

THE BARRON COUNTY BEACON

Barron County 4-H Newsletter

Something for Everyone!



Once again there is a lot happening in Barron County 4-H. One opportunity I want to highlight is the Talent Expo (Performance Arts Festival) on April 15 in Turtle Lake. This is something that every 4-Her can benefit from. Speaking or performing in front of people is a great skill to have. This year we added an opportunity for youth to present a video production, AND we are excited

to offer an extended opportunity to Cloverbuds (K-2 grade). Cloverbuds are welcome to participate in any category (not just the 4-H pledge). This could also be an opportunity for youth that have performed at Solo Ensemble or Forensics to perform again. We do allow recorded accompaniments for our 4-H festival. Please check out the opportunities in the newsletter and get registered in 4-H online soon. The registration has been extended until March 19 due to the lateness of this newsletter.

Another activity I would like to highlight is summer camp. We had almost 40 applications for camp counselors this year between the 4 counties, and we figured out a way to bring 30 of them to camp, 7 from Barron County! Our 3-6 grade base camp is filling up quickly, so if you have a 3rd-6th grader that wants to spend 3 nights at the beautiful Camp Kiwanis with some amazing counselors, make sure to get them registered soon! You can find details inside. We've filled out spots for Outpost (7-8 grade), but if you want to go--get yourself on the waitlist--I think there might be a couple of spots vacant from other counties. I am also looking forward to hosting a 4-H Cloverbud camp in the summer. Dates will be coming soon.

We are also looking for a few older youth (and adults) to help manage our Pie/ Shake stand. We had a great response to a survey about combining stands and most thought this was a great ideas. However, the majority wanted to keep the pie shakes. Some great volunteers had some great ideas and I think we should try them out, but we need your help. We are looking for 3-4 older youth (16 or older preferred) and 3-4 parents to manage the shake stand. If you're interested in learning more, let me know!

Finally, we are once again hiring a 4-H summer intern/assistant. If you know a current post secondary student (tech school or college). Let them know we're hiring! They can learn more at: https://studentjobs.hr.wisc.edu/cw/en-us/job/504352

As always, if you have any questions, comments, ideas, or concerns please reach out to me at sara.waldron@wisc.edu our 715-537-6253.

Vara Waldion Sara Waldron

Barron County 4-H Educator

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Happy St.

(Clover Day!)

Patrick's Day

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CALENDAR OF EVENTS

For an up-to-date list of events, please visit the Barron County Extension website: http://barron.extension.wisc.edu; for a listing of statewide events, please visit the State 4-H Website: https://4h.extension.wisc.edu/opportunities/calendar/ March

March		
11	Project Discovery Days	
18	Kids From Cameron Pancake Breakfast	
21	Adult Leaders Council Meeting	
23	YQCA Make-up Meeting	
25	4-H Dog Project Anatomy Class	
26	Horse Project Meeting	
30	4-H Dog Project Meeting	
April		
1	Project Discovery Days	
4,11,18	4-H Dog Project Class	
15	Performance Arts Festival (Talent Expo)	
18	Adult Leaders Council Meeting	
18	Spring Leaders Annual Meeting	
23	Clothing and Foods Revue	
Save the Date:		
Barron County Fair July 19-23		

For a full calendar, visit barron.extension.wisc.edu



BARRON COUNTY 4-H APPAREL



Looking for Barron County 4-H Apparel?

We have youth and adult t-shirts, long sleeved t shirts and hooded sweatshirts left from last years apparel order. T-shirts are \$15, Long Sleeved T's are \$20, Sweatshirts are \$35. All proceeds go to the Barron County 4-H Leaders Association. Please contact the office at 715-537-6250 or email Elora at elora.repman@wisc.edu with the sizes you are looking for and we will check our inventory!

Do You know what's Happening in 4-H?

Website/Social Media

For current information, be sure to check out website: http://barron.extension.wisc.edu Facebook: @barroncounty4h | Instagram: @barroncounty4h

4-H Email Blast

Email Blasts are sent out to all 4-H families in Barron County throughout the month. If you have news to share, please send information to sara.waldron@wisc.edu or 4h@ co.barron.wi.us. If you aren't receiving one. Let us know.

