



Extension  
UNIVERSITY OF WISCONSIN-MADISON

# THE BARRON COUNTY BEACON

**Barron County 4-H Newsletter**

**4-H Enrollment for 2022-2023  
opens September 1st  
please enroll at  
<http://wi.4honline.com>**



## Wow! What a Summer!



Between camps, trips, pre-fair events, the fair, and everything else going on, time has flown by and it's time for the 2022-2023 4-H year! Are you ready for it?

Enrollment for the new year opens on September 1. All current and new members and volunteers will need to sign-in to their [wi.4honline.com](http://wi.4honline.com) account and enroll in their club and projects. Remember, you can change clubs and projects at any time! This year, in addition to our 20 Community Club options, we are adding an opportunity to join as a SPecial INterest (SPIN) member. And if anyone is interested in starting a new club, there is that opportunity too! Clubs need a minimum of 5 members from 3 different families. You can read more about the membership options in Barron County 4-H inside this newsletter! Every club in Barron County is different, which helps members and families find the type of experience they are looking for in 4-H!

## Community Club vs SPecial INterest Membership

### Strengths of the Multi-Project Community Club:

- Stronger sense of community, members are typically geographically close
- Offers a wide variety of ways to engage in the program
- Year-long communication and information regarding the breadth of 4-H
- Strong year-round communication and volunteer leadership provided

### Strengths of SPecial INterest (SPIN) Membership:

- Draw people into 4-H who may not otherwise join.
- Decreased time commitment compared to multi-project clubs.
- Less overwhelming to start out in a complex 4-H Program.
- Focused communication during the months that the project is active.

On a side note, I hope you saw the cardboard cut out of Chris Clover at the fair! If you have any community events you would like to use it at, please let me know. I was able to get a picture with retired 4-H Agent Severt Olson with it at the fair! As always, if you have any questions or concerns, please reach out to me (715-537-6253 or [sara.waldron@wisc.edu](mailto:sara.waldron@wisc.edu))

Sincerely,  
*Sara Waldron*

Sara Waldron

Barron County 4-H Educator



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## CALENDAR OF EVENTS

For an up-to-date list of events, please visit the Barron County Extension website: <http://barron.extension.wisc.edu>; for a listing of statewide events, please visit the State 4-H Website: <https://4h.extension.wisc.edu/opportunities/calendar/>

### September

- 1 Enrollment Starts for 2022-2023 year
- 12 Horse Project Meeting
- 20 Fall Leaders/Parents Meeting
- 24-25 5-8 Grade Arts Camp

### October

- 2 Horse Banquet
- 2-10 National 4-H Week
- 4 Mission to Mars (virtual)
- 16 Cloverbud Family Fun Day (Cumberland)
- 17 CD Case Greenhouses (Virtual)
- 18 Archery (Virtual - Hosted by State Staff)
- 20 Story Solvers (Virtual)
- 24 Diamond Art (Virtual)
- 27 Healthy Snacks (Virtual)

### November

- 1 Trip Form deadline (for larger trips)
- 4-6 Fall Forum

Please make sure you read your emails, or check the website [barron.extension.wisc.edu](http://barron.extension.wisc.edu) for current events and information!

Member, Leader, Volunteer, Club, Group

## Spotlight



**We want to spotlight the  
great things happening in  
Barron County 4-H!**  
<https://bit.ly/spotlightbc4h>

### Club Spotlights, Member, Volunteer Spotlight!

Let us know the great things happening in your club, or the great things you're doing or that others are doing. Please submit spotlights here:

Send us pictures: <https://bit.ly/bc4hpic>

Submit a Spotlight: <https://bit.ly/spotlightbc4h>

OR email [sara.waldron@wisc.edu](mailto:sara.waldron@wisc.edu)



## Have questions?

Contact your Club Leader: They are a great resource!

or

Contact Sara Waldron, 4-H Educator

715-537-6253 or

[sara.waldron@wisc.edu](mailto:sara.waldron@wisc.edu)

## Barron County Beacon

The Barron County Beacon is the official newsletter of Barron County 4-H. It is published seven times a year, around the 3rd Friday in

October  
December  
January/February  
March  
May  
June  
August

Please submit newsletter items by the 15th of the months above. Submissions can be sent to [4h@co.barron.wi.us](mailto:4h@co.barron.wi.us)

## County Spotlight! Crowley State 4-H Dairy Leadership Award



### Gina Frisle named Crowley Award Recipient

Fifteen Wisconsin dairy youth received James W. Crowley State 4-H Dairy Leadership Awards at the 2022 Wisconsin Junior State Fair. These youth were rewarded for their outstanding dairy project work and leadership ability. Each award winner will receive a plaque provided by the James W. Crowley Dairy Management and Extension Fund.

Three youth awardees, Kelsey Hardy of Iowa County, Brianna Meyer of Calumet County, and Marissa Vosberg of Green County, each received \$1000 for their continuation of dairy education. Additionally, Julia Searls of Iowa County received a \$5,000 scholarship to attend the Department of Animal and Dairy Science at UW-Madison.

Receiving plaques as State James W Crowley Leadership Award recipients were: Rachel Durst of Richland County, Lindsey Eberle of Winnebago County, Regina Frisle of Barron County, Evan Jauquet of Shawano County, Amy Jentges of Ozaukee County, Elena Noetzel of Ozaukee County, Natasha Reynolds of Juneau County, Calli Storms of Richland County, Emily Stumpf of Outagamie County, Paige Sweatt of Columbia County, Garrett Ulness of Manitowoc County.

The judges for this year's Crowley Awards were Al Schultz, Crowley Fund Committee Chair, Chrissy Meyer, Global Marketing Communications Manager at Alta Genetics, and Jill Jorgensen, Wisconsin 4-H Agriculture and Animal Science Specialist.

"It is appropriate that we commemorate the distinguished Extension career of the late Dr. James Crowley through support of youth activities. 'Doc Jim' always took a special interest in the dairy youth, knowing the future leaders of the dairy industry were the 4-H club members of today," said fund committee chair Al Schultz.

This award program is in honor and memory of James W. Crowley, longtime Extension Dairy Specialist at UW-Madison and a strong supporter of dairy youth project work.

## 4-H Email Blast

Email Blasts are sent out to all 4-H families in Barron County throughout the month. If you have news to share, please send information to [sara.waldron@wisc.edu](mailto:sara.waldron@wisc.edu) or [kim.grover@wisc.edu](mailto:kim.grover@wisc.edu) by the Tuesday of the week.

## Website/Social Media

For current information, be sure to check out

**website:** <http://barron.extension.wisc.edu>

**Facebook:** @barroncounty4h

**Instagram:** @barroncounty4h

## Virtual Meetings

**ZOOM 4-H ACCOUNTS AVAILABLE** for your Club meetings or project offerings!! : The Barron County 4-H Leaders Association can help you host your virtual meeting. These accounts can be used for Club virtual meetings, county-wide project meetings, or county committee meetings. Please contact Sara at [sara.waldron@wisc.edu](mailto:sara.waldron@wisc.edu) for information.



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## Grand Champion Cakes! Cake Revue 2022.

Nearly 60 entries were judged at the 2022 Cake Revue on Sunday, July 17. Pictured above are our Grand Champion winners Amelia Kunesh, Riley Kunesh, Mykala Stovern, and Dayne Stoeberl. Overall Grand Champion for the day was Amelia Kunesh with her amazing chicken cake! There were a lot of really amazingly decorated cakes and cupcakes!



