



Extension
UNIVERSITY OF WISCONSIN-MADISON

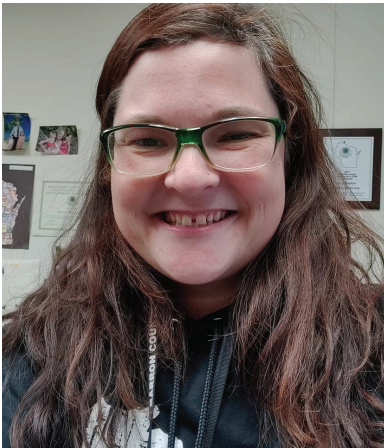
THE BARRON COUNTY BEACON

Barron County 4-H Newsletter



JUNIOR LEADERS
TEAM BUILDING!

SO Many Opportunities in 4-H!



Wow is time flying! This newsletter is jam packed with information about LOTS of fun, educational and exciting events and opportunities including: livestock meetings, horse project meetings, virtual opportunities, the Performance Arts Festival, Foods Revue, Clothing Revue, Project Discovery Days, summer camp, and so much more! Hopefully you find the information you need. If not, PLEASE communicate your needs with your club leader, or me. 4-H has so much to offer and it can feel overwhelming, but we want YOU to get out of it what you

want. If that means you participate in one project and your club meetings, that is awesome! If that means you take advantage of Project Discovery Days and other activities, that is awesome! If it means you mostly participate in virtual opportunities, that is awesome! If you are into the animal projects, that's awesome! 4-H wants YOU to be YOU!

Speaking of being you, I wanted to re-introduce myself to everyone. Someone recently asked me if I would put my picture on the newsletter so people could connect my name to my face. With so many new members and families, and ones I haven't met yet over the last 2 years with so many things not meeting in person, I thought this was a good idea. So just to give you a recap--I've been in my role as the 4-H Educator for Barron County for just over 2 years. In that role, I help with programming, recruit and support volunteers, work with youth, organize and host learning opportunities, and answer questions to make "the Best Better" in Barron County 4-H. Before working here, I was a teacher in Birchwood. My family and I have lived in the area for 15 years and love it here! My husband, Chris is an English teacher, and I have 3 daughters, Mylee (12), Tahlia (9), and Quinn (6). They are members of the Northern Lights 4-H club and tag along with me to many 4-H events. If you see me out and about, please introduce yourselves! I hope to see you at a 4-H event/meeting/activity soon!

As always, if you have questions, concerns, ideas, or if you're needs in 4-H aren't being met, PLEASE feel free to contact me at sara.waldron@wisc.edu or 715-537-6253.

Sara Waldron 

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CALENDAR OF EVENTS

For an up-to-date list of events, please visit the Barron County Extension website: <http://barron.extension.wisc.edu>; for a listing of statewide events, please visit the State 4-H Website: <https://4h.extension.wisc.edu/opportunities/calendar/>

March

- 7 YQCA (Barron HS at 6:30)
- 12 Project Discovery Days
- 12 Cake Decorating
- 14 Virtual Cloverbud Session
- 19 Kids from Cameron Pancake Breakfast
- 19 Dog Project Meeting
- 19 Horse Project Meeting
- 22 Food Stand Manager Application Due (adult)
- 22 Food Stand Manager Application Due (Jr. Leaders)
- 26 Leather Craft
- 29 Sheep Clinic

April

- 6 YQCA (Barron HS at 6:30)
- 10 Mini-Master Gardener Series Registration due
- 18 Horse Meeting
- 24 Foods Revue
- 24 Clothing Revue
- 30 Performance Arts Festival

**For full calendar and dates, please watch your email, check online and/or throughout the Newsletter

Member, Leader, Volunteer, Club, Group

Spotlight



We want to spotlight the great things happening in Barron County 4-H!
<https://bit.ly/spotlightbc4h>

Club Spotlights, Member, Volunteer Spotlight!

Let us know the great things happening in your club, or the great things you're doing or that others are doing. Please submit spotlights here:

Send us pictures: <https://bit.ly/bc4hpic>

Submit a Spotlight: <https://bit.ly/spotlightbc4h>

OR email sara.waldron@wisc.edu



Have questions?

Contact your Club Leader: They are a great resource!

or

Contact Sara Waldron, 4-H Educator

715-537-6253 or

sara.waldron@wisc.edu

Barron County Beacon

The Barron County Beacon is the official newsletter of Barron County 4-H. It is published seven times a year, around the 3rd Friday in

October
December
January/February
March
May
June
August

Please submit newsletter items by the 15th of the months above. Submissions can be sent to 4h@co.barron.wi.us

Club Spotlight!

Country Siders 4-H Club

The Country Siders 4-H Club collected items for the local food pantry at one of their recent meetings. They also took time out for a club trip to Christie Mountain for tubing!



4-H Email Blast

Email Blasts are sent out to all 4-H families in Barron County 2-3 times a month. If you have news to share, please send information to sara.waldron@wisc.edu or kim.grover@wisc.edu by the Tuesday of the week.

Website/Social Media

For current information, be sure to check out **website:** <http://barron.extension.wisc.edu>

Facebook: @barroncounty4h

Instagram: @barroncounty4h

Virtual Meetings

ZOOM 4-H ACCOUNTS AVAILABLE for your Club meetings or project offerings!! : The Barron County 4-H Leaders Association can help you host your virtual meeting. These accounts can be used for Club virtual meetings, county-wide project meetings, or county committee meetings. Please contact Sara at sara.waldron@wisc.edu for information.



Extension
UNIVERSITY OF WISCONSIN-MADISON



Kids From Cameron 4-H

Pancake Breakfast

**Saturday,
March 19th
7:30-10 am**

**Free Will
Offering**



Tickets are also available at the door.
Proceeds go toward community projects.
Questions: Please see a 4-H member.



St. John's Lutheran
Church
Main Street, Cameron



IN THE COMMUNITY

BARRON COUNTY MASTER GARDENER VOLUNTEERS SCHOLARSHIP

AMOUNT: \$500.00

Criteria:

- Must be in a horticulture program – landscape design, turf management or general program
- Must be a Barron County high school senior or have graduated from a Barron County high school and are attending an accredited 2 or 4 year school
- Must have a GPA of 3.0 or higher
- Should be or have been an active participant in school and community activities

On a separate sheet, please complete the following:

1. Name, parent's name, phone number and e-mail address
2. School clubs, organizations, activities and years of involvement
3. Positions of leadership, honors, and awards
4. Community service
5. Work experience
6. Discuss your educational plans and your career goals
7. Explain how you will finance your education
8. Include a transcript

Return your application to your school's Student Services department. It will then be forwarded to Kim Grover, UW-Extension Master Gardener Volunteers, 335 E. Monroe Avenue, Room 2206, Barron, WI 54812.

Application Deadline is April 25th, 2022.



Join us for a FUN 4-H Softball Season in Barron County. Sign-up with your club leader.

If a club doesn't have enough players for a team,
we will combine clubs or find space on another
team! Open to all youth (3rd grade and older)
regardless of ability!

BENEFIT FOR JACKSON

JACKSON'S PARENTS ARE ALVIN AND MICHELLE (EBLER) KANGAS.

JACKSON WAS BORN ON OCTOBER 8, 2021. ON DECEMBER 5TH, 2021 JACKSON STOPPED BREATHING AND IMMEDIATELY CPR WAS DONE. THIS EVENT HAPPENED MORE THAN ONCE. JACKSON ENDED UP AT THE MAYO CLINIC IN ROCHESTER. JACKSON HAD A PROCEDURE DONE CALLED AORTA PLEXI. JACKSON'S CONDITION WILL LEAD TO A LOT OF MEDICAL APPOINTMENTS. THIS BENEFIT WILL HELP DEFRAY COSTS FROM TRAVEL, HOTELS, FOOD, AND HOUSEHOLD BILLS.