Barron County Beacon

The Barron County Beacon is the official newsletter of Barron County 4-H. It is published seven times a year, around the 3rd Friday in

Sctober #December #January/February #March May #June #August

Please submit newsletter items by the 15th of the months above. Submissions can be sent to 4h@co.barron.wi.us

Project Website Links

Dog project: <u>https://go.wisc.edu/m96f40</u> House Plant Project: <u>https://go.wisc.edu/d621p6</u> Horse Project: <u>https://go.wisc.edu/3z90h8</u> Livestock: <u>https://go.wisc.edu/4j0z67</u>



Let's Put the Green in Spring



Hopefully spring will soon be in sight! Such a big part of spring is GREEN! Let's put the green in spring with all of the amazing and fun upcoming 4-H events. As the snow starts to melt, the 4-H community starts to pick up so make sure you never miss a new

event by following us on Facebook and Instagram @ barroncounty4h. Our pages are updated daily with many different events and a fun daily post. There is even a post every Monday with all the important events happening in that given week!

This newsletter is also full of so many great opportunities to show your creativity and have a fun time. From the Clothing and Foods Revue to Summer Camp. There is even a job listing to work alongside Sara and I for this upcoming summer where you will get to help with all these events! I encourage you to try something new and sign-up for one of these events and you may just end up having a lot of fun.

As we continue to make new communication efforts, please make sure you are checking your email for information on upcoming events as well as checking out the County website at https://barron.extension.wisc.edu that is updated daily. If you ever have any questions or have 4-H information you wish to share (or can't find), please don't hesitate to contact be at elora.repman@wisc. edu

Elora Repman

Elora Repman

Barron County 4-H Program and Communications Asst.

Have questions?

Contact your Club Leader: They are a great resource! or Contact Sara Waldron, 4-H Educator 715-537-6253 or sara.waldron@wisc.edu



4-H RESOURCES

Barron County 4-H Curriculum Library

Did you know that we have curriculum to borrow in Barron County? We have STEM, Arts, Animal Science, Photography, Sewing, and more.

If you would like to browse, please stop by the Extension Office. We hope to list our resources online soon!

> Barron County Government Center 335 E. Monroe Ave Room 2206 Barron WI 54812

Watch you email for information on these upcoming events:

Cake Revue--Sunday July 16. Watch your emails for information about cake decorating classes coming this spring.



Share your 4-H News! Please submit spotlights here: Send us pictures: https://bit.ly/bc4hpic Submit a Spotlight: https://bit.ly/ spotlightbc4h OR email sara.waldron@wisc.edu

Peterson Style **Bluebird House** with Jerry and Melanie

Do you want to start a bluebird trail? Come and build a bluebird house and maybe 2 or 3!

Cost: \$10 each,

Please bring a battery powered screwdriver/ drill if you have one.



I will show you how to make different types of flowers using felt. 6 kids, Cost: \$6 Please bring very sharp scissors Spring

Please bring sharp scissors



with James Vaini

With Joyce Nelson

Watering Can

Banner with

Felt Flower

Let's turn rocks into animals with paint! While the paint is drying we will learn how to fold Kids K-2nd grade Cost: \$3

BARRON COUNTY 4-H

PROJECT

DISCOVERY

DAYS

SATURDAY, APRIL

1, 2023 9AM-12PM

Deadline to Register,

Wednesday, March 22



Barron County Government Center 335 E. Monroe Ave (Main Entrance) Barron WI 54812 Sign up at wi.4honline.com (click events) | Make checks payable to: Barron County 4-H

In case of bad weather: If we have to cancel due to weather, you will be notified via 4-H online, email, and it will be posted on Facebook. If you have any questions about registering, please call or email 715-537-6250 or email: 4h@co.barron.wi.us; If you have questions about classes, please contact Joyce at 715-458-1944.

Wood Easter Bunny and Button Bouquet

with Emily Drafall & Holly Stoeberl We will make an Easter and Spring Decorations. All Supplies Included. Except bring needle nose pliers. 3rd Grade and Up.

You will make two decorations Max 10 Cost is \$10.00



Perler Bead Fun with Marilyn Amundson

Come and learn the best way to make a perler bead project to take to the fair this vear. K thru adults (k should be accompanied with an adult.) 10 kids Cost \$3 Kids will pick out a fun pattern to create



4-H Camp Registration:

Registration deadline is April 1in 4-H Online, Outpost is waiting list only, still room for base camp.

Base Camp: (for campers in currently in grades 3-6) June 14-16 (Wednesday-Friday) Recreational facilities at Camp Kiwanis include: 30' x 60