## Livestock Show and Sale

The Livestock Show and Sale had a record breaking year! Pictured above are many of the Livestock exhibitors celebrating their last year of showing. Congratulations Livestock Youth!



## 57th Annual Junior Livestock Sale

The 57th Annual Junior Livestock Sale had a record breaking year at the Barron County Fair on July 24. The 2022 event hit a new record in total gross sales of \$240,293 which included 95 animals—30 beef steers, 40 hogs, 25 lambs, and 4 boxes of cheese to represent the Quality Cow Program. The average price per pound for each species included Beef - \$3.60, Hogs- \$5.88; and Lambs- \$6.80. Following the sale, the animals were processed at the Almena Meat Company, Almena; the Butcher Shop, Rice Lake; and Bob's Processing and Lotts of Meats, both of Bloomer.

The 2022 Champion Carcass exhibitors, buyers and plaque sponsors included: Beef – John Borofka, Northern Lights 4-H; Doyle Juniors 4-H: Hogs –Brycn Warring; Poskin Jets 4-H: Lamb-Nicholas Hoff.

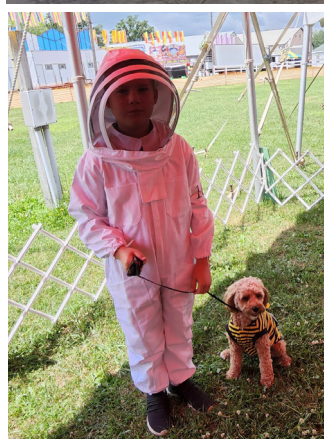
The rankings for the live show, rate-of-gain, and carcass evaluation were combined to determine the Overall or Performance Champions, recognizing the total performance for each species in the Junior Livestock Projects. The overall champion animals were: Country Siders 4-H: Beef-Isabel Massie; Kids from Cameron 4-H: Hogs-Mykayla Stovern; Columbia Livewires 4-H: Lambs-Ethan Peterson,



## Dog Project 2022

Members of the Dog Project celebrated their successes at their Awards Banquet in August. They had a great season with many successes!

They also celebrated the leadership of Arlene Poulter who is retiring as 4-H Dog Project volunteer this year. Thank You for all of your work Arlene!





Live Show Champions and buyers were recognized at the fair and members were presented their plaques at the Livestock Awards program on July 28.

Live champion exhibitors and their buyers were: Rice Lake FFA: Beef – Braiden Richter exhibited the champion steer; Kids from Cameron 4-H: Hogs- Mykala Stovern; Country Siders 4-H: Lamb – Daniel Wirth, exhibited the live champion lamb.

Rate-of-Gain Champion plaques were awarded to the livestock project animals that had the highest average daily weight gain per day during the feeding periods for beef and lambs. Minimum rate of gain standards are set to encourage students to efficiently raise quality animals within a specific time period. The minimum rates of gain include 2.0 lbs. /day for beef over 228 days, and 0.45 lbs. / day for lambs over 84 days. No rate of gain requirements was included for hogs due to no initial weigh-ins per DATCP recommendations. Country Siders 4-H: Beef – Isabel Massie. Her 1320 pound steer gained 3.465 lbs. / day; Country Siders 4-H: Lamb- Korbin Roske earned top rate of gain for lambs. The 147 pound lamb gained 1.0 pounds per day; North Star 4-H: Beef – Julianne Putzke.

Barron FFA: Hog- Mackaylah Waibel; Columbia Livewires 4-H: Lamb- Ethan Peterson.

Breeding stock awards for the beef and sheep shows were also recognized at the awards program.

Beef- Breeding Stock Champions Grand Champion Female: Mackenzie Knutson, Prairie Farm Pals 4-H; Reserve Grand Champion Female was shown by Nathaniel Putzke, North Star 4-H.

Sheep- Grand Champion Ewe Shown by Trinity Young, Country Kids 4-H; The Reserve Grand Champion Ewe was shown by Skylar Schuebel, Columbia Livewires 4-H. Grand Champion Ram

The Grand Champion Ram was shown by Trinity Young, Country Kids 4-H, and the Reserve Grand Champion Ram was shown by Brody Hammann, Poskin Jets 4-H.

#### Showmanship Awards

Showmanship classes evaluate the skill of the exhibitor while presenting his or her animal in the best possible light. Members are judged on how well the exhibitor handles the animal as well as their knowledge of the species they are showing and the livestock industry. The 2022 Showmanship Winners According to Species

Beef Senior Champion: Julianne Putzke, North Star 4-H; Reserve champion: Braiden Richter, Rice Lake FFA. Intermediate champion: Mackenzie Knutson, Prairie

Farm Pals 4-H; Reserve champion: Lillian Knutson, Prairie Farm Pals 4-H. Junior Champion: Madelyn Kruger, Prairie Farm Pals 4-H; Reserve champion: Colten Gramberg, Section 10 4-H.

Swine Senior Champion: Makaylah Waibel, Barron FFA; Reserve Champion: Adam Wirth, Country Siders 4-H; Intermediate Champion: Troy McDonough, Country Siders 4-H; Reserve Champion: Amelia Kunesch, Northern Lights 4-H. Junior Champion: Colten Gramberg, Section 10 4-H; Reserve Champion: Bennett Majewski, Vermillion Cruisers 4-H.

Sheep Senior Champion: Trinity Young, Country Kids 4-H; Reserve Champion: Ethan Peterson, Columbia Livewires 4-H; Intermediate Champion: Daniel Wirth, Country Siders 4-H; Reserve champion: Brody Hammann, Poskin Jets 4-H. Junior Champion: Tani Riebe, Section 10 4-H; Reserve champion: Holly Hargrave, Columbia Livewires 4-H.

#### Herdsmanship

Awards were presented for herdsmanhip, or care of exhibits, during the fair. Clubs were judged on animal care, neatness and educational value of their displays, and the appearance and attitude of exhibitors, and winning clubs will be posted on banners in each respective barn at the fairgrounds.

#### Herdsmanship Award Winners and Sponsors

Beef Large Herd–Country Siders 4-H; Medium Herd- Prairie Farm Pals; Small Herd- Rice Lake FFA Swine Large Herd–Doyle Juniors; Medium Herd- Marquette Pacemakers 4-H; Small Herd- Prairie Hustlers 4-H;

Sheep Large Flock–Country Siders 4-H; Medium Flock- Poskin Jets 4-H; Small Flock- Prairie Hustlers 4-H;

The Marty Larson Memorial Award is presented each year to a member who has been a dedicated exhibitor and has shown loyalty to the project, but has never exhibited a champion animal or earned champion showmanship honors. This award is sponsored by the Craig Larson Family of Rice Lake, and the 2022 recipient is Alleah Anderson of the Section 10 4-H club.

The Miss Q Award recognizes dairy exhibitors for the quality milk production within their dairy cattle. This year's Overall Quality Champion is awarded to Summer Hammann of the Poskin Jets 4-H Club.

## Making Barron County 4-H the Right Fit!



4-H is one of the largest youth organizations in the world. Through 4-H kids and teens complete hands-on projects in areas of interest. 4-H is unique for each individual as they can choose what they want to be involved in and how much time they can commit. For

some people, this experience involves taking part in many projects, club activities, county activities, and state and national experiences. For others, this experience involves focusing on one project area and showing that project at the fair. No matter how involved you choose to be, the most important thing about being involved in 4-H is exploring your sparks (interests) and being yourself. 4-H wants YOU to be YOU!