WHEN
April 2, 2022
12pm-9pm



WHERE
CHETEK LANES AND EVENT CENTER
695 COUNTY HIGHWAY SS CHETEK WI.

FEATURING - SILENT AUCTION 12-6PM, ONGOING 50/50 RAFFLE ALL DAY LONG, LIVE AUCTION 7PM,

ALL AGES
EVENT

FREE WILL DONATION
SPAGHETTI MEAL
12-8PM

JACKSON'S JOURNEY
T-SHIRTS &
SWEATSHIRTS
AVAILABLE AT THE
BENEFIT for \$20-35

DONATIONS
PLEASE CONTACT TAUNA
QUINN AT 715-781-2078 OR
LINDA CHRISTIANSEN AT
715-209-4883



A go fund me page is
up at [https://
gofund.me/bd5d1eb8](https://gofund.me/bd5d1eb8)



BARRON COMMUNITY GARDEN

LEARN • GROW • GIVE



4-Part Mini Master Gardener Series

OPEN TO ALL YOUTH | COST \$5
scholarships available

Barron Community Garden and Master Gardener Volunteers will provide hands on demonstrations and learning activities that are sure to be a hit with young "budding" gardeners and their adult guests. All youth participants will receive their own plant journal, seeds and other needed materials.

PART 1

Understanding the Needs of a Seed!

Learn everything you need to know about growing and starting seeds by starting your own mini-greenhouse AND helping to start seeds for the Barron Community Garden!

April 23 at 10AM
Barron High School Ag Classroom

PART 2

Growing Environment

Learn about growing, what to watch for, and when you can start enjoying your mini-greenhouse crop.

May 14 at 10AM
Virtual check-in via Zoom

PART 3

Planting & Maintenance

Help us plant at the Community Garden and learn about planting and maintaining your plants!

Saturday, June 4 at 10AM
Barron Community Garden

PART 4

Harvesting

Learn about harvesting your garden plants and tips and tricks for showing vegetables at the Barron County Fair!

Saturday, June 25 10:00 AM
Barron Community Garden

All Participants will have the opportunity to help at the Barron Community garden. Anyone interested in learning more, but doesn't have a garden space to grow can use the community plot.

REGISTER BY APRIL 10

Register here: <https://go.wisc.edu/2982qv>

REGISTER EARLY, LIMITED SPACE AVAILABLE

Questions? Contact Kathy Splett 715-537-6250 or kathy.splett@wisc.edu





Family Transitions



For parents who are experiencing personal distress from separation or divorce, which is impacting on or complicating their parenting.

Thursday evenings - 5:30-7:30pm
March 3rd, 10th, 17th, 24th, & 31st
This is a 5-week series, participants attend all five sessions

Each family receives a copy of the Family Transitions Triple P Workbook.
\$40 materials fee (includes shipping)
Sliding fee scale available, scholarships available upon request



Click here to register:
<https://go.wisc.edu/g2067q>

Classes Facilitated By:

Tracy Henegar
Bayfield County Extension
Douglas County Extension
715-393-1426

Amanda Griswold
Crawford County Extension
608-326-0223

Todd Wenzel
Winnebago County Extension
Brown County Extension
920-232-1082

Sherry Boock
CASDA - Superior, WI
715-392-3136

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

Raising a Thinking Child

Tuesdays
March 29th - May 3rd
Two time options available
9:00-10:15 a.m. or 6:00-7:15 p.m.



Free Classes will be held ONLINE
Using a FREE Zoom Meeting App
You can join on your computer, tablet, or smart phone from the comfort of your home.



Registration Deadline: March 21st
Register online @ <https://bit.ly/TriCityRTC>
For questions or to register via phone call Missy at 715-537-6254

Course Cost: **Free (Barron, Burnett, Washburn county) \$10.00 (out of county)**
\$50.00 (Registry Credit) 12 hours Registry Credit

Are you:

- a parent of a child ages 4-7
- an educator or childcare provider
- for young children



Then the **Raising a Thinking Child** workshop may be just right for you!

This evidence-based workshop series will help you guide children to solve common, everyday problems with decision making and communication skills using their thinking brain. **It is a refreshingly practical curriculum that helps you help your child learn HOW to think, not what to think, as they learn to resolve their own problems.**

Participants will learn:

- To give children skills to effectively solve their own problems
- Fun games to help children learn these problem solving skills and consider consequences
- How to help kids care about and understand their feelings and those of others

This program is co-facilitated by **Beth Rank** (Burnett County), **Missy Bablick** (Barron County), **Danette Hopke** (Washburn County) Human Development & Relationship Educators with UW Madison Division of Extension.



An EEO/Affirmative Action employer, the University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. If you require accommodations to participate in this programming, please call Missy at 715-537-6254 as soon as possible.

2022 Plat Book

Barron

County, Wisconsin

Photos by Anna DeMaio

mappingsolutions
Backed by experience, driven by technology

This Book Sponsored By:
Barron County 4-H Association
715-537-6250

2022 Plat Book available at Extension Office \$30

Barron County Fair

contact: barroncountyfairsecretary@gmail.com

Be a Fair Superintendent!

- Do you love the fair?
- Do you have a passion for certain projects?
- Do you love to help youth?

As a superintendent, your main roles are to organize, coordinate and supervise the activities of one or more specific departments.

Then we want you to be a fair superintendent at the Barron County Fair!



Looking for Superintendents for:

- Collectibles
- Knitting/Crocheting
- Clothing
- Home Furnishings
- Child Development



July 20-24, 2022

Barron County Fair Quilt Contest

Open to all Adults and Youth

Pick up a entry form and directions from the following sponsors:

Busy Bobbin, 234 N Wilson Ave, Rice Lake

Blueberry Line Quilting, 101 Diamond St, Ridgeland

Angela's Quilt Shop, 1503 4 ½ Ave, Dallas

Heart Blossom Quilt Shop, Sand Creek

Website: www.barroncountyfair.com

Barron County Fair Facebook page

Deadline July 11, 2022



2022 Barron County Fair July 20-24

Entry Day - July 19

Visit
barroncountyfair.com
for full details!

Barron County Fair 2022 Quilt Contest Information

This geometric-based square is the perfect opportunity to funnel your quilting creativity into a show-stopping square that will stop Fairgoers in their tracks. The winning square will be reproduced into a barn quilt board by Perfect Image Sign of Rice Lake. The board will be hung up on one of the buildings on the Barron County Fairgrounds.

The fabric squares become property of the Barron County Fair. The squares will be sewn into a quilt and put in the Fairest of the Fair Basket to be auctioned off at the Wisconsin Fair Association Convention representing Barron County. Blueberry Line Quilting Shop will be putting the quilt together and quilt it.

Any questions please call Melanie at 715-418-3432.

Contest details:

1. The square is to be 12 1/2" x 12 1/2", prewashed cotton only, no buttons, charms, etc.
2. The square edges are to be unfinished
3. The square must NOT have curves in the design.
4. No more that 6 different colors, the are to be solid fabric (NO Prints)
5. The square is NOT to be tied or quilted. (We will be doing that after the quilt is sewed together)
6. The square should NOT have a batting or backing
7. The square should be pieced, NOT appliqued.
8. Include the entry form below.
9. Only one entry per exhibitor

Drop off by July 11th, 2022 at:

1. Busy Bobbin, 234 N Wilson Ave, Rice Lake WI
2. Blueberry Line Quilting, 101 Diamond St, Ridgeland
3. Angela's Quilt Shop, 1503 4 1/2 Ave, Dallas, WI
4. Heart Blossom Quilt Shop, Downtown Sand Creek, WI
5. Barron County Fair Office on Monday or Tuesday of the fair.

or mail them to:

1. Barron County Fair Office, PO Box 329, Rice Lake WI 54868 or
2. Melanie Donath, N13314 Co Rd M, New Auburn, WI 54757

HORSE PROJECT INFORMATION

IMPORTANT 2022 Horse Project Information.

Information, important dates and guidelines for the 2022 horse project year can be found here: <https://barron.extension.wisc.edu/4h/projects/horse/>

PLEASE click the link to check out the NEW horse project website which includes great information, a calendar, AND educational resources. Thank you to Horse Project youth president, Elora Repman for her work in creating a website with lots of great information.

Important Dates

March meeting: 3/19/22 8am, Government Center, Barron WI Welcome to all members and forms will be handed out

April meeting: 4/18/22 7pm Government Center, Barron WI Return forms Safety meeting

May meeting: 5/23/22 7pm Government Center, Barron WI Hippology Contest Make sure all Coggins test are returned and any other business

If you didn't receive an email with 2022 Horse Project information, please contact Sara Waldron at sara.waldron@wisc.edu or 715-537-6253.



Horse/Horseless Horse Project Meeting

March meeting: 3/19/22

8am, Government Center, Barron WI Welcome to all members and forms will be handed out



 **State 4-H Horse Education Days**

Registration Deadline: April 1st

Speaking & Demonstration Contest Date: May 13, 2022

Horse Bowl and Hippology Contest Date: May 14, 2022

Both contests are at the Dodge Co Fairgrounds. You need to be pre-registered to participate.

More information about visit: [The WI 4-H Horse Association Handbook](#)

MARK YOUR CALENDARS
BOTH CONTESTS AT UW MADISON

4-H LIVESTOCK QUIZ BOWL & SKILLATHON CONTEST
APRIL 9, 2022

4-H MEATS JUDGING CONTEST
APRIL 30, 2022



WISCONSIN YOUTH LIVESTOCK PROGRAM (WYLP) PRESENTS

.....


EDUCATIONAL PROGRAMMING 2022

March 10 - Grand Challenge: Food/Meat Safety
April 14 - Grand Challenge: Land and Water
May 12 - Grand Challenge: Biomedical Advancements

Why are we concerned? What is the scientific problem?
What do we know?
What more do we need to learn?
How does this apply to my youth animal project?
What are the career opportunities?

All events are *virtual* and begin at 7 p.m.
Can meet county educational requirements.

For more information & how to register: <https://go.wisc.edu/tnq61h>



JUNIOR LIVESTOCK PROJECT



It's time to get our 2022 YQCA (Youth Quality Care of Animals) training underway. Our guidelines state that all beef, sheep, swine, and Miss Q-exhibitors must complete a **Face to Face/Instructor-led** training to show at the Barron County Fair and be eligible for the Livestock Sale.

Youth Quality Care of Animals (YQCA training) Monday, March 7 OR Tuesday April 5 Barron High School Commons at 6:30 PM

Youth should pre-register and pay for the class online (\$3) at <https://yqca.learn-grow.io> (sign in with your 4-H online account or FFA & Independent account.)

**Those members away at college (grade 13) may complete it online; those age 19 as of Jan. 1, must complete it online- due to YQCA rules. We will have a brief video of county updates for you to watch as well.

for registration help, visit
<https://barron.extension.wisc.edu/4h/projects/livestock/>

If you are showing animals at the Wisconsin State Fair (beef, sheep, swine, dairy, goats, rabbit, poultry) YQCA is required, either Instructor-Led or online.

Livestock Sale/Miss Q Dairy - Important

It's time to get our 2022 YQCA training underway. Our guidelines state that all beef, sheep, swine, and Miss Q-exhibitors must complete a Face to Face/Instructor-led training to show at the Barron County Fair and be eligible for the Livestock Sale.

- Those members away at college (grade 13) may complete it online; those age 19 as of Jan. 1, must complete it online- due to YQCA rules. We will have a brief video of county updates for you to watch as well.
- If you are showing animals at the Wisconsin State Fair (beef, sheep, swine, dairy, goats, rabbit, poultry) YQCA is required, either Instructor-Led or online.

Meeting dates are Monday, March 7 or Tuesday April 5, at Barron High School, 6:30 pm.

Youth need to REGISTER for the training at PRIOR to the meeting at <https://yqca.learn-grow.io/> -4-H families-- you will use your 4-H Online information as your log in. FFA members, you need to set up items as an independent. There will be people available to assist with registration that night as well. The cost for the instructor led training is \$3-- and is paid online. This goes to YQCA for use of the digital platform.

Hog registration information & ear tags will be available at both meetings.

DON'T FORGET TO REGISTER FOR YQCA PRIOR TO MEETING

LIVESTOCK DATES

Required YQCA Training: Monday, March 7 at 6:30 or Tuesday, April 5 at 6:30 (both at Barron High School)

Hogs- Registration deadline April 26 at 11:59PM (online)
Lambs- Weigh-ins, April 26 5-8PM at the Barron County Fair Grounds

Kick Off Meeting-June 22 at 7PM at the Barron County Fairgrounds

Awards Program – July 28 at 7PM at the Barron County Fairgrounds

Livestock Committee Meetings (2021-2022)

October 25, 2021 at 7:30PM at Barron High School

Wednesday, January 19 at 7:00 PM at Barron High School

April 27 @ 7PM at Barron High School

VISIT

<https://barron.extension.wisc.edu/4h/projects/livestock/>
FOR UPDATED INFORMATION/GUIDELINES

Lac Courte Oreilles Ojibwe College
Sustainable Agriculture Research Station

Honor your past. Strengthen your future
YOUTH IN AGRICULTURE 2022

STUDENTS WILL HAVE A ONE OF A KIND EDUCATIONAL EXPERIENCE ENCOMPASSING SUSTAINABLE AGRICULTURE, REGENERATIVE PRACTICES, GARDENING, OJIBWE TEACHINGS, TRADITIONAL ART AND MORE!

JUNE 16, JUNE 30, JULY 14, JULY 28, AUG 11, AUG 20
FROM 9AM TO 3PM.

SCAN THE CODE TO APPLY!

You can also apply and find forms here:
<https://lcoqc-ext-farm.square.site/youth-in-agriculture-program-2022>

Email forms to lmerchant@lco.edu or mail/drop off at
Lac Courte Oreilles Ojibwe College Attn Laura Merchant
13466 W. Trepania Road
Hayward, WI 54871

Contact Laura with any questions: lmerchant@lco.edu 715-634-4790 ext. 126

YOUTH OPPORTUNITIES

Barron County 4-H Sheep Project invites you

Learn about sheep and have fun too!

2022 Sheep Clinics



photo by Bailey Pcknell

6:30PM Thursday, March 29
Barron High School Commons

Topics

- Preparing facilities
- Choosing a lamb
- Care/feeding of lamb
- Health of lamb
- Working with your lamb
- Exercise strategies

Saturday in early May
Barron County Fair Grounds

Topics

- Working with your lamb pt. 2
- Care/feeding of lamb pt. 2
- Washing/clipping
- Showmanship



photo by Bailey Pcknell



Register by March 29 (by 3PM) at <https://go.wisc.edu/9e5db6>

Learn and Practice Showmanship



Two Zooms have been scheduled for newer exhibitors to practice and prepare for showmanship classes and ask questions.

Rabbit Showmanship
Tuesday, February 22
at 7PM via Zoom



Register Today: <http://wi.4honline.com>

Visit 4h.extension.wisc.edu/vlc for more opportunities

Poultry Showmanship
Tuesday, March 15
at 7PM via Zoom



Then Join us for the FUR, FIN, Feather: Teaching Show!

MONROE, LA CROSSE, RICHLAND AND VERNON COUNTY 4-H PRESENT:

FUR, FIN, FEATHER: TEACHING SHOW
Barney Center, Sparta WI
Saturday, April 30th All Day!



Showbill and Registration info: <https://go.wisc.edu/55e321>

Open to ALL youth in Wisconsin - need not be in 4-H



WI 4-H AREA ANIMAL SCIENCE DAYS

Save the Date

SHEBOYGAN - JUNE 15TH

CHIPPEWA - JUNE 17TH

**REGISTRATION INFORMATION
COMING SOON!**



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**Make sure you check out
the 4-H Website or like
Wisconsin 4-H on Facebook
or Instagram for current
opportunities around the
state!**

4-H PROJECT DISCOVERY & FUN DAY

Cake Decorating

Saturday, March 12



United Presbyterian Church-Rice Lake,
20 W Messenger Street (enter from North side of the building (driveway))



Have fun learning and enhancing your cake decorating skills in preparation for the Cake Revue and County Fair. We will also be practicing ways to communicate with a judge during conference judging and answering any questions regarding the Fairbook changes.

Taught and lead by 4-H leaders and skilled cake decorators:
Cathy Solum, Sierra Solum, and Abigail Solum



Cost: \$18

All supplies will be provided!

Please bring a container to take your items home in and wear a face mask.
A 9 X 13 cake pan or a cookie sheet with sides would work well for your container.

You will be going home with decorated cupcakes, a small cake,
and many graham crackers that you have decorated.

Families do not need to split up, if in more than one session just pick one that works best for your family. We will meet their skill level as needed.

Session 1 (limit 9) 8 am- 10 AM

will be geared towards grades 7th and up

Session 1 (limit 9) from 8 am - 10 am will be geared towards grades 7th and up

We will be practicing tip work with review for beginners and exploring various decorating skills including stars, shells, leaves, borders, etc. We will be using graham crackers to practice and then applying those skills to cupcakes. You will have the opportunity to use an airbrush machine and learn to make "birch bark" frosting on small cakes. You will also get to do one creative challenge cupcake which you will decorate with supplies given in your own way. We will practice discussing your cupcake and what you learned to a "judge".

Session 2 (limit 9) 10:30 am- 12:30 pm

will be geared towards grades 4-6

Session 2 (limit 9) from 10:30 am - 12:30pm will be geared towards 4th-6th grade

We will be learning and doing tip work including stars, shells, leaves, grass, borders etc. We will be using graham crackers to practice and then applying those skills to cupcakes. We will be making a small watermelon slice cake using only tips focusing on good presentation and uniformity for judging. You will also get to do one creative challenge cupcake which you will decorate with supplies given in your own way. We will practice discussing your cupcake and what you learned to a "judge".

Session 3 (limit 9) 1 pm- 3 pm

will be geared towards grades K-3

Session 3 (limit 9) from 1 pm - 3 pm will be geared to K-3rd grade

We will be introducing tip work, how to put together a frosting bag, and learning to pipe stars and leaves. We will be using graham crackers to practice and then applying those skills to cupcakes along with using candy and non-tip techniques. We will be making a small watermelon slice cake without using tips. You will also do one creative challenge cupcake which you will decorate with supplies given in your own creative way and practice telling the "judge" about it.

Register at wi.4honline.com (sign in with your 4-H Online Account, click events on the menu) Please register each participant separately.

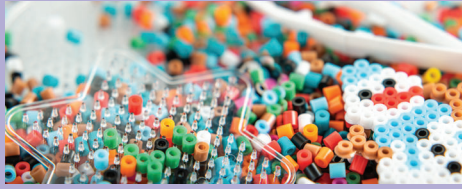
Registration Deadline: March 8

Please bring check or exact change: Make check payable to: Barron County 4-H.

Feel free to ask any general cake decorating or fair entry questions...looking at you parents!

Perler Bead Fun

with Marilyn Amundson



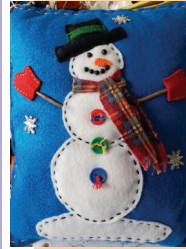
Create Fun projects
with Perler Beads!

Ages: All Ages, K should be
accompanied by adult

Cost: \$5.00

Felt Snowman Pillow

with Joyce Ann Nelson



We will learn how to hand stitch
felt by creating a pillow with a
snowman on it

Ages: 3rd Grade-Adult

Limit: 6 youth

Cost: \$7.00

*Please bring sharp
scissors*

BARRON COUNTY 4-H PROJECT DISCOVERY DAYS

**SATURDAY, MARCH 12
9AM**

Registration deadline:
Tuesday, March 8

Ages: All Ages

Cost: \$15.00

*Please bring a
hammer and phillips
screw driver*

Come and make a cute
"yard swing" which can
be used for a bird
feeder or a succulent
garden

Bird Feeder/ Succulent Planter

with Jerry and Melanie Donath



Cake Decorating

The Solum Family

See Separate Class

Information for times and
location

Barron County Government Center

335 E. Monroe Ave (Main Entrance) Barron WI 54812

Sign up at wi.4honline.com (click events) | Make checks payable to: Barron County 4-H

Questions about Sessions: Contact Joyce 715-458-1944

Need Help Registering? Contact 715-537-6250 (Kim or Sara)

SHOOTING SPORTS: Spring



2022 Spring Shooting Sports Information
\$10 Individual, \$15 Family participation fee payable to
Barron County 4-H Shooting Sports

.22 and Air Rifle
Tuesdays beginning April 26 5:30-7:30 PM
Fair Shoot: June 28
Range Location: Almena Sportsman's Club
Located 1.5 miles East of Almena on Hwy 8
Instructors: Jody Roubal and Tom Ebler

.22 and Air Rifle
Thursdays beginning April 21 7PM - dark
Fair Shoot: June 30
Range Location: Brill Sportsman's Club
Located 2501 26th Ave, Rice Lake
Instructors: Tom Schaffer and Chris Waldron

Shotgun/Trap
Mondays April 25, May 2, May 9, May 15 and all of June
5:30-7:30PM
Fair Shoot: June 27
Range Location: Almena Sportsman's Club
Located 1.5 miles East of Almena on Hwy 8
Instructors: Jody Roubal and Tom Ebler

Muzzleloading
Date TBD

Pistol - Not offered in 2022.

Shooting Sports Volunteers/Leaders

We are looking for shooting sports volunteers. If you have questions about volunteering/being a shooting sports volunteer/leader, please contact Jody Roubal at 715-???? If you would like to get certified in 4-H Shooting Sports, please contact the extension office at 715-537-6253 or sara.waldron@wisc.edu.

For State and National 4-H Shooting Sports opportunities, visit: <https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/>

Barron County 4-H 4-H Leathercraft Project

Leathercraft Work Sessions

Saturdays

March 26

April 2

April 23

May 7

at 9AM - Noon

Barron County Government Center
335 E Monroe Ave. Room 110
Barron WI 54812

Contact Joyce Nelson with questions - 715-458-1944

2023 Wisconsin 4-H Advanced Space Academy

**Registration
Opens
July 1**

Activities Include:

- High / Low Ropes Course
- NASA Simulators
- Russian Language Lessons
- Scuba Diving
- Fighter Jet Simulators
- Advanced Rocketry
- Meeting NASA Engineers
- Land, Air, and Sea Robotics Training
- STEM Challenges
- Simulated Space Mission
- International Space

Advanced Space Academy explores college and career preparation through an immersive experience in science, technology, engineering, and math. Trainees undergo a variety of astronaut training exercises, engineering challenges, and team-building activities, all culminating in an extended duration simulated space mission.



Grades: 10th—12th graders as of January 1, 2023

Dates: January 21—27, 2023

Location: US Space and Rocket Center in Huntsville, Alabama

Cost: \$1,650.00 / youth (Deposit of \$825.00 is due by October 1, 2022)

Lodging: Youth will stay at a hotel in Milwaukee, WI the first night. During the rest of the program youth will stay in the Space Camp dormitory.

Meals: All meals will be included in the price.

Transportation: Youth will fly to and from Space Camp from Mitchell Airport in Milwaukee, WI

Registration: July 1-31, 2022 through 4-HOnline. Registration is on a first come., first serve basis. There are only 32 spots available.

More information: Contact Joshua Goede at 608-269-8722 or joshua.goede@wisc.edu



University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer, Extension provides equal opportunities in employment and programming, including Title VI, Title IX and American with Disabilities (ADA) requirements.

PERFORMANCE ARTS FESTIVAL



2022 Polk-Barron County Performance Arts Festival

What is it?

The Performance Arts Festival is an event where youth are invited to perform in speaking, reading, demonstration, and music categories as individuals, or drama and musical performance categories with their 4-H clubs. Judges provide feedback and placings and most categories count as fair entries, meaning you earn fair ribbons and fair premiums. All 4-H members are invited to share their talents at the Performance Arts Festival, and families and friends are invited to be in the audience! *Cloverbuds can participate in the 4-H Pledge, and club performances, see event descriptions for age categories.

When is it?

The 4-H Performance Arts Festival will be held Saturday, April 30 at Turtle Lake School beginning at 9AM.

What can you do?

Individual music, speaking, reading and demonstration can be performed and judged as a fair entry. See your county fair book for requirements. If you are entering any of these areas, you will need to put them on your fair entry registration form in order to receive your premium.

On-Stage Drama, Mini-Drama and Group Musical Performance are all ways for your 4-H club to have a great time learning and performing together! If you need ideas for performances, contact your Extension Office where play books are available to borrow. An internet search will also reveal plays and skits for download and use. These group performances are not fair entry categories, but are for fun, entertainment, and building your skills!

Read the entry forms for specific information about length of performances and other things you need to know. For all individual and club performance, judges will talk with performers and help reflect upon what went well and possible improvements. Please see Event Descriptions and Scoring Guides on your Extension website: polk.extension.wisc.edu or barron.extension.wisc.edu.

Registration | Deadline: Friday, April 8, 2022 at 4PM
Register Online (preferred): wi.4honline.com (sign in and click events, look for the image above.)

If you would like to send a paper copy, please mail to: Extension Barron County 4-H, 335 E. Monroe Ave Room 2206, Barron WI 54812 or E-Mail to: sara.waldron@wisc.edu

If you have any questions about the Barron-Polk 4-H Performance Arts Festival, contact Sara (715-537-6253 or sara.waldron@wisc.edu). We hope to see all 4-H members showing their talents on April 30!

Volunteers Needed!

If you would like to volunteer to help at the Performance Arts Festival on April 30, please contact Sara Waldron (sara.waldron@wisc.edu or 715-537-6253)

Registration and Event Information
Registration forms and more information
can be found at barron.extension.wisc.edu
Individuals and small groups should register
via wi.4honline.com if possible.



Performance Arts Festival 2022

Music * Speaking * Demonstrations * Drama

Saturday, April 30

Turtle Lake School

As a reminder, many events are eligible for fair premiums Youth may receive fair premium for Demonstration (J-18), Musical Performance (J-18), and (Speaking (J-31) on their fair entry form for either Barron or Polk Counties. An exhibit related to this performance may be displayed at the fair.

Speaking/Interpretive Reading Entry

Open to youth grades 3 and up, except 4-H Pledge (K-4) and FFA Creed (6-9)

Original Speech - Open to all youth. Talks should be developed by the member who is presenting it. No posters or props may be used. The youth may speak about any topic of interest. TIMES: Grades 3-4: 1-2 minutes; Grades 5-6: 2-3 minutes; Grades 7-8: 3-4 minutes; Grades 9-13: 4-6 minutes.

4-H Pledge - For youth Cloverbud up to Grade 4. Cloverbuds will not receive a fair premium. Pledge must be memorized. Youth will be judged on voice, stage presence, expression, general effect, and correctness.

FFA Creed – For youth in Grades 6-9. Creed must be memorized. Youth will be judged on voice, stage presence, expression, general effect, and correctness.

Interpretive Reading - Open to all youth, individual or team. Selections may be prose or poetry, original or selected reading. If not an original, the author must be credited. Include a short introduction to your reading. Reading should NOT be memorized. Use full-sized copies of selections (not note cards). No podium will be provided. TIMES (Individual or Team): Grades 3-4: 1-2 minutes; Grades 5-6: 2-3 minutes; Grades 7-8: 3-4 minutes; Grades 9-13: 4-6 minutes.

Demonstration Entry

Open to youth grades 3 and up, Individual or Team, one 8-foot table is provided.

Formal Demonstration – Showing and telling an audience how to make or do something. Presents information through actions with an explanation. Has an introduction, body and conclusion followed by a time to answer questions. Select a topic of interest to you. Props and visual aids are encouraged TIMES: Grades 3-5: 4-7 minute demonstration; Grades 6-8: 5-8 minute demonstration; Grades 9-13: 8-10 minute demonstration.

Action Demonstration – Sharing ideas or showing how to do a skill in an informal way. The audience may participate and ask questions throughout the demonstration. The demonstrator(s) converses with audience members who are standing around the table/area. The audience participates by talking with the demonstrator, trying things, doing, tasting, asking questions, etc. Handouts, posters, pictures can be used. Select a topic of interest to you. Youth must interact and have enough supplies for the audience to take part in the demonstration. TIMES: Action demonstrations for all age groups should be up to 15 minutes.

Musical Performance Entry -Vocal, Dance, Instrumental

open to youth grades 3-13, solo or groups of 4 or less) 4-H members may enter in more than one category. Each participant should bring a copy of their music for the judge.
A piano is not available in the instrumental room.

Vocal- Performances should emphasize vocal qualities and delivery. **TIMES:** No longer than 5 minutes.

Dance-Performances should be original and show interpretation of the musical selection.

Instrumental-Includes all instruments other than Piano. Please note: *a piano is NOT available in the instrumental room for accompaniment.*

Piano-Performance should show proper interpretation of the musical selection through the use of dynamics, expression, and precision.

Group Musical Performance

Performances may include vocals, instrumentals, and/or dance. Pantomiming or lip synching to recordings is not permitted.

- Performances must include five or more performers.
- All props will be the responsibility of the performers/directors.
- All performers and directors must be currently enrolled Barron or Polk County 4-H members/volunteers.
- No hay bales, straw bales, candles, real fires, liquids, or weapons of any kind (real or fake) will be used in performances.
- Performances should be no longer than 15 minutes in length, including set-up and take-down.
- Accompanists or directors will not be allowed to sing along with their group's presentation.
- Groups should give a brief introduction to the musical performance to set the stage.

Drama Entry

- All props will be the responsibility of the performers/directors.
- All actors and directors must be currently enrolled Barron or Polk County 4-H members/volunteers.
- No hay bales, straw bales, candles, real fires, liquids, or weapons of any kind (real or fake) will be used in performances.
- Performances must include two or more actors.

On Stage Drama—Performance length can be up to 30 minutes, including set-up and take-down time.

Mini-Drama or Skit —Mini-dramas and skits can be performed at or in any place (setting) without a stage and might include puppetry, creative dramatics, etc. Mini-dramas may use props and costumes. Skits use minimal or no props and costumes. Performance length can be up to 15 minutes, including set-up and take-down time.

Score Sheets can be found here: <https://go.wisc.edu/4rqbrg>

Revue?

What's That?

A "revue" is a presentation where youth are judged on the appearance of their entries. These are pre-fair events and are judged by a certified fair judge for premium. Each revue has different entry opportunities and happen at different times before the fair. Barron County will offer the following in 2021:

- Cake Revue July 17, 2022
- Foods Revue April 24, 2022
- Clothing Revue April 24, 2022



Cake Revue

Sunday, July 17

The Cake Revue is a pre-fair event where youth are judged on the quality of the decorating. Youth spend the year learning and practicing cake decorating.

There are many ways youth can learn about cake decorating including: on their own, through videos, with someone they know, through 4-H cake decorating literature, and from countywide project days. The annual cake revue is also a great way to learn more about decorating with a critique from the judge! *Open to Cloverbuds and Youth grades 3 and up.*



Foods Revue

Sunday, April 24 at 2PM

The Foods Revue is a pre-fair event where youth are judged on the quality of display. Youth can create an action exhibit showcasing one activity or experiment from their project learning.

Youth can also display a complete place setting of a nutritious meal or snack.

Place settings include one prepared food and a menu.

Themes are encouraged.

Open to Cloverbuds and Youth grades 3 and up enrolled in Foods project.



Clothing Revue

Sunday, April 24 at 2PM

The clothing revue is a way for youth to get a critique on the look of their sewn outfit. Entries are judged on suitability of garment to individual, general appearance, neatness, posture, and fit, poise of model, and construction to the extent that it affects general appearance. Open to youth enrolled in the clothing project in grades 3 and up.



Save the Date and Register for the 2022 4-H Foods Revue!

Register via 4-H Online: wi.4honline.com



4-H Foods Revue!

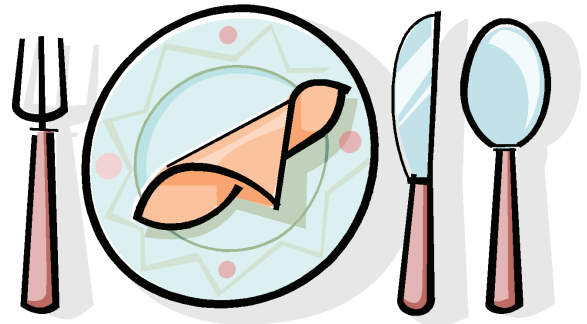
Who: Food Project Members and All Cloverbuds

When: Sunday, April 24, 2022, 2PM

Where: Shell Lake School Commons

What: Foods Revue gives 4-H members a chance to learn about meal planning and food preparation, time management, table settings, cost analysis, and serving food. Members have the chance to show and tell about foods they have enjoyed preparing. In addition, it gives 4-H youth the opportunity to showcase a food related activity or experiment and discuss the results. The Revue is a way to learn by doing; planning, preparation and service of food should both look appealing and taste appealing. **The Foods Revue is a pre-fair event where youth can:**

1. Select a food activity or experiment from 4-H project literature and set up as an action exhibit; and/or
2. Display a complete place setting of a nutritious meal or snack, displaying one prepared food and a menu. Themes are encouraged!



Participants need to leave displays set up until the judge has completed judging all age divisions. Tear down will begin after awards have been handed out.

A **Foods Revue Recipe Book** will be created from your recipes! Please plan to bring recipes for at least one item on your menu. You are invited to submit recipes for all of the items on your menu. The recipe books will be distributed after Foods Revue. **To be included in the recipe book, you can email your entries** to 4h@co.barron.wi.us

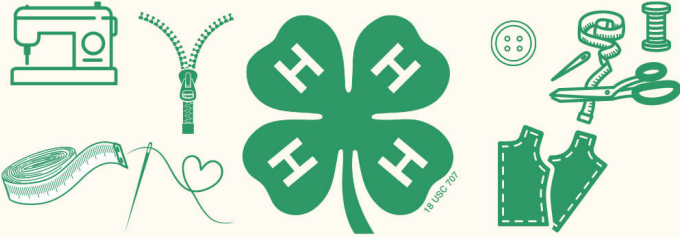
For more information, [see the guidelines, sample score sheet, and optional planning worksheet](#) on the Barron County 4-H Website (barron.extension.wisc.edu). Registration deadline is April 15. **Submit Registration through 4-H Online (wi.4honline.com) – sign in to 4-H Online, click events, click the name of participant, look for Barron County 4-H Foods Revue and complete registration.**

- ✓ Name
- ✓ Club
- ✓ Age Group
 - Division A Cloverbuds
 - Division B (Grade 3 – 4)
 - Division C (Grade 5 – 6)
 - Division D (Grade 7 – 9)
 - Division E (Grade 10 – 13)

Remember this is a fair entry, so be sure to include the Foods Revue on your fair entry sheet. Your premium will be included on your fair premium check after the Barron County Fair.

2022 Clothing Revue

Barron, Burnett, Washburn County 4-H Clothing Revue 2022



The Area 2 4-H Clothing will be held on Sunday, April 24, starting at 2:00 p.m. at the Shell Lake School Commons

*Barron County Registration Information:
<https://barron.extension.wisc.edu/category/4hevents/>*

The Area 2 4-H Clothing will be held on Sunday, April 24, starting at 2:00 p.m. at the Shell Lake School

This pre-fair event will include an opportunity to model an outfit you made then receive constructive feedback from a judge (see judging sheet for criteria). Register for this event by May 28th by completing the attached form.

The Garment Description forms need to be turned in prior to the event, or can be sent with registration.

The purpose of the 4-H Clothing Revue is to put the spotlight on youth sewing. Members may participate in the 4-H Clothing revue to model their clothing construction. They are scored on the overall look of the outfit(s) they have sewn.

Clothing Judging/Style Show: Sunday, April 24 at 2PM

**Youth will have the opportunity to change into their outfits at the fairgrounds, will model them with their prepared information being read, and then answer judges questions. Scoring information is included with the registration forms.

Clothing Revue Preparation: Any youth with questions, or needing more information about what to expect at the Clothing Revue, can contact Sara (sara.waldron@wisc.edu or 715-537-6250) to set up a time.

Entry Categories for Explorers (3-4 grade), beginners, intermediate, and advanced

3-4 Grade

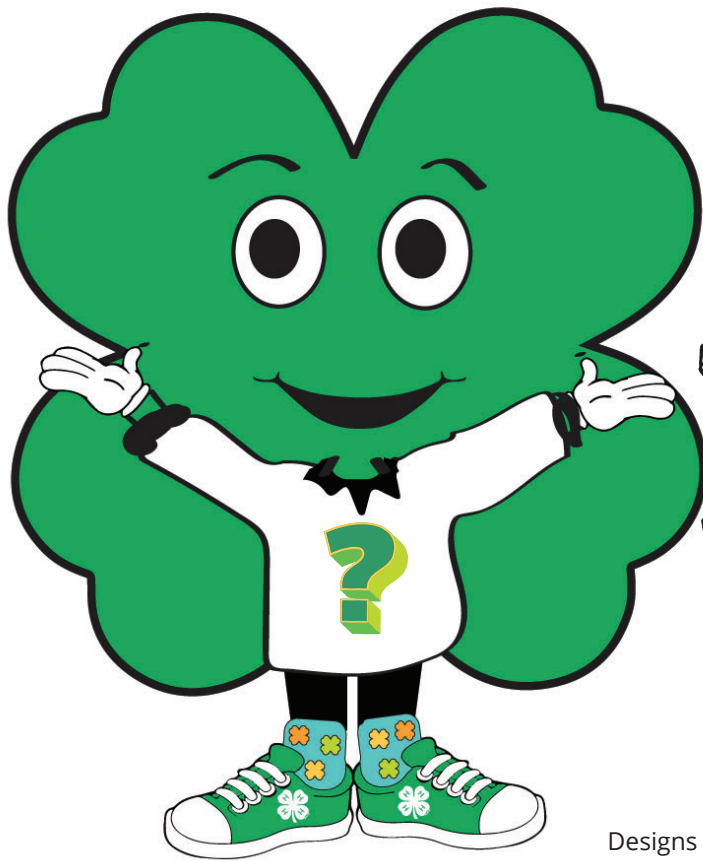
1. Skirt
2. Shorts or pants
3. Simple top or T-shirt
4. Simple Dress
5. Sleepwear
6. Costume
7. Poncho, cape or coat
8. Vest
9. Garment for another individual
10. Any other garment not listed above

5-13 Grade

1. Skirt
2. Pants or shorts
3. Blouse or Shirt
4. Sleepwear
5. Costume
6. Simple jacket (no fasteners)
7. Jacket with fasteners
8. Vest
9. Cape or Poncho
10. Dress for casual wear
11. Dress for Best Wear
12. Dress for Formal Wear
13. Suit (jacket with pants or jacket with skirt)
14. Coat
15. garment for another individual
16. Beginning garment not listed above

**Save the Date and Register
for the 2022 4-H
Clothing Revue!
Register via 4-H Online:
wi.4honline.com**

4-H is for YOU!



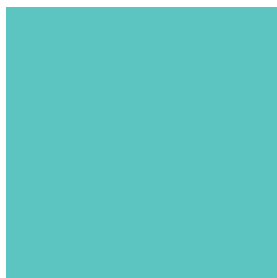
Chris Clover Shirt Design Contest

We want to share what's important to you with others!

- 1 **Design** a shirt that represents a cause, history, a project, anything important to you.
- 2 **Write** about your shirt and where to learn more.
- 3 **Submit** at cc.wi4h.org or <http://bit.ly/wi4hmovementpic>

Designs will be used to promote 4-H and may be modified/edited

Can you see yourself here?



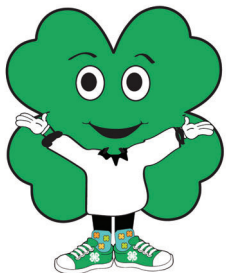
#opportunity4all

#WI4Hmovement

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements

4-H is for You!

Submissions may be used for promotional and educational purposes and may be edited as needed to convey the message. Thank you for sharing your talents and interests!
Please include Name, age, and contact information with each entry.



Chris Clover Shirt Design Template
(please free to edit or create your own template)

Upload finished designs to:
<http://bit.ly/wi4hmovementpic>
visit cc.wi4h.org for full details!



An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

For communicative accommodations in languages other than English, please contact oaic@extension.wisc.edu.
Para pedir adecuaciones para la comunicación en un idioma distinto al inglés, favor de comunicarse con: oaic@extension.wisc.edu.
Rau kev sib tham pab cuam rau qhov lwm yam lus ntawm lus As Kiv (English), thov sau ntawv rau: oaic@extension.wisc.edu.

SAVE THE DATE
Registration coming soon!

JOIN US FOR

SUMMER CAMP

June 7-9 at Camp Kiwanis

15987 St Croix Trail N. Marine on St Croix, MN 55047

3-6 grade base camp

7-8 grade outpost camp

9+ grade Counselor Opportunities



Camp Counselor Application Due: March 25

(Must currently be in grades 9-12 to apply)

Send completed application to: Extension Barron County 4-H, Sara Waldron 335 E Monroe Ave, Barron WI 54812 or sara.waldron@wisc.edu OR complete online at: <https://go.wisc.edu/q53cq6>

Name		Current Age		Birth Date		Male		Female		
Address				City				Zip		
County		Club		Grade in School		Years in 4-H				
Cell Phone		<input checked="" type="checkbox"/> T-shirt size		Small		Medium		Large		X-large
Email										
Have you previously attended a Camp Counselor Training Workshop?										
If so, when and where?										
Do you want to be considered for a junior director's position?							Yes		No	
What skills would you bring to this junior director's position?										
List camps (4-H and non 4-H) which you have attended:							C camper or counselor			
Camp				Year		Camper		Counselor		

Are you interested in			
What are you interested in being a counselor for? Rank 1-5 (1 being most interested)			
Base Camp Counselor		Recreation Counselor	
Junior Director		Arts and Crafts Counselor	
Nature Counselor			

Camp Activities			
Which of the following are you comfortable leading at camp? (Please check all that apply.)			
archery		games & recreation	
arts & crafts		music	
backpacking		nature	
campfire programs		nature activities (other than water)	
canoeing		relay games	
drama activities		science discovery activities	
fishing		singing	
flag ceremonies		swimming	
foods & nutrition		other (describe)	

Describe your experiences with 5 of the camp activities you identified on the front page.

Explain why you want to be a camp counselor.

What do you want to learn from your experiences as a camp counselor?

If you have special dietary needs, please describe.

(Applicant signature)

(Date completed)

JOIN THE TEAM!

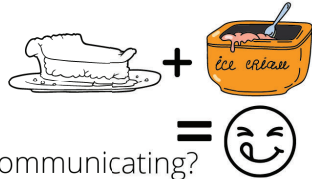
WE ARE HIRING!

4-H JUNIOR LEADER FOOD STAND MANAGERS 2022 FAIR

**Make \$\$ while having fun at the fair
by managing the Junior Leader Food Stand!**

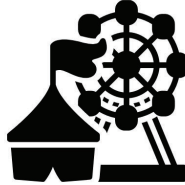
Are you:

- A leader?
- Organized?
- Good with communicating?
- Good with money?
- A decision maker?
- 16 or older?



How much can you make?

- Earn \$100 each
- Split 20% of all profit between each youth manager



Application Deadline: Tuesday, March 22

Barron County 4-H Junior Leader Food Stand Manager

Application Due: Tuesday, March 22

JOB TITLE: 4-H Junior Leader Food Stand Manager
(2-3 managers hired)

REPORTS TO: 4-H Junior Leader adult leadership, 4-H Educator

PAY RANGE: Youth Managers receive a \$100 stipend plus 20% of profits (split amongst number of managers)
HOURS REQUIRED: MUST BE ABLE TO REPORT TO WORK the week of the Barron County Fair and be available throughout the whole week.

JOB SUMMARY: The manager(s) perform various functions related to the operation of the Food Stand for the Barron County 4-H Junior Leaders at the Barron County Fair. The manager(s) facilitate all aspects of the junior leaders food stand. **youth managers will be supported by adult volunteers/4-H staff and while it is time consuming, there will still be time for you to be at the fair/show/etc.

REQUIRED DUTIES AND RESPONSIBILITIES (BUT NOT LIMITED TO):

- Oversee all operations of the food stand.
 - Create volunteer schedule.
 - Determine menu and pricing for the season.
 - Help secure donations and contact businesses to order food/supplies
- Oversee day-to-day operations of the food stand, which may include:
 - Opening procedures for stand operation
 - Training volunteers to operate cash drawer, training volunteers on safety procedures and how to correctly make food.
 - Supervises, coordinates and trains activities of stand attendants and cooks; assigns duties within the stand; enforces stand policies and procedures.
 - Close stand at end each day.
 - Perform end of shift cash handling procedures.
 - Ensure all food stand areas have proper displays and merchandise.
- Must demonstrate dependability, a positive attitude, an excellent work ethic, and ability to work accurately in a fast-paced environment.
- Must be 16 or older

KNOWLEDGE, SKILLS & ABILITIES:

- Strong Communication Skills ability to communicate with staff
- Ability to multi-task in many different areas and with a sense of urgency
- Leadership Experience
- Organization skills

Please submit application and resume via mail (or email) - Form available online at barron.extension.wisc.edu (4-H Info--Fair, Forms, Applications

****Junior Leaders Food Stand Managers will need to take a Food Safety Class upon hiring.**

**Junior Leaders Food Stand Managers
Apply Today
barron.extension.wisc.edu**

must be 16 at time of fair to apply

4-H ADULT LEADERS FOOD STAND



Do you?

- Love the Fair?
- Want to make extra money?
- Have a passion for food service?
- Want to give back to 4-H Youth?
- Love working with others?
- Love Food?
- Love 4-H?
- Want a new opportunity for your club?

One minute please,
I need to eat this amazing
cheeseburger from the 4-H
Leaders Food Stand before
we do anything else!



We Are Hiring FOOD STAND MANAGER

Barron County 4-H Adult Leaders Food Stand

Who: Adult (or a club/group) who loves to be involved

When: Must be available Monday, July 18-Sunday July 24 & agreed upon meetings with committee.

What: Help manage operations/success of Food Stand during the Fair!
(see job duties for full description)

Application Deadline: Tuesday, March 22

The 4-H Adult Leaders Council is seeking a Barron County 4-H Adult Leaders Food Stand

Food Stand Manager Job Duties

Application Due: March 22, 2022

JOB TITLE: 4-H Adult Leader Food Stand Manager

REPORTS TO: 4-H Adult Food Stand Committee

PAY: \$1000

HOURS REQUIRED: MUST BE ABLE TO REPORT TO WORK the week of the Barron County Fair and be available throughout the whole week (Monday, July 18-Sunday July 24) .

JOB SUMMARY: The manager performs various functions related to the operation of the Food Stand for the Barron County 4-H Leaders Council at the Barron County Fair. The manager facilitates efficient customer service in the areas of concession sales.

Questions: Please contact Emily Drafall 715-419-0629

REQUIRED DUTIES AND RESPONSIBILITIES (BUT NOT LIMITED TO):

- Oversee day-to-day operations of the food stand
 - Opening procedures for stand operation
 - Training volunteers to operate cash drawer as well as prepare food to ensure safety standards are exceeded
 - Follow and enforce federal, state and local regulations.
 - Supervises, coordinates and trains activities of stand attendants and cooks; assigns duties within the stand; enforces stand policies and procedures.
 - Ensures a quality appearance of the concession stand at all times; ensures that all workstations and the back of stand and storerooms remain clean
 - Maintains level of inventory for stand throughout shift; communicate replacement stock as necessary
 - Close stand at end of each day
 - Perform cash handling procedures as established by 4-H Adult Leaders Association Council.
 - Ensure all food stand areas have proper displays and merchandise.
- Work closely with the Food Stand Committee and 4-H Educator for assistance with operations and volunteers.
- Maintain a clean work area and work with the Inspectors throughout the fair to ensure inspections are being passed.

KNOWLEDGE, SKILLS & ABILITIES:

- Must demonstrate dependability, a positive attitude, an excellent work ethic, and ability to work accurately in a fast-paced environment.
- Must be able to provide and accept guidance and supervision.
- Excellent guest service skills; strong verbal and written communication skills – ability to communicate with staff
- Ability to multitask in many different areas and with a sense of urgency
- Knowledge of Food Safety Guidelines helpful

Apply Today!

Visit barron.extension.wisc.edu for application

PHYSICAL REQUIREMENTS

- Ability to remain standing for entire length of shift
- Constant walking, bending, reaching and repetitive motions
- Ability to lift stock up to 50 pounds

ENVIRONMENTAL WORKING CONDITIONS:

- Exposure to high volume noise
- May be exposed to variable temperatures, including extreme hot and cold
- Ability to work in a fast paced environment, may be required to work in confined and/or narrow areas
- Hazards include, but are not limited to, cuts from broken glass, metal cans, scalds and burns, slipping and tripping

Please visit barron.extension.wisc.edu for application or contact sara.waldron@wisc.edu

Barron County 4-H Clubs & Contacts

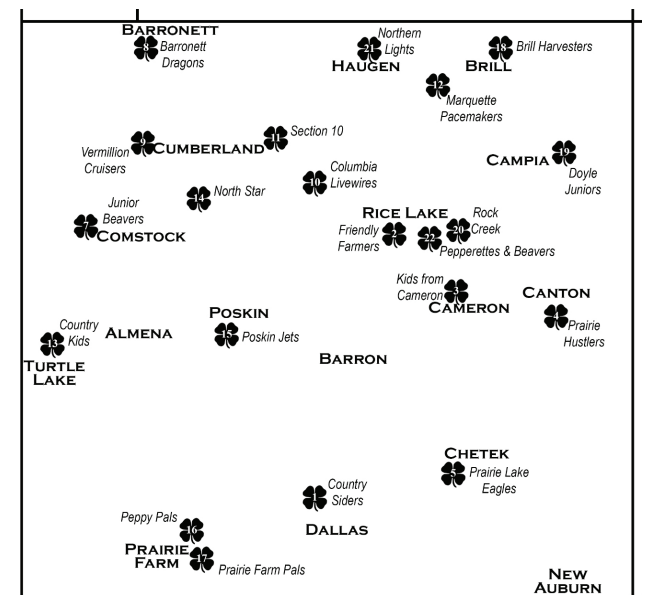
1)	Country Siders	Angie Harmon Alicia Wirth	715-296-3552 715-949-1088
2)			
3)	Kids From Cameron	Barb Lancaster	715-658-1988
4)	Prairie Hustlers	Kirsten Huth Saundra Linton	715-764-2097 715-924-4870
5)	Prairie Lake Eagles	Joyce Nelson Shawna Skoug Christine Conoboy	715-458-1944 715-790-1460 715-642-4055
6)	Yellow River Hawks	Doug Noha	
7)	Junior Beavers	Melissa Weaver Greg Weaver	715-419-0500
8)	Barronett Dragons	Peg Thompson	715-822-8872
9)	Vermillion Cruisers	Emily Drafall Heather Colburn Michelle Stouffer	715-419-0629 715-357-6404 715-822-2823
10)	Columbia Livewires	Carie Peterson	715-651-4545
11)	Section Ten	Tamala Anderson	715-419-0421
12)	Marquette Pacemakers	Cathy Solum Janice Solum	715-234-6874 715-651-7698
13)	Country Kids	Lynn Kettenacker	715-986-2505
14)	North Star	Diana Bazewicz	715-641-0926
15)	Poskin Jets	David Frandsen Kristi Hoff	715-790-0067 715-205-3166
16)	Peppy Pals	Katrina Chovan Tori White	715-455-1104 715-418-0054
17)	Prairie Farm Pals	Becky Segebrecht	715-505-1413
18)	Brill Harvesters	Kellee Scott	715-651-9975
19)	Doyle Juniors	Cindy Broker Arlaina Meyer Amanda Alton	715-234-2044 715-554-4031 715-651-2834
20)	Rock Creek	Kori Richter	715-590-2495
21)	Northern Lights Lights	Karen Germanson Jamie Kunesh	715-236-9123 715-790-0938

Spring Annual Leaders Meeting

Tuesday, April 19 at 7PM
Barron County Government Center Auditorium

Fair Information/Updates
Food Stand
Raffle Tickets
Leader Training Updates
More!

FOURWARD
together





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UNIVERSITY OF WISCONSIN-MADISON

THE BARRON COUNTY BEACON

Barron County 4-H Newsletter

**University of Wisconsin -Madison
Division of Extension | Barron County**
Barron County Government Center
335 E Monroe Ave., Room 2206
Barron WI 54812

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4-H Adult Leader Association Council

President: Emily Drafall (715) 419-0629
Vice President: Carie Peterson (715) 651-2161
Treasurer: Tanya Riebe (651) 757-5757
Secretary: Cassie Ritchey
Past President: Tamala Anderson (715) 419-0421
Northwest Representative: Shawna Skoug (715) 790-1460
Northeast Representative: Cathy Solum (715) 234-6874
Central Representative: Barbara Lancaster (715) 658-1988
Southwest Representative: Joyce Nelson (715) 458-1944
Southeast Representative: Robbie Jo Ellefson
Youth Representative: Alleah Anderson | Erin Lancaster



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