive experience!*

STATE DOG SHOW INFORMATION

WI 4-H STATE DOG SHOWS

(AGILITY, SHOWMANSHIP, OBEDIENCE, AND QUIZ BOWL)

Save the Date
SEPT. 30, OCT. 1, & OCT 2, 2022

HOSTED BY DANE CO. 4-H DOG PROJECT AT THE JEFFERSON CO. FAIRGROUNDS



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WI 4-H State Dog Show

Save the date for the WI 4-H State Dog Show - September 30th - October 2nd at the Jefferson County Fairgrounds. A huge thank you to Dane County Dog Project for hosting the shows. This will include all state dogs shows - agility, obedience, showmanship, and quiz bowl. More information will be coming about registrations and what will be held on which day.

SHOOTING SPORTS: Spring



Spring Shooting Sports

Spring Shooting Sports meet on Mondays and Tuesdays in Almena and Thursdays in Brill. If you missed the start deadline, and want to participate please contact Jody Roubal 715-418-5912 to get started. Air Pistol has been added to Mondays in Almena.

Looking for Shooting Sports Volunteers

There is a volunteer shooting sports training being held on May 21 in Eau Claire for rifle, shotgun or archery. If you're interested, please contact the extension office 715-537-6253.

For State and National 4-H Shooting Sports opportunities, visit: <https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/>

AREA ANIMAL SCIENCE DAYS

WI 4-H AREA ANIMAL SCIENCE DAYS

Registration Open!

SHEBOYGAN - JUNE 15TH

CHIPPEWA - JUNE 17TH

SEE THE POST FOR MORE INFORMATION ON THE EVENT AND HOW TO REGISTER



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Area Animal Science Days

Area Animal Science Days are happening! Registrations are open for the 2022 Area Animal Science Day (your coach/county will register you)! We hope your team is going to join us for a day of competition, learning, and fun! For more information about the event and registering, visit: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/area-animal-science-days/>

Regional animal science educational opportunities are available to Wisconsin 4-H members. Specifically, Area Animal Science Days is a series of two day-long events held around the state in June where youth in the beef, dairy, horse, sheep, and swine projects increase their decision-making skills and knowledge of animals through judging and grading experiences. Events include evaluation of dairy cattle, horses, and meat animals; dairy showmanship contests; and oral reasons workshops. In addition, each site may offer a variety of workshops for small animal projects, which may include rabbits, poultry, dogs, cats, or llamas.

Philosophy & Purpose: AASD Strives:

- *To increase availability of educational opportunities in the 4-H Animal Science Projects
- *To increase decision-making skills through judging and grading experiences
- To increase the knowledge of animals through breeding and market evaluation and management information

General Procedures:

1. Area Animal Science Days were started with the intention of giving as many young people as possible an opportunity to learn more about livestock and dairy evaluation. Area Animal Science Days evolved to broaden the scope of members enrolled in the 4-H Animal Science Projects.
2. These events are focused on the learning experience rather than the contest.
3. The 2022 Livestock & Dairy Judging contests are restricted to 4-H members
4. Activities and offerings may vary at each area site depending on the host county facilities and resources
5. Awards are presented to individuals and teams in Junior and Senior divisions. Divisions: Junior – Age 8-13 as of January 1, 2022; Senior – Age 14-18 as of January 1, 2022. WI 4-H members that are in the 13th grade and have reached their 19th birthday prior to January 1, 2022 are eligible to compete at the AASD contests and state contest as individuals but not as a member of a team. Youth must be in or completed 3rd grade, 8 year old Cloverbuds cannot participate.
6. We value inclusion and access for all participants. We are happy to provide accommodations for full participation in this event. Please contact Laura Pine at (608)262-1222 or lpine@wisc.edu by the registration deadline if you need an accommodation due to disability or a health condition.



**Join us for a FUN 4-H
Softball Season in Barron
County. Sign-up with your
club leader.**

**If a club doesn't have enough players for a team,
we will combine clubs or find space on another
team! Open to all youth (3rd grade and older)
regardless of ability!**

Barron County 4-H Sheep Project invites you

Learn about sheep and have fun too!

2022 Sheep Clinics

Part 2 Coming Soon Watch for Dates!
Barron County Fair Grounds



photo by Bailey Pcknell

Topics

- Working with your lamb pt. 2
- Care/feeding of lamb pt. 2
- Washing/clipping
- Showmanship



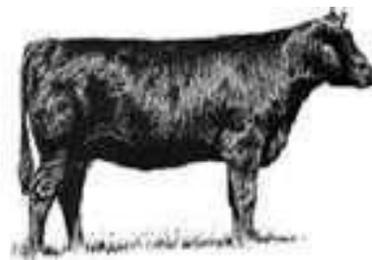
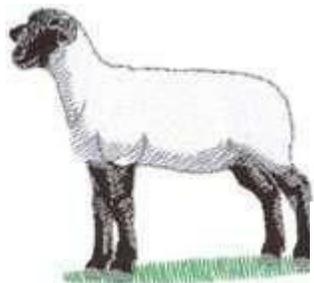
Barron Community Garden:



If you are looking for some volunteer opportunities this summer, consider helping at the Barron Community Garden. There are also plots available for you to grow your own produce. Contact Kathy Splett (kathy.splett@wisc.edu or 715-537-6250) for more information

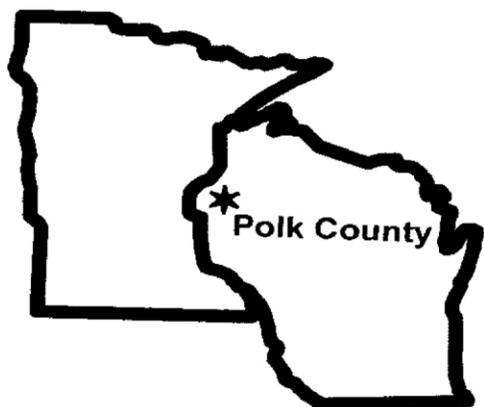
The mission of the garden is to address food insecurity, enhance the nutritional well-being of the community by assisting people in growing and consuming fresh produce, encouraging cross-cultural relationships, and creating an accessible, educational garden in an attractive setting. There are 20 plots at the garden; three of which are “Community Plots”. The community plots’ produce is donated to the Barron Cupboard & Closet Food Pantry so that more individuals/ families have greater access to fresh vegetables and fruits; and to the Barron County Senior Nutrition Program providing produce for their Site meals. The remaining plots are rented to individuals/families to grow their own fresh vegetables and fruits.

The BCG is located behind the Barron County Developmental Services, Inc. building at 175 Lake Street, Barron. The season’s rental fee for individual plots (20 ft. x20 ft.) is \$25. This fee helps the garden be self-sufficient in the garden’s maintenance



2022

INTERSTATE LIVESTOCK YOUTH SHOW



**SHEEP - BEEF - GOAT
POLK COUNTY FAIR PARK
800 LOUISIANA AVE
ST. CROIX FALLS, WI**

Sheep and Goats will be shown out of trailers

**A FUN AND EDUCATIONAL
EXPERIENCE FOR YOUTH
OF ALL AGES**

***SATURDAY JUNE 18**
Show Day Schedule

Preregistration is required!
Registrations due June 1
Entry fee \$10 per entry.
Use Google form link:

<https://forms.gle/SM5BEV9RetJ4C77UA>

NO Camping Available

Check-in 7:30 - **Ends at 8:30**

Weigh In 8:30

Livestock Quiz 9:30

Judging 10:00

Goat Show Start - 11:30

Sheep, Beef Shows Begin – 12:00

Starting with Showmanship

For More Information Call or E-mail:

Entries - Charlene Strabel (715) 349-5935 strabel@sirentel.net

Sheep – Anna Strabel (952) 594-0073 bozo_garden@yahoo.com

Goats – Jeanne Alling (715) 553-2488 jeannealling77@gmail.com

Beef – Craig Scholz (612) 751-3236 ckscholz6869@hotmail.com



Order your 4-H Apparel by May 5! (extended date)



Barron County 4-H Program Apparel 2022

You can now purchase your items online in 3 easy steps:

1. Scan the QR code or go online to <https://barroncounty4hprogram2022.itemorder.com/>
2. Choose your items and add them to your cart
3. Securely checkout with your credit card

Online Store Deadline: Sunday May 1st, 2022 (11:59pm CDT)

Logo A - Dyenomite Cyclone Pinwheel Short Sleeve T-Shirt



2 Colors

Logo A - Gildan Softstyle T-Shirt



2 Colors

Logo B - Gildan Softstyle T-Shirt



3 Colors

Logo A - Gildan Heavy Cotton Long Sleeve T-Shirt



2 Colors

Logo B - Gildan Heavy Cotton Long Sleeve T-Shirt



Logo A - Gildan Heavy Blend Crewneck Sweatshirt



Logo B - Gildan Heavy Blend Crewneck Sweatshirt



Logo A - Gildan Heavy Blend Hooded Sweatshirt



2 Colors

Logo B - Gildan Heavy Blend Hooded Sweatshirt



Logo A - Gildan Youth Softstyle T-Shirt



2 Colors

Logo B - Gildan Youth Softstyle T-Shirt



Logo A - Port & Company Youth Long Sleeve Core Cotton Tee



2 Colors

Logo B - Port & Company Youth Long Sleeve Core Cotton Tee



Logo A - Jerzees Youth Nublend Crewneck Sweatshirt



2 Colors

Logo B - Gildan Heavy Blend™ Youth Sweatshirt



Logo B - Gildan Youth Heavy Blend Hooded Sweatshirt



Logo A - Gildan Youth Heavy Blend Hooded Sweatshirt



2 Colors

Barron County 4-H Adult Leaders Association
4-H Active Member Event Funding Request

Barron County 4-H Adult Leaders Association
4-H Active Member Event Funding Request Information

Name: _____
 Phone: _____ Email: _____
 4-H Club: _____ Date: _____

Event: _____
 What did you do at this event?

4-H members who are active members on the 4-H county level are eligible to receive funding for up to \$150 reimbursement for county and state experiences as the 4-H budget year allows. Members are also eligible for up to 50% funding for one of the National Leadership Trips (*an Award/Educational Experiences intent to attend and application sheet must be turned in by November 1 to be eligible for National trip funding*). Active members are defined as those who meet county achievement requirements for the previous year and are in good standing.

Funding Requests must meet the following requirements:

- Participated in educational 4-H Event at the County or State Level
- 4-H Summer Camp
- Canada Fishing Trip
- County Experiences
- Art Beat
- Art Leadership Lab
- Area Animal Science Days
- Horse Camp
- Have receipts, documentation, or other proof for all expenses for which you are seeking reimbursement
- Funding request is for Registration Fees and/or Lodging (meals, food, and mileage are not reimbursable for youth).

What did you learn at this event?

Funding requested (up to \$150 is reimbursable for County & State/50% for National):

Registration Fees	\$
Lodging	\$
Cost of Room: _____ (multiply by) Number of nights: _____ (divide by) Number of people sharing room _____ Total amount you receive: _____	
Total Expenses	\$

What are you "bringing back" from this event? (Examples: how will you personally use what you learned from this event? How will you use what you learned to help improve your club or county meetings, projects, or activities? How can you use your experiences to educate other 4-H members?)

Signature of 4-H Member: _____

For Office Use Only

Approved: Y N Amount of Funding Approved: \$ _____

Reason if not approved: _____

Signature of Council Member _____

Signature of Council Member _____

Check No. _____

Date _____

In order to receive reimbursement, youth must

- Attend a 4-H Adult Leaders Council Meeting in October, March, June, or August or make alternate arrangements to speak or meet with one or more council members for funding requests.
- Event Funding Request form must be completed and bring it with and a short presentation about the event must be given to the board.
- Please remember that funding is offered (not guaranteed) to help with some of the expenses associated with participation in 4-H events.

If funding needs to be provided in advance, it is the participants responsibility to make arrangements with the Extension office.

Barron County 4-H Adult Leaders Association

4-H Active Certified Leader Event Funding Request

Adults who are currently enrolled and approved leaders on 4-H Online are eligible for Certified Adult Leader reimbursement IF they are serving in their leadership role as the designated chaperone/volunteer for that event.

Name: _____

Phone: _____ Email: _____

4-H Club: _____ Date: _____

4-H Event and Date of Event: _____

How many youth from Barron County participated in this event? _____

How many youth were you responsible for? _____

Names of youth you were responsible for: _____

What were your responsibilities as an adult leader (in your role as an adult leader, not as a parent) at this event?

How did you

Funding Requests must meet the following requirements (please check all that apply):

- Are a certified volunteer and completed all trainings
- Completed Mental Health First Aide if chaperone in overnight custodial care
- Acted your role as a volunteer/leader for Barron County 4-H youth in educational 4-H Event at the County, State or National Level. *(parents are not eligible for reimbursement unless they were serving in their role as a volunteer - serving all project members in attendance)*
- Attached receipts, documentation, or other proof for all expenses for which you are seeking reimbursement
- Funding request is for Registration Fees, Mileage and/or Lodging (meals and food are not reimbursable).

Funding requested (up to \$150 is reimbursable for Certified Leaders):

Registration Fees	\$
Lodging Cost of Room: _____ (multiply by) Number of nights: _____ (divide by) Number of people sharing room _____ Total amount you receive: _____	\$
Transportation (personal vehicle/gas. Provide documentation)	
Mileage _____ x \$0.30 per mile = _____	
Total Expenses	\$

In order to receive reimbursement, adults must

- Must attach receipts/provide documentation for reimbursement
- Submit this form in October, March, June, or August. **Funding will only be reimbursed in a timely manner after council approval.*
- Event Funding Request form must be completed and submitted to the Extension Office
- Please remember that funding is *offered* (not guaranteed) to help with some of the expenses associated with participation in 4-H events.

Signature of 4-H Adult Leader: _____

For Office Use Only

Approved: Y N

Reason if not approved: _____

Amount of Funding Approved: \$ _____

Signature of Council Member _____

Check No. _____

Signature of Council Member _____

Date _____

Event Funding Information:
The 4-H Adult Leaders Association raises money to help offset costs for 4-H programs and opportunities, including 4-H camp. If you are attending an event this summer, you might be able to get up to \$150 back. Additional money is available for larger trips. Contact Sara to learn more. Visit barron.extension.wisc.edu (4-H info/fair, forms, and application) to download forms

7th-12th Grade

4-H SPARK DAYS

3 ONE-DAY CONFERENCES**3 UW CAMPUSES****3 TRACKS- WHAT SPARKS YOU?**

Join us for 4-H Spark Days! These one-day conferences across three UW Campuses will each feature a different track to fuel your sparks.

Each day includes hands-on sessions, career pathway exploration, great speakers, meeting new 4-H friends from around the state, and fun.

Choose one, or more, that sparks your interest!

**REGISTRATION
OPENS MAY 2**

First come, first served

Receive updates and a registration reminder through our email list 

<https://go.wisc.edu/uarr89>



UW RIVER FALLS, JUNE 20

Agriculture & Animal Science

Explore your sparks and discover career options you may not have considered. Meet faculty and students to learn more about programs and majors in the Colleges of Agriculture, Food and Environmental Science, and more. Experience the campus lab farms, learn about the UWRF college experience, and participate in hands-on sessions.



UW MILWAUKEE, JUNE 21

Urban Agriculture/City Sparks

Explore unique programs and majors, including Urban Agriculture, Film, Architecture, Freshwater Sciences, Library Sciences, and more on the UW-Milwaukee Campus! Meet people from local community organizations, professionals in different career fields, college students from UWM and MATC, and youth from across the state. You don't want to miss this!



UW MADISON, JUNE 22

Arts & Culture

Explore your creative side and how to create a creative life post-high school. Workshop choices include theater arts, dance, photography, and media. Led by Wisconsin 4-H Arts Team, Drama Company, and other community partners.

LEARN MORE HERE:

[HTTPS://4H.EXTENSION.WISC.EDU/OPPORTUNITIES/STATEWIDE-EVENTS-AND-OPPORTUNITIES/4-H-SPARK-DAYS/](https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/4-h-spark-days/)

LEADERSHIP ✨ CULTURE ✨ EXPLORING SPARKS ✨ FUN



Discover Wisconsin

JUNE 20TH - 21ST WITH AREA 2

WHO: YOUTH IN GRADES 6-10
LIMITED TO 6 YOUTH PER COUNTYTY



Area 2

Barron, Burnett, Rusk,
Sawyer & Washburn
Counties

COST \$130
\$50 DEPOSIT DUE



Green Bay.

**REGISTER
TODAY**

THINGS TO EXPERIENCE

- Menominee Nation Museum Tour
- STEM/Teambuilding at UW Green Bay
- Bay Beach Nature Preserve
- New Zoo
- Mini Golf and more!

Overnight Stay at Tundra Lodge 865

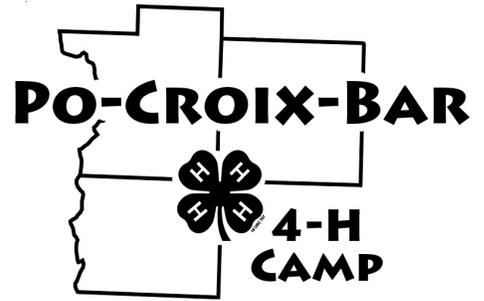
Register at: wi.4honline.com by May 2!

4-H Camp Registration Form

(for campers in currently in grades 3-6

June 7-9, 2022

Cost: \$120



Name: _____ Male Female

Address: _____ City: _____ Zip: _____

Grade (current): _____ County: _____ 4-H Club: _____

Parent(s)/Guardian(s) Name: _____

Daytime Phone: _____ Evening Phone: _____

E-Mail Address: _____

I would like to be in the same cabin as: _____

Your request will be honored to the best of our ability, but not guaranteed.

If your child has special dietary needs, please describe here to help your child have a more positive overnight experience: _____

Select your bus pick up and drop off location (please check one stop)

- | | | |
|----------------------------------|--|--|
| <input type="checkbox"/> Baldwin | <input type="checkbox"/> Four Corners (Hwy 63, 64, & 46) | <input type="checkbox"/> New Richmond |
| <input type="checkbox"/> Barron | <input type="checkbox"/> Turtle Lake | <input type="checkbox"/> St. Croix Falls |

Registration Forms and payment are due Friday, May 13, but remember camp is first-come, first-served so register early!

Make Checks Payable to: Barron County 4-H Adult Leaders Association
Mail to: Extension Barron County 4-H, Attn: Sara Waldron 335 E Monroe Ave Room 2206 | Barron WI 54812



4-H Camp will be held at the beautiful Camp Kiwanis on the St. Croix River, just ten miles north of Stillwater, Minnesota.

This site has all the accommodations for an exciting camping experience: well-maintained buildings, spacious lawns, ample equipment, accredited staff and a safe environment away from major highways.

Recreational facilities at Camp Kiwanis include: 30' x 60' outdoor swimming pool, basketball and tennis courts, sand volleyball court, tetherball area, canoeing, large campfire circle, craft building, wilderness hiking trails, and softball diamond.

PO-CROIX-BAR 4-H Camp features:

- Fellowship and friendship from a four-county area
- A 1/7 counselor/camper ratio. Counselors are high school youth who have been screened and trained
- Terrific food
- An adult staff of Extension Educators, volunteers, and college students

PO-Croix-Bar 4-H Camp 2022:

Base Camp (for campers in currently in grades 3-6) June 7-9 (Tuesday-Thursday)

Cost: \$120

Camp Space is limited. Registration is on a first-come, first-served basis .

Registrations are accepted until Friday, May 13, 2022 to your county extension office.

Transportation to Camp: Several bus stops will be available. The bus cost is included in the camp fee. A letter containing transportation information and preparation details will be sent from the Extension Office prior to the start of the camp program.

Camp Location

Camp Kiwanis
15987 St Croix Trail N
Marine on St. Croix, MN 55047

For questions contact:

Barron County: 715-537-6250 or sara.waldron@wisc.edu
Polk County: 715-485-8607 or lindsay.spindler@wisc.edu
St. Croix County: 715-531-1930 or heather.vierling@wisc.edu

Information on Health Forms, transportation and what to bring to camp will be mailed to you prior to camp.

Mail completed form and registration fee (make checks payable to Barron County 4-H Adult Leaders Association) to:

**Extension Barron County 4-H, Attn: Sara Waldron
335 E Monroe Ave Room 2206 | Barron WI 54812**

The University of Wisconsin–Extension provides affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record or veteran status. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests will be kept confidential. Contact the appropriate UW-Extension Office listed above or Wis. Relay 711.



4-H OUTPOST Camp! The wilderness is calling you...are you up to the challenge of 3 days / 2 nights of outdoor adventure and fun! This action-packed camp experience is offered to 7th & 8th graders. Tent camping, fire cooking, canoeing, swimming and hiking are just a few of the exciting experiences that await campers at OUTPOST Camp! There will also be team building and leadership development along with fun and games throughout camp...don't miss out.

PO-CROIX-BAR OUTPOST 4-H Camp features:

- Tent Camping
- Outdoor Cooking
- Canoeing / Swimming
- Outdoor Survival Skills
- Hiking
- Survival Skills

4-H OUTPOST Camp will take place during the same dates at the PO-CROIX-BAR 4-H Camp. The same transportation will be used for both camps. OUTPOST Camp will be held up the road from the Kiwanis Camp at William O'Brien State Park. Please note that these two camps will have separate locations, schedules, and activities.

PO-CROIX-BAR OUTPOST 4-H Camp:

- June 7-9, 2022
- For campers presently in grades 7-8
- Cost: \$100.00

Parents: Enroll your children in camp according to their current grade in school (grade just completed). Camp space is limited to 16 youth. Registration is on a first-come, first-served basis – no later than Friday, May 13. Don't delay!



Transportation to Camp: Several bus stops will be available. The bus cost is included in the camp fee. A letter containing transportation information, health forms and preparation details will be sent from the UW-Extension Office prior to the start of the camp program

Camp Location:

William O'Brien State Park
16821 O'Brien Trail N
Marine On St. Croix, MN 55047
https://www.dnr.state.mn.us/state_parks/park.html?id=spk00283#homepage

For questions contact:

Barron County: 715-537-6250 or sara.waldron@wisc.edu
St. Croix County: 715-531-1930 or heather.vierling@wisc.edu
Polk County: 715-485-8600 or Lindsay.spindler@wisc.edu

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4-H OUTPOST Camp Registration Form



Name: _____ Male Female

Address: _____ City: _____ Zip: _____

Grade: _____ County: _____ 4-H Club: _____

Parent(s) Name: _____ Daytime Phone: _____ Evening Phone: _____

Parents Email Address: _____

I would like to stay in the same tent as: _____
(Your request will be honored to the best of our ability.)

If your child has special dietary needs, please describe here to help your child have a more positive overnight experience: _____

Select your bus pick up and drop off location (please check one stop)

Baldwin

Four Corners (Hwy 63,64 & 46)

New Richmond

Barron

Turtle Lake

St. Croix Falls

Registration forms are due Friday, May 13, but remember camp is first-come, first-served so register early!

Make checks payable to: **Barron County 4-H Adult Leaders Association**

Camp Scholarships are available upon request. Please contact Sara Waldron (sara.waldron@wisc.edu or 715-537-6253)

Information on Health Forms, transportation and what to bring to camp will be mailed to you.

Mail completed form and registration fee to:

**Extension Barron County 4-H Attn: Sara Waldron
335 E Monroe Ave Room 2206
Barron WI 54812**

Scholarship Applications/Forms for the Kathy Holten Memorial Scholarship and Barron County 4-H Scholarship can be found online at barron.extension.wisc.edu (click 4-H Info and then Fair, Forms, and Applications. Look for the “Scholarship Applications and Information” box.

Kathy Holten

Memorial Scholarship Application

Sponsored By: Brian Holten Family

Deadline: June 1of current year

Mail application to: Brian Holten, 791 16th Street, Barron, WI 54812

- One \$500 scholarship will be awarded to an individual enrolled in the Barron County 4-H program and planning to graduate from 4-H this year.

REQUIREMENTS:

- Applicant must be currently enrolled in the Barron County 4-H program and planning to graduate from 4-H in the current year.
- Letter of acceptance from school applicant plans to attend or where is currently attending.
- Completed Application.
- Two Letters of Recommendation (at least one from a 4-H Leader).
- Attach an essay stating:
 1. 4-H Background; which may include projects, leadership roles at the club, county, and state levels
 2. How 4-H has helped you
 3. Your involvement in the 4-H program
 4. Your interests outside of 4-H
 5. Your future plans
- Applicants will be notified if a personal interview is deemed necessary.
- Scholarship recipient is responsible for sending proof of completion of the first semester and a schedule of classes for the second semester to the address listed above.
- Payment: Payment will be made directly to the recipient upon proof of completion of the first semester as well as a class schedule for the second semester.

To make a contribution to the Kathy Holten Memorial Scholarship Fund, people may mail funds to Brian Holten at the address above or make a donation at Sterling Bank in Barron to the “Kathy Holten Memorial Scholarship Fund”



BARRON COUNTY 4-H SCHOLARSHIP

Eligibility

To be eligible for the Barron County 4-H Scholarship, you must:

1. Be a member of 4-H for at least three years, currently enrolled and achieved in 4-H the previous year.
2. Be graduating from 4-H in the current year (4-H youth are eligible to graduate 4-H either during 12th grade or their first year in post-secondary education.)
3. Be attending or planning to attend a 4-year college, 2-year technical college or other accredited post-secondary training program.

Application Materials

A completed application consists of:

1. Two letters of recommendation from people not related to you. At least one must be from a 4-H volunteer.
2. 4-H Scholarship Application Form.
3. 4-H Essay.

Due Date

All applications materials must be returned to the 4-H Program Educator at the Barron County UW-Extension office by **June 1 of the current year.**

Scholarship Scorecard

Scholarship applications will be reviewed based on the following:

4-H Projects	10 points
4-H Activities	20 points
4-H Leadership	20 points
4-H Awards, Honors and Recognition	10 points
Letters of Recommendation	15 points
4-H Essay	<u>25 points</u>
Total	100 points

Scholarship Distribution

Scholarship recipients will be notified by mail and honored at the 4-H graduation in July.

A minimum of 2-\$500 scholarships will be awarded each year.

Scholarship recipients must provide a copy of their first grading period grades and next semester course schedule to the 4-H Association. This information should be sent to the UW-Extension office. Also to receive any scholarship funds you must complete and achieve your final year of 4-H. All scholarship funds must be claimed within one (1) year of date of award. Any extenuating circumstances will be reviewed individually by the Barron County 4-H Association Council. Amounts are still to be determined.

For questions, contact the 4-H Program Educator at 715-537-6253.



Volunteers Wanted

Cambridge Senior Living
Address: 820 Bear Paw Avenue, Rice Lake, WI 54868

Showcase your talents for the residents at Cambridge Senior Living.

Animals, Art, Music, or Volunteering

Cambridge Senior Living is looking for youth to share their talents with the residents. Times/Days can be worked into your schedule!

Want to Volunteer? Contact Susan Micheels
life.enhancement@cambridge.care or 715-205-7258



LOOKING FOR ADULT VOLUNTEERS
TO HELP DURING THE FAIR



• **4-H Hospitality Booth:**

Take an open shift at our hospitality booth in the Youth Expo building. Share about 4-H and sell raffle tickets.

• **4-H Action Center**

Help run a small hands-on project at our Action Center in the Youth Expo Building. This gives fair-goers the opportunity to learn about 4-H and be creative.

• **4-H Adult Leaders Food Stand**

Take a shift working in the Adult Leaders Foodstand

• **Other**

We always need help, let us know if you want something to do.



CONTACT SARA IF YOU WANT TO HELP:
715-537-6253 or sara.waldron@wisc.edu

We are looking for a few extra volunteers

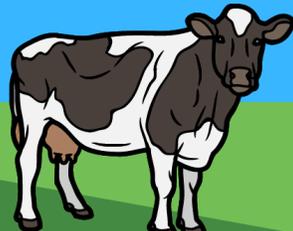
Volunteers Needed

Dairy Breakfast

Rainbow Valley Dairy Farm
1532 6 1/2 Street, Almena

Saturday, June 4

Shift 1: 5:30AM-8:30AM
Shift 2: 8:00AM-11:00AM



Contact Kim Barta to help
715-651-1085

GET YOUR RAFFLE TICKETS

GREAT PRIZES!



RAFFLE TICKETS

Raffle tickets are available to sell and for purchase through all 4-H club and at the Barron County Extension Office

\$1 each or 6 for \$5

THANK YOU VOLUNTEERS!



Current Volunteer Trainings:

Title IX and Youth Mental Health Training

If you haven't seen the emails, here is information about new adult volunteer leader training. The Title IX training will need to be completed before you renew your enrollment. The Youth Mental Health Training is for any volunteers that will be chaperoning any overnight experiences.

Title IX Reporting Sexual Misconduct Training Requirement

All Wisconsin 4-H volunteers are required to report incidents of sexual misconduct that take place in Extension programs and complete training on how to report concerns. The questions and answers below contain more information about this requirement.

<https://4h.extension.wisc.edu/resources/volunteer-resources/4-h-foundations/volunteer-training-faqs/>
Supporting Youth Mental Health Training for Volunteers

Adults who volunteer with young people, care about young people. One way to show we care is to give help and support when someone is feeling down. That's what the Supporting Youth Mental Health for Volunteers Training—Supporting YMH, for short—is all about: knowing how to support youth when they're down, whether it's simply a bad day or it's more than that.

Supporting YMH has two parts:

1-hour online training

2-hour live training—offered virtually or in-person

Join the YMH Movement

A team of youth, volunteers, and staff developed this training. In 2022, it's available to you!

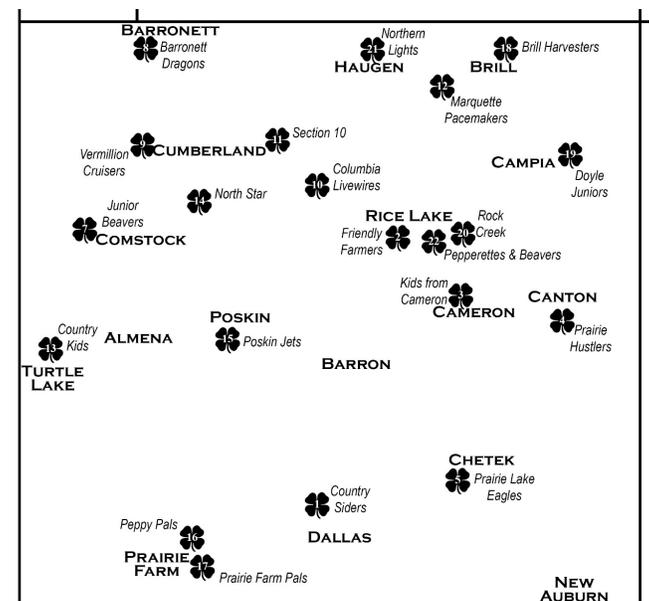
Volunteer Requirement:

*2021-2022 4-H year: Transition year; Overnight youth experiences require at least two adults trained in supporting youth mental health.

*2022-2023 4-H year: Overnight youth experiences require all volunteers serving as chaperones, or adult advisors, to be trained.

Barron County 4-H Clubs & Contacts

1) Country Siders	Angie Harmon Alicia Wirth	715-296-3552 715-949-1088
2)		
3) Kids From Cameron	Barb Lancaster	715-658-1988
4) Prairie Hustlers	Kirsten Huth Saundra Linton	715-764-2097 715-924-4870
5) Prairie Lake Eagles	Joyce Nelson Shawna Skoug Christine Conoboy	715-458-1944 715-790-1460 715-642-4055
6) Yellow River Hawks	Doug Noha	
7) Junior Beavers	Melissa Weaver Greg Weaver	715-419-0500
8) Barronett Dragons	Peg Thompson	715-822-8872
9) Vermillion Cruisers	Emily Drafall Heather Colburn Michelle Stouffer	715-419-0629 715-357-6404 715-822-2823
10) Columbia Livewires	Carie Peterson	715-651-4545
11) Section Ten	Tamala Anderson	715-419-0421
12) Marquette Pacemakers	Cathy Solum Janice Solum	715-234-6874 715-651-7698
13) Country Kids	Lynn Kettenacker	715-986-2505
14) North Star	Diana Bazewicz	715-641-0926
15) Poskin Jets	David Frandsen Kristi Hoff	715-790-0067 715-205-3166
16) Peppy Pals	Katrina Chovan Tori White	715-455-1104 715-418-0054
17) Prairie Farm Pals	Becky Segebrecht	715-505-1413
18) Brill Harvesters	Kellee Scott	715-651-9975
19) Doyle Juniors	Cindy Broker Arlaina Meyer Amanda Alton	715-234-2044 715-554-4031 715-651-2834
20) Rock Creek	Kori Richter	715-590-2495
21) Northern Lights Lights	Karen Germanson Jamie Kunesch	715-236-9123 715-790-0938





Extension
UNIVERSITY OF WISCONSIN-MADISON

THE BARRON COUNTY BEACON

Barron County 4-H Newsletter

University of Wisconsin -Madison
Division of Extension | Barron County
 Barron County Government Center
 335 E Monroe Ave., Room 2206
 Barron WI 54812

NON PROFIT ORGANIZATION
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Change Service Requested

4-H Adult Leader Association Council

President: Emily Drafall (715) 419-0629
 Vice President: Vacant
 Treasurer: Tanya Riebe (651) 757-5757
 Secretary: Cassie Ritchey (715) 417-0231
 Past President: Tamala Anderson (715) 419-0421
 Northwest Representative: Shawna Skoug (715) 790-1460
 Northeast Representative: Cathy Solum (715) 234-6874
 Central Representative: Barbara Lancaster (715) 658-1988
 Southwest Representative: Joyce Nelson (715) 458-1944
 Southeast Representative: Robbie Jo Ellefson (715) 642-2344
 Youth Representative: Alleah Anderson | Erin Lancaster



@UWEXBarron



@BarronCounty4H



@UWEXBarron

Website:
<http://barron.extension.wisc.edu>



Extension Barron County | Phone: 715-537-6250 | Fax: 715+537-6814

Sara Waldron
 4-H Program Coordinator
 Sara.Waldron@wisc.edu

Kim Grover
 Administrative Specialist
 Kim.Grover@wisc.edu

Lori Baltrusis
 Area Extension Director
 Lori.Baltrusis@wisc.edu

Missy Bablick
 Human Development Family
 Relationship Educator
 Missy.Bablick@wisc.edu

Kathy Splett
 FoodWise Coordinator
 Kathy.Splett@wisc.edu

Andrea Gardner
 FoodWise Educator
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