Barron County 4-H has a long tradition of community clubs and club membership. Some of our clubs have been around for more than 50 years! Youth and families have fun and engaging experiences as part of a club and we hope these traditions continue! In addition to our 4-H community club membership, we are excited to offer another opportunity for youth in Barron County to join 4-H as a SPecial INterest (SPIN) member!

Read more to see which experience is right for you, and invite your non-4-H friends to try it too!

### Community Club Membership

Community club members belong to a specific club. Youth and families meet throughout the year, usually once a month. Each club has a club leader who regularly communicates with members; and in most community clubs youth officers are elected to guide the activities of the club. Barron County has 20 active 4-H Clubs for members to choose from. Club sizes range from 10 members to 60 members! Families can join any club at any time, or start a new one! In addition to club activities, members can also choose to participate in organized projects, groups and individual efforts.

### Strengths of the Multi-Project Community Club:

- Stronger sense of community, members are typically geographically close
- Offers a wide variety of ways to engage in the program

- Year-long communication and information regarding the breadth of 4-H
- Strong year-round communication and volunteer leadership provided

### What is expected of a club member?

Each club is different, check with Club Leaders to find specific expectations for a specific club. Typically, club members attend club meetings and activities, participate in projects, and are encouraged to complete a record book for achievement. Also, club members must:

- Follow individual club guidelines for participation, membership and achievement
- Pay 4-H Membership dues/fees--varies by club. Financial assistance is available.
- Agree to follow all expectations and policies of Wisconsin 4-H and the Barron County 4-H Program.

### Barron County 4-H SPecial INterest (SPIN) Membership

A 4-H SPIN Member is a 4-H member with a Special Interest in a specific project area or project areas. 4-H SPIN members must meet any requirements for a specific project area and as outlined below. The selected project(s) appeals to a specific interest of the member and delivers content while also allowing young people the opportunity to make decisions and provide leadership within the project. A SPIN membership is not always directly supported by volunteers and there are no club meeting requirements.

SPIN Membership is available for all project areas, however, county-wide/volunteer supported projects/groups include:

- Barron County 4-H Dog Project
- Barron County 4-H Livestock Project (beef, sheep, swine)
- Barron County 4-H Dairy Project
- Barron County 4-H and Youth Horse Project
- Barron County 4-H Shooting Sports
- Barron County 4-H Junior Leaders (8th Grade and up)
- Barron County 4-H Science, Technology, Engineering, Arts, Math (STEAM) Team (5-8 Grade)

*\*\*additional project areas can be found here: [barron.extension.wisc.edu](http://barron.extension.wisc.edu), these projects may or may not have volunteer led educational opportunities available, educational hour requirements can be met individually, and additional support can be requested from the Extension Office: 715-537-6250 or [4h@co.barron.wi.us](mailto:4h@co.barron.wi.us)*



## How do I enroll as a 4-H SPIN Member?

In order to enroll as a 4-H SPIN Member you must follow the directions for member enrollment in 4-H Online. When you are asked to select your club you will select 4-H SPIN Membership. This will allow your 4-H Educator to communicate specifically to members of this type. You must also select the project(s) that you are interested in participating in under the Project tab.

## What is expected of a 4-H SPIN Member?

In addition to participating and completing all of the required county-wide project experiences, 4-H SPIN Members must also:

- Complete a 4-H Project Record Book and submit it to the Extension Staff before September 30th of the program year. Failure to complete this record will prohibit re-enrollment as a SPIN member.
- Participate in a show, competition, demonstration or other event showcasing the content or skills learned throughout participation in the project. This may or may not be the Barron County Fair.
- 4-H SPIN Membership costs \$20 per member or \$50 (maximum) per family payable to Barron County 4-H. This fee is in addition to any specific project fees paid to the chartered project. This fee includes fair registration, insurance, and program fees. \*\*Financial assistance is available
- Agree to and follow all expectations and policies of the Barron County 4-H Program.

## Additional Anticipated Questions about Special Interest (SPIN) Membership

What is SPIN Membership? SPIN members are members who have a Special Interest in a specific topic. Many youth and their families like the experience of being a part of 4-H, yet are unable to commit to a year-long 4-H club experience. This is especially true as youth become older and experience conflicts with sports, part-time jobs and school.

How is a SPIN Membership different from a traditional club membership? SPIN members have an independent responsibility to be aware of county project deadlines and registration deadlines. They don't have a club leader to guide them through the process. There are no monthly meeting requirements with a SPIN membership, however certain project areas may have their own guidelines regarding attendance for meetings. SPIN members are

responsible for knowing additional guidelines in certain project areas.

Can a SPIN member enroll in more than one SPIN project? Yes. For example they could participate as a Spin Member in the Livestock and Cat Projects.

Can a SPIN member enroll in more than one project if one of those projects is not a SPIN project? Yes, all projects are available as SPIN projects. However, requirements must be met for each project area. Participate in over six hours of educational programming, pay project dues, participate in project events, and complete all required service to the project.

**How do SPIN members contribute to the costs of the program such as insurance?** \$20/member (\$50/family) dues from SPIN members must be paid directly to the Barron County 4-H, in addition to any project dues that are collected directly from the project. SPIN members will be encouraged to contribute to the fundraising efforts of the 4-H Leaders Association and volunteer opportunities.

**Are SPIN Members eligible for 4-H Educational Experiences (Trips), scholarships, and other 4-H member benefits?** Yes, 4-H SPIN Members are like other membership types in that they are eligible to apply for scholarships, funds to travel through 4-H, and participation in county-wide events and programs. They are recognized by the Division of Extension as members of our program.

## Strengths of Special Interest (SPIN) Membership:

- Draw people into 4-H who may not otherwise join.
- Decreased time commitment compared to multi-project clubs.
- Less overwhelming to start out in a complex 4-H Program.
- Focused communication during the months that the project is active.

**ENROLL TODAY**  
**wi.4honline.com**



## 2022 4-H Adult Leaders Association Raffle

THANK YOU to all of the clubs and volunteers who donated baskets, items, and sold tickets! The raffle was a success. Here is a list of our winners!

Top 10 Prizes: Kids Gator (donated by Tractor Central) Jessica Sikora; Kids Pedal Tractor (donated by Baribeau Implement) Cindy Ristow; Rock Solid Concrete Gift Certificate (donated by Rock Solid Concrete) Rylee Schullo; 15 CU yds of Road Gravel (donated by Erickson Excavating); Brewers Tailgating Canopy (donated by Country Siders 4-H) Mary Christian; Kids Kayak (donated by Jung Seed Genetics Riebe Bros Seed) Mike Swanson; Fire Ring/Basket (donated by Kids from Cameron 4-H Club) Tamala Anderson; Brewers Tickets Kevin Roske; Local Giftcard Basket (donated by Doyle Juniors); Robin Sylte; Cooler Basket (donated by Prairie Hustlers) Justyne Frisle

Additonal Winners: Knife basket Steve Janetski; Kids Chair basket Rob Anderson; Take A Hike Basket Owen Seidling; cornehole & Milk pail certificate Quinn Waldron; Rice Lake Weighing basket Terry Deetz, Plant/Hat Basket Tamala Anderson; Spa Basket Dallas Bazewicz, Kitchen Basket Sandy Kubesh, Crackers/Spreads basket Beth Marincel; cutting board Mary Matthys, Louis Gift Card Nichole Syzmoniak; Dunham's Giftcard Isaac Solum, Casa Mexicana Gift Card Baleigh Stouffer; Louis Giftcard Hillary Kidd; Breakfast Basket Jordyn Maas; Baking basket Aria Ekenstedt; Breakfast Basket Caitlin Nimm; Pillow Cases Brent Colburn; Quilted package Jamie Donath.

Thank you to the following clubs for their donations: Barronett Dragons, Country Siders, Kids from Cameron, Prairie Hustlers, Prairie Lake Eagles, Junior Beavers, Vermillion Cruisers, Coloombia Livewires, Section Ten, Marquette Pacemakers, Country Kids, Poskin Jets, Peppy Pals, Doyle Juniors, Northern Lights

**THANK YOU!**  
to all of the fair volunteers:  
Fair Superintendents  
Project Leaders  
Adult Leaders Stand Volunteers  
Hospitality Table Volunteers  
Junior Leaders Stand Volunteers  
all 4-H volunteers at the fair!

**You are ALL Appreciated!**

## FALL FORUM

### Join us for Fall Forum!

Fall Forum is for youth and adult leaders in 7th grade and up. Join this experience to learn valuable information and leadership skills to bring back to the county!

PLEASE JOIN US FOR

**FALL**

**FORUM**

**NOVEMBER 4-6, 2022**

HOTEL MEAD  
WISCONSIN RAPIDS, WI

Registration will open in  
4HOnline in September



## 4-H DAIRY JUDGING TEAMS

### Barron County 4-H Dairy Judging Teams

Barron County 4-H was represented at the State 4-H Senior and Junior Dairy Judging Contest shows in Fond du Lac, Wis. on August 1, 2022. Senior Judging Team: Justyne Frisle, Ethan Witscher, Gina Frisle; Junior Judging Team: Shyanne Hammann, Nolan Ewings, Daniel Broker, Garrett Broker, Kaityn Riebe (alternate) Congratulations to Summer Hammann from the Poskin Jets 4-H Club for her top 10 finish in the junior dairy judging contest.

Teams and individuals qualified to compete at the state contest based on their performance at one of the two regional 4-H Area Animal Science Days contests held in June. The junior division represents youth in third through eighth grade, while the senior division represents youth in high school. County teams were made up of their top three scoring individuals from their qualifying contest with the fourth member selected by the county. The Barron County team is coached by volunteer Steve Fronk.

## HORSE PROJECT MEETING

Horse Project Meeting-Monday September 12 at 7PM

### AGENDA

Best of Luck to all 2022 State Exhibitors

Make sure to get re-enrolled both youth members and adult leaders.

2022 Champ Challenge

T-shirt orders

DISCUSSION: 2023 Fair possible considerations due to low numbers:

Training Centers due to low participation

Annual Fall meeting and Banquet to be held 10/2/22 noon start time @ Masonic Lodge, 225 W South St, Rice Lake, WI 54868

Pot luck

Annual meeting with election of officers & vote on 2023 fair and training center proposals from September meeting; Awards; Bonus Bucks Auction

## AWARD NOMINATIONS/APPLICATION

### AWARD NOMINATION DEADLINES

Volunteer and youth award nominations are due to the Extension office by October 1. Please visit <https://barron.extension.wisc.edu/4h/4hforms/> and choose Awards and Recognition to view informatoin.

## Arts Camp - two Opportunities

### 4-H Arts Camp - September 25-26

Join us for an opportunity a little closer to home! Youth in grades 5-8 are welcome to join us for a 4-H Arts Camp at Camp Kenwood. This one night experience gives youth the opportunity to learn about various areas related to the arts, and it's close to home! For more information, check out the flyer in this newsletter!

### 4-H Arts Camp-October 21-23

Are you looking for a second opportunity to go to arts camp? Are you a middle schooler looking for an opportunity to explore the arts through 4-H and meet others from around the state? If so, you don't want to miss Wisconsin 4-H Arts Camp! This state level experience offers one place for youth grades 6-8 to learn about topics like music, drama, visual arts, photography, communications, and more!

You'll rotate through the different arts tracks each day, participate in various group activities throughout, and close with a ceremony for parents and families, celebrating the results of your Arts Camp experiences. You'll also meet new friends, participate in camp games, and enjoy the great natural setting of Upham Woods, a 300-acre environmental education center on the Wisconsin River near Wisconsin Dells.

4-H Arts Camp is sponsored by the University of Wisconsin-Madison, Division of Extension and is funded through registrations and a grant from the Wisconsin 4-H Foundation. You'll learn lots of creative ideas to take home to share with your family, friends, and community.

If you haven't been a part of the Arts Camp experience, come and see what you've been missing! Space is limited.

Save the dates of October 21-23 for this popular Wisconsin 4-H program at Upham Woods (Wisconsin Dells). Registration will be available from September 1-19 in 4HOnline.

**Barron County 4-H  
t-shirts, long sleeved  
t-shirts and sweatshirts are  
available for purchase at  
the Extension office!**

Barron, Chippewa, Clark, Dunn, Eau Claire, Jackson & Trempealeau Counties

4-H

5-8 Grade



ARTS

CAMP

COST

\$55

includes meals,  
lodging and supplies

SEPTEMBER 24-25

Wisconsin Farmer's Union  
**Kamp Kenwood**  
*on Lake Wissota*

**Register Today!**  
[wi.4honline.com](http://wi.4honline.com)

### SATURDAY EXPLORATORY SESSIONS

Explore the arts 5 different hands-on sessions in the areas of Photography, Drawing & Painting, Performance Arts, 2-D Art Forms, 3-D art forms and more!

### SUNDAY PRIORITY SESSIONS

Prioritize your Interests to focus on a specific art form and take your learning further from Saturday sessions!

**ART SHOWCASE 2:30 PM SUNDAY - FAMILIES INVITED**



EXPLORE



THE



ARTS



An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements



# Congratulations 4-H Graduates!

Barron County 4-H Graduates were celebrated on August 9 at the 4-H Graduation and Volunteer Recognition Evening. This year we graduate 22 4-Hers and thank them for their contributions to the Barron County 4-H program. We wish you the best of luck in the future!



## Erin Lancaster

### Kids from Cameron

#### Future Plans

Get a Phlebotomy Certificate at Northwoods, own a photography Buisness, and travel.

#### 4-H Participation

Club Officer, American Spirt, Photography, JR. Leaders, Camp Counselor, CWF, Sewing, Space Camp, Swine, and Cake decorating.

#### Proud Accomplishment

State Fair Merit Award for my Quilt



#### **Favorite 4-H Memory**

Completing the team challenge with the rest of the space camp Counselors

**2022 4-H Adult Leaders Association \$500 Scholarship**

## Reid Drafall

### Vermillion Cruisers

#### Future Plans

Northwood Technical College - IT - Systems Administration

#### 4-H Participation

Barron County Fair, Performing Arts, Barron County Awards Program, Vermillion Cruiser 4-H Club Awards Program and Leadership Roes, Louie's Brat Stand, and Rutabaga Parade Pop and Water Sales

#### Proud 4-H Accomplishment

I won the Wisconsin 4-H Key Award



#### **Favorite 4-H Memory**

Singing the National Anthem at the opening ceremonies at the Barron County Fair, Winning carcass champion for my age division, working and mentoring our cloverbuds in our 4-H.

**2022 4-H Adult Leaders Association \$500 Scholarship**

## Elora Repman

### Brill Harvesters

#### Future Plans

I plan on working for Disney or Universal Studios in their design department. From float design to movie production and everything in between.

#### 4-H Participation

I've been involved in the Horse Project for the longest, but recently got involved in the art projects, as well as the Junior Leaders.

#### Proud Accomplishment

Making it over a jump during a run. We had practiced over 20 times and could never make it over. Finally, at the fair, we pulled it together and made it over the jump. Or hard work and dedication really proved successful.



#### **Favorite 4-H Memory**

Training centers were where I always had the most fun. I was able to learn and build new skills along the way. It was also the place where I was able to make the strongest friendships.

**2022 4-H Adult Leaders Association \$200 Scholarship**

## Allieah Anderson

### Section 10

#### Future Plans

UW - Eau Claire with a Major in Large Animal Science - Vet path

#### 4-H Participation

Showing Cattle and Sheep

#### Proud Accomplishment

Winning Grand Champion at the Wisconsin State Fair



#### **Favorite 4-H Memory**

Going to State Fair for Dairy. I met so many new friends and gained many leadership and responsibility roles.

**2022 4-H Adult Leaders Association \$200 Scholarship  
Kathy Holten Memorial Scholarship \$500**





## Kennedie Owens

### Friendly Farmers

#### Future Plans

Attending UW La-Crosse, majoring in Biology and on the Pre-Med Track to later become an Interventional Radiologist.

#### 4-H Participation

Horse Project, Swine, Beef, Clothing Project, Foods Project, Poultry, and the Archery Project.

#### Proud Accomplishment

Qualifying and participating in the state horse show, as well as, receiving many grand champions,



## Abigail Dykstra

### Rock Creek

#### Future Plans

Pursue a bachelor's degree in general biological sciences and eventually a Ph.D. in biomedical research with an emphasis in neuroscience. I hope to pursue a career researching neurological diseases and developing treatments and medicines.

#### 4-H Participation

I have held office three times throughout my 4-H career (secretary and president twice). I primarily show photography and dog, but I have also exhibited a cultural arts project.

#### Proud Accomplishment

I've been president of my club for the past two years. Through this position, I have helped to re-define the communication platforms and make them more efficient and more of a student-run style. I am proud of doing my part to serve the community that has given me so much over the years as well as the leadership I have been able to provide for the younger members of the club.



## Callista Jerome

### North Star

#### Future Plans

Farrier and horse trainer

#### 4-H Participation

Horse project

#### Proud Accomplishment(s)

Getting to take my three year old horse out for fair this year and just have fun.



To Make the Best Better

## Charles DeMontigny

### Barronett Dragons

#### 4-H Participation

Art Projects



## Monica Conoboy

### Prairie Lake Eagles

#### 4-H Participation

Arts & Woodworking Projects



## Mikala Klefstad

### Peppy Pals

#### Future Plans

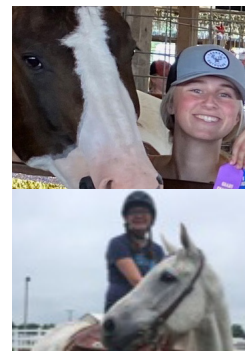
Attend Carthage College and major in mathematics. I plan to become a high school math teacher.

#### 4-H Participation

I have been involved in archery, foods and nutrition, embroidery, small animal science, and the rabbit project.

#### Proud 4-H Accomplishment

My proudest 4-H accomplishment is winning "Best in Show" in the rabbit project in 2021.







#### **Favorite 4-H Memory**

*Showing at the  
Barron County Fair*

### **Isabel Massie**

#### **Country Siders**

##### **Future Plans**

Going to UWEC for Nursing

##### **4-H Participation**

I have been participated in thinks like road side clean up, lefse making, pizza making, and many more through my club. I am also serving as my clubs treasurer.

##### **Proud Accomplishment**

Being Reserve champ in showmanship



#### **To Make the Best Better**

### **Zach Thompson**

#### **Barronett Dragons**

##### **Future Plans**

Military



#### **Favorite 4-H Memory**

*Just having fun with my  
Northern Lights group*

### **Avery Nelson**

#### **Northern Lights**

##### **Future Plans**

Going to UW Stevens Point for family and consumer sciences

##### **4-H Participation**

The Cake Decorating program, food drives, Brill Harvest Parade and Vice President of Northern Lights 4 H club

##### **Proud Accomplishment**

Doing well in cake decorating.



#### **Favorite 4-H Memory**

*A memory I would like to share  
is having good times at the  
wash rack during the fair*

### **Madisen Harren**

#### **Peppy Pals**

##### **Future Plans**

River falls; Majoring in Ag Business

##### **4-H Participation**

Throughout my years of 4-H, I have showed dairy, done community service and created projects for the fair

##### **Proud Accomplishment**

My proudest 4-H accomplishment is always making sure my cattle looks good before I show



#### **To Make the Best Better**

### **Relena Johnson**

#### **Prairie Lake Eagles**

##### **4-H Participation**

Art Project



#### **Favorite 4-H Memory**

*Just being at the Barron County  
fair every year with my animals  
and hanging out in the barns  
with my friends.*

### **Benjamin Shatley**

#### **Country Siders**

##### **Future Plans**

Currently attending Northwoods Tech for Diesel mechanic

##### **4-H Participation**

Swine and Beef

##### **Proud Accomplishment**

Winning showmanship with my pig and steer







## William Weise

### Country Siders

#### Future Plans

Going to UW Madison for engineering

#### 4-H Participation

Trap shoot, Poultry, and .22

#### Proud Accomplishment

Community service. Playing softball with youngsters.



**Favorite 4-H Memory**  
Working at the youth building.  
Making malts.



## Braden Wirth

### Country Siders

#### Future Plans

Go to college at UW-Madison

#### 4-H Participation

The lamb and archery project as well as softball.

#### Proud Accomplishment

Winning Grand Champion Lamb 3 times in a row.



**Favorite 4-H Memory**  
Hitting dingers in softball.



## Lincoln Buerge

### Rock Creek

#### Future Plans

Elementary Education at River Falls

#### 4-H Participation

Camp counselor



**To Make the Best Better**



## Justine Berg

### Columbia Livewires

#### Future Plans

Study Business and obtain a career in Human Resources

#### 4-H Participation

Livestock Project (lamb)

#### Proud 4-H Accomplishment

Winning the Showmanship award in 2015



**Favorite 4-H Memory**  
My first year showing lamb.



## Justyne Frislie

### Peppy Pals

#### Future Plans

Attend UW-Madison and major in dairy science with a minor in ag. business.

#### 4-H Participation

Cake decorating and photography. In dairy, I have been part of showing, dairy judging, and dairy quiz bowl. In my 4-H club, I have been president and treasurer and involved in many fundraisers and community service events we put on.

#### Proud 4-H Accomplishment (s)

One of my proudest 4-H accomplishments has been winning overall showmanship championship 2 years in a row.



**Favorite 4-H Memory**  
Being able to show at the WI State Fair. The early mornings and late nights are where some of my favorite memories have been made. Spending time with lots of friends and being able to show off my own animals is always a great experience.



## Ian Swanson

### Northern Lights

#### Future Plans

Automotive mechanic

#### 4-H Participation

Archery, Trap, Youth leadership

#### Proud 4-H Accomplishment

My award for being the archery youth leader for 5 years



**Favorite 4-H Memory**  
I have learned so much over the past years I can't even think of how many memories I have made weather it was shooting the outdoor shoot for trap or helping kids so they could shoot archery as well.





RSVP by October 1

<http://go.wisc.edu/b6bsx6>

# JOIN US!

# CLOVERBUD FAMILY FUN!



**SUNDAY, OCTOBER 16**



**4PM-6PM**

**FIRST LUTHERAN CHURCH  
1180 8TH AVE | CUMBERLAND**

**WHO: K-2ND GRADE & THEIR FAMILIES**

**CURRENT 4-H CLOVERBUDS AND ANYONE WHO WANTS TO LEARN MORE!**

**Join us for some Fall Fun!**

**Games Activities Crafts**

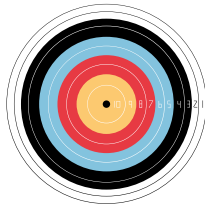
**information about 4-H**

**Join us between 4-6PM for as long as you can!**

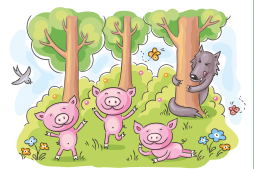


Questions: Contact [4h@co.barron.wi.us](mailto:4h@co.barron.wi.us) or 715-537-6253

**Hosted by: Vermillion Cruisers 4-H Club**



**OPEN TO ALL YOUTH**  
**NEED NOT BE A 4-H MEMBER TO JOIN THE FUN.**



## WHO?

Anyone in Barron,  
Burnett, Douglas,  
Rusk, Sawyer, or  
Washburn Counties  
(or our neighbors)

## WHEN?

October 4, 18,  
20, 24 and 27  
*see back for details*  
**Via Zoom**

## WHAT?

Come "sample" the  
different projects 4-H  
has to offer.

**REGISTER ONLINE BY SEPTEMBER 16**

**[wi.4honline.com](http://wi.4honline.com)**

Registration opens September 1. Sign into 4-H online and click events.  
Not a 4-H member? Choose "Don't have an account?"  
and set up a participant account

**SOME SUPPLIES WILL BE PROVIDED AND CAN BE PICKED UP  
AT YOUR LOCAL EXTENSION OFFICE.**

**A LIST OF ADDITIONAL SUPPLIES WILL BE PROVIDED PRIOR TO SESSION.**

Supply pick-up will be at your local extension office starting September 26.  
Supplies are limited to the first 40 to register per session.

### **Questions? Contact:**

**Donna Knuckey, Sawyer**  
[donna.knuckey@wisc.edu](mailto:donna.knuckey@wisc.edu)

**Katie Stenroos, Douglas**  
[donna.knuckey@wisc.edu](mailto:donna.knuckey@wisc.edu)

**Sara Waldron, Barron**  
[sara.waldron@wisc.edu](mailto:sara.waldron@wisc.edu)

**Lori Baltrusis, Rusk**  
[lori.baltrusis@wisc.edu](mailto:lori.baltrusis@wisc.edu)

**Beth Rank, Burnett &  
Washburn**  
[beth.rank@wisc.edu](mailto:beth.rank@wisc.edu)



**UW-MADISON EXTENSION**

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.



**MONDAY, OCTOBER 17**  
**6:30-7:30PM VIA ZOOM**

## **CD CASE GREENHOUSES**

**3RD-13TH GRADE**

Do you know what seeds need in order to sprout into plants that can become food for us to enjoy? In this session participants will create a CD case mini-greenhouse where radish seeds sprout into seedlings right before your eyes!

*Supplies Provided*

**TUESDAY, OCTOBER 4**  
**6:30-7:30 PM VIA ZOOM**

*Supplies Provided*

## **MISSION TO MARS**

**GRADES 5TH GRADE AND UP; 3-4 GRADE WITH HELP**

NASA has been exploring Mars since 1964 through missions, including missions to explore the surface with a rover. Join us using the Engineering Design Process and simple circuits to build a rover that will navigate the surface of Mars. Participants will receive a motor, wheel and axel and additional supplies to build their rover. How will yours hold up to the challenge?

**THURSDAY, OCTOBER 20**  
**6:30-7:00 PM VIA ZOOM**

## **STORY SOLVERS**

**CLOVERBUD (5K-2ND GRADE)**

Join us for a look at a book and the challenges the characters face. Can you help the characters solve the problems in their story? Cloverbuds will use "engineer" skills to help solve story problems.

*Supplies Provided*

**TUESDAY, OCTOBER 18**  
**6:30-7:30 PM VIA ZOOM**

*Supplies Provided*

## **ARCHERY**

**3RD-13TH GRADE**

Explore more about the Wisconsin 4-H Shooting Sports project, specifically the Archery discipline. Learn about statewide opportunities and how you can make your own archery target, backstop, ground quiver, and more. Explore how to determine eye dominance and how to use a string bow.

**MONDAY, OCTOBER 24**  
**6:30-7:30 PM VIA ZOOM**

*Supplies Provided*

## **DIAMOND ART**

**3RD-13TH GRADE**

Apply resin "diamonds" to an adhesive canvas to create shimmering Diamond Art. Attend this session to discover the joy and stress-relieving benefits of Diamond Art and create a cute 4-H Clover shaped diamond art you can adhere to a candle, jar, or frame it any way you want. The possibilities are endless!

**THURSDAY, OCTOBER 27**  
**6:30-7:30 PM VIA ZOOM**

## **HEALTHY SNACKS**

**ALL AGES (WITH APPROPRIATE SUPERVISION)**

Snacks are a good way to get the energy needed throughout the day. Snack foods should be just as nutritious as meal-time foods. Explore what makes up a healthy snack, start collecting snack recipes, and make a couple healthy snacks; one to eaten right away and one that can be stored for future snacking.

## 4-H Summer Camp 2022



### 4-H Summer Camp 2022

4-H youth from Barron, Polk, and St. Croix Counties had lot's of fun at Summer Camp 2022! Camp was held at Camp Kiwanis from June 7-9. Camp Counselors from Barron County were Lachelle Dahlstrom (Peppy Pals 4-H), Ella Briggs (Country Siders 4-H), Juliann Putzke (North Star 4-H), and Erin Lancaster (Kids from Cameron 4-H). Elora Repman (Brill Harvesters) served as Junior Director. Campers in grades 3-6 enjoyed base camp, and campers in 7-8 grade canoed and camped in tents for outpost camp! Next year camp will be held during the week of June 9!

## 4-H Discover Wisconsin



### Discover Wisconsin - Green Bay



4-H youth in grades 6-10 from Barron, Burnett, Rusk, Sawyer, and Washburn counties explored Wisconsin with a trip to Green Bay June 20-21. Representing Barron County were: Korbin Roske (Country Siders), Audrey Cutsforth (Country Siders), Mylee Waldron (Northern Lights), Spencer Ritchey (Northern Lights), Brodey Losey (Pairie Hustlers) and Jackson Lundeen (Prairie Hustlers). Youth participated in leadership activities and toured Green Bay area attractions!

## 4-H Youth Visit Washington D.C.



### Barron County 4-H Youth travel to Washington D.C.

This year's delegation to Citizenship Washington Focus (CWF) in Washington DC, had the opportunity to experience the CWF program and visit Washington DC during the Fourth of July. Delegates got to experience a wide variety of workshops and sight seeing in DC. Here are some quotes from those who were able to participate in this week-long educational experience! Jeremy Haughian from the Marquette Pacemakers 4-H Club and Erin Lancaster from the Kids from Cameron 4-H Club represented Barron County 4-H on this years trip!

## 4-H Offers Local, State and National Experiences for Youth

Be sure to watch for emails and information from the State 4-H Office and the Barron County 4-H Office!

Interested in traveling on one of the larger trips? Please view and complete the form on the following pages!



**UW-MADISON EXTENSION**



Barron County 4-H Adult Leaders Association

**Youth Educational Leadership Experience National Award Intent/Interest**

*This form must be submitted by November 1 of the current 4-H year to be eligible for educational experience funding over \$150. Youth may be asked to complete additional forms and/or interview.*

Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

4-H Club: \_\_\_\_\_ Date: \_\_\_\_\_

4-H members who are active members on the 4-H county level are eligible to receive funding for up to \$150 reimbursement for county and state experiences as the 4-H budget year allows. Members are also eligible for up to 50% funding for one of the National Leadership Trips (*an Award/Educational Experiences intent to attend and application sheet must be turned in by November 1 to be eligible for National trip funding*) Active members are defined as those who meet county achievement requirements for the previous year and are in good standing.

Please remember that funding is *offered* (not guaranteed) to help with some of the expenses associated with participation in 4-H events.

**Please rank any educational experiences that you would like to be interviewed and considered for up to 50% funding for in the current 4-H year. You may request more than one experience, but will only be awarded money for one experience.**

- |  |  |
|--|--|
| <input type="checkbox"/> American Spirit -- East (8-10th Grade)    | <input type="checkbox"/> Space Camp/ Advanced Space Camp   |
| <input type="checkbox"/> Citizenship Washington Focus (10-12th)    | <input type="checkbox"/> National 4-H Conference (10-12th) |
| <input type="checkbox"/> National 4-H Congress (10-12th Grade)     | <input type="checkbox"/> Other _____                       |
| <input type="checkbox"/> Wisconsin 4-H and Youth Conference (7-10) | _____  |

**In order to receive reimbursement for larger educational experiences, youth must**

- ☐ Submit this form by November 1 of current year
- ☐ Submit additional requested information which may include, application form, interview, a letter of recommendation from an adult who is familiar with your 4-H work and involvement, additional information requested will be sent out to individuals submitting this form by January 1.
- ☐ Attend a 4-H Adult Leaders Council Meeting in October, March, June, or August or make alternate arrangements to speak or meet with one or more council members for funding requests.
- ☐ Event Funding Request form must be completed and brought to meeting and a short presentation about the event must be given to the board.

**Please sign below to acknowledge understanding:**

I have read and understand the information on the Award/Educational Leader Experience National Award Intent/Interest form.

---

Signature - Member

Date

If selected for funding for a National Leadership Experience, I agree to report back to a club other than my own who did not have a delegate attend this year, or forfeit 50% of the funding awarded from the 4-H Association.

---

Signature - Member

Date

I, \_\_\_\_\_ understand that I must maintain my status as a member in good standing through the time of the educational experience.

---

Signature - Member

Date

---

I have read and understand the information on the Award/Educational Leader Experience National Award Intent/Interest form.

---

Signature - Parent/Guardian

Date

I, as parent/guardian, understand and agree to meet the financial responsibilities of the educational experience and to ensure that \_\_\_\_\_ follows through on requirements for funding.

---

Signature - Parent/Guardian

Date

*If funding needs to be provided in advance, it is the participants responsibility to make arrangements with the Extension office.*



**BARRON COUNTY 4-H ASSOCIATION  
CONSTITUTION AND BY-LAWS  
(Revised \_\_\_\_\_)**

**CONSTITUTION**

**Article I.**

- Section 1.  
Section 2.

**Name and Purpose**

The name of this organization shall be the Barron County 4-H Association.  
The purpose of this association shall be to enhance and support UW-Extension 4-H Youth Development programs at the local, county, and state levels.

**Article II.**

- Section 1.  
Section 2.  
Section 3.

**Membership**

Adult membership shall consist of all 4-H leaders enrolled in accordance with current Barron County 4-H and Wisconsin 4-H requirements.  
Youth membership shall be comprised of enrolled 4-H youth leaders.  
The organization shall not discriminate on the basis of age, race, color, creed or religion, national origin, ancestry, gender, sexual orientation, marital or parental status, pregnancy, veterans' status, arrest or non-program related conviction record, qualified disability or socio-economic level.

**Article III.**

- Section 1.

**Officers**

The officers of the association shall be active members as follows:

President Vice President  
Secretary Treasurer—ex-officio  
Immediate Past-President

- Section 2.

The Vice-President shall be elected each year. The following year, the Vice-President succeeds to the office of president, and the president will serve in the office of immediate past president. The secretary shall be elected on odd numbered years, serving a two-year term. Officers may not serve more than two, two-year terms in succession. The treasurer shall be an ex-officio member of the Council without voting privileges; the Council appoints the treasurer and determines the honorarium prior to each fall association meeting.

The offices of President, Vice President and Secretary will be elected yearly and may serve two consecutive 1 year terms in elected position. If after two consecutive 1 year terms, a position cannot be filled; a person can fill additional terms. The treasurer shall be an ex-officio member of the council without voting privileges; the Council appoints the treasurer and determines the honorarium prior to each fall association meeting.

Officer Elections  
President - even years  
Vice President -

- Section 3.

Officers of the Association shall be elected at the Fall Annual Meeting and shall take office immediately following this meeting.  
Officers shall be elected or re-elected by the voting representatives of members at the Fall annual meeting. Officers will be elected by the majority of members

present at the Fall annual meeting. Unfilled positions shall be appointed by the council at a regular meeting.

- Section 4.

Method of nomination: Officers shall be nominated by a nominating committee appointed by the President at the council meeting previous to the election. Additional nominations may be made from the floor of the meeting when the officers are elected.  
Method of nomination: Any member can nominate, or self-nominate a candidate for an Officer position.

- Section 5.

Vacancies in office may be filled at a regular meeting of the Executive Council providing information has been sent to all Executive Council members previous to the meeting.

**Article IV.**

**Executive Council**

Section 1. Executive council: The Executive Council shall consist of the officers of the Association; five district representatives elected at the District Annual Meetings, one from each of the following: Northwest, Northeast, Southwest, Southeast, and Central, and five youth selected each year by the executive board.

Section 2. District Representatives: District representatives will be elected to serve a 2-year term and District representatives shall not serve more than two consecutive 2-year terms

Section 3. Youth Representatives: A maximum of five youth, one from each district, will be chosen by the executive council from application and/or interviews each September. Youth representatives will serve October through September, not to exceed four one-year terms. If there are not applications from each district, they will be filled from the applications received.

Section 4. Northwest and Southwest will elect in even numbered years, and Central, Southeast and Northeast in the odd years.

Section 5. If a District representative position cannot be filled within a district, the position may be filled at large.

Section 6. The UW-Extension Barron County 4-H Youth Development Educator/Agent serves as a non-voting advisor to the Association and Executive Council.

**Article IV.**

**Executive Council**

Section 1. Executive council: The Executive Council shall consist of the officers of the Association, and five elected board members.

Section 2. Board members will be elected to serve a 2-year term and shall not serve more than two consecutive 2-year terms, unless a position cannot be filled. In this case, a current representative may fill a position until someone can be elected.

Section 3. Youth Board Members: A maximum of five youth will be chosen by the executive council from application and/or interviews each September. Youth representatives will serve October through September.

Section 4. Board vacancies will be elected each year on a rotating basis with 3 positions being filled on even years and 2 positions being filled on odd years.

Section 5. The UW-Extension Barron County 4-H Youth Development Educator serves as a non-voting advisor to the Association and Executive Council.

**Article V.**

- Section 1.  
Section 2.

**Meetings**

The Association shall hold two meetings per year: one in the spring and one in the fall. In addition to these meetings, district meetings can be held. The Executive Council will meet monthly or as needed.

**Article VI.**

- Section 1.

**Amendments**

The constitution may be amended at any meeting by a two-thirds majority of the members present. Notice must be given at a previous meeting or through notification by mail regarding the change in constitution being considered.

**Article VII.**

- Section 1.

**Dissolution**

Upon dissolution of the association, any assets remaining shall be conveyed to a 4-H Youth Development program or the Wisconsin 4-H Foundation as selected by the affirmative vote of the majority of association members entitled to vote.

**BY LAWS**

**Article I.**

- Section 1.

**Duties of the Officers**

President: Shall preside at all meetings of the Association. Shall act as chairman of the Executive Council. President and ~~UW-Extension 4-H Youth Development Educator/Agent~~ **Local 4-H Educator** shall make decisions which in their judgment would or would not require an Executive Council meeting.

- Section 2.

Vice President: Shall preside in the absence of the President and take care of all the duties of the President during his/her absence.

- Section 3.

Secretary: Shall keep minutes of all meetings of the Association. Shall distribute Executive Council correspondence and communications.

- Section 4.

Treasurer (Non-voting): Shall collect and care for all money and dues of the Association. Shall pay bills as ordered by the Executive Council, for items not covered in the yearly approved budget.

- Section 5.

Immediate Past President (non-voting): Shall provide guidance and support and serve as chair of any special ad hoc committees that might involve past presidents.

- Section 6.

No compensation will be given to the officers with the exception of an honorarium to be given to the treasurer as the duties go over and above those of other officers.

**Article II.**

- Section 1.

**Committees**

Committees and sub-committees may be formed by the Executive Council to serve the purpose of the Association. All committees are accountable to the Executive Council and ~~UW-Extension~~ UW Madison Division of Extension.

- Section 2.

**Article III.**

- Section 1.

**Quorum**

All decisions, with exception of changes to this Constitution, will be decided by majority vote of members present.

Bylaws will be voted on at the Sept. 20 meeting, please send comments suggestions to Sara (sara.waldron@wisc.edu) in advance if you can.

SEPT 20  
7 PM

SAVE THE DATE  
ALL BARRON COUNTY 4-H PARENTS, LEADERS AND VOLUNTEERS

4-H FALL LEADERS &  
PARENTS MEETING

Barron County  
Government Center  
Auditorium  
335 E. Monroe Ave  
Barron WI 54812

Information about County Projects, Clubs and More!  
Learn about the upcoming 4-H year  
Elections, Bylaws Review, Etc.



Interested in serving on the Leaders Council?  
Contact one of the Council Members for info!  
We are electing President, Vice President, and 2 representative positions at the September 20 meeting.



# Volunteer Enrollment 2022-2023

## Volunteer Trainings

If you haven't seen the emails, here is information about new adult volunteer leader training. The Title IX training will need to be completed before you renew your enrollment. The Youth Mental Health Training is for any volunteers that will be chaperoning any overnight experiences.

All Wisconsin 4-H volunteers are required to report incidents of sexual misconduct that take place in Extension programs and complete training on how to report concerns. The questions and answers below contain more information about this requirement.

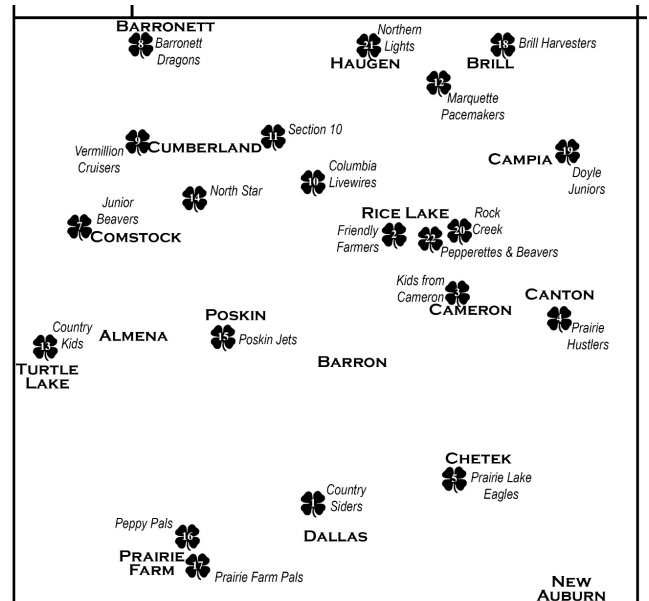
Adults who volunteer with young people, care about young people. One way to show we care is to give help and support when someone is feeling down. That’s what the Supporting Youth Mental Health for Volunteers Training—Supporting YMH, for short—is all about: knowing how to support youth when they’re down, whether it’s simply a bad day or it’s more than that. Supporting YMH has two parts:

2-hour live training—offered virtually or in-person  
Join the YMH Movement

**Volunteer Requirement:**

\*2022-2023 4-H year: Overnight youth experiences require all volunteers serving as chaperones, or adult advisors, to be trained.

1)	<b>Country Siders</b>	Angie Harmon Alicia Wirth	715-296-3552 715-949-1088
2)			
3)	<b>Kids From Cameron</b>	Barb Lancaster	715-658-1988
4)	<b>Prairie Hustlers</b>	Kirsten Huth Saundra Linton	715-764-2097 715-924-4870
5)	<b>Prairie Lake Eagles</b>	Joyce Nelson Shawna Skoug Christine Conoboy	715-458-1944 715-790-1460 715-642-4055
6)	<b>Yellow River Hawks</b>	Doug Noha	
7)	<b>Junior Beavers</b>	Melissa Weaver Greg Weaver	715-419-0500
8)	<b>Barronett Dragons</b>	Peg Thompson	715-822-8872
9)	<b>Vermillion Cruisers</b>	Emily Drafall Heather Colburn Michelle Stouffer	715-419-0629 715-357-6404 715-822-2823
10)	<b>Columbia Livewires</b>	Carie Peterson	715-651-4545
11)	<b>Section Ten</b>	Tamala Anderson	715-419-0421
12)	<b>Marquette Pacemakers</b>	Cathy Solum Janice Solum	715-234-6874 715-651-7698
13)	<b>Country Kids</b>	Lynn Kettenacker	715-986-2505
14)	<b>North Star</b>	Diana Bazewicz	715-641-0926
15)	<b>Poskin Jets</b>	David Frandsen Kristi Hoff	715-790-0067 715-205-3166
16)	<b>Peppy Pals</b>	Katrina Chovan Tori White	715-455-1104 715-418-0054
17)	<b>Prairie Farm Pals</b>	Becky Segebrecht	715-505-1413
18)			
19)	<b>Doyle Juniors</b>	Cindy Broker Arlaina Meyer Amanda Alton	715-234-2044 715-554-4031 715-651-2834
20)	<b>Rock Creek</b>	Kori Richter	715-590-2495
21)	<b>Northern Lights Lights</b>	Karen Germanson Jamie Kunesch	715-236-9123 715-790-0938





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UNIVERSITY OF WISCONSIN-MADISON

# THE BARRON COUNTY BEACON

**Barron County 4-H Newsletter**

**University of Wisconsin -Madison**  
**Division of Extension | Barron County**  
Barron County Government Center  
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Barron WI 54812

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Vice President: Vacant

Treasurer: Tanya Riebe (651) 757-5757

Secretary: Cassie Ritchey (715) 417-0231

Past President: Tamala Anderson (715) 419-0421

Northwest Representative: Shawna Skoug (715) 790-1460

Northeast Representative: Cathy Solum (715) 234-6874

Central Representative: Barbara Lancaster (715) 658-1988

Southwest Representative: Joyce Nelson (715) 458-1944

Southeast Representative: Robbie Jo Ellefson (715) 642-2344

Youth Representative: Alleah Anderson | Erin Lancaster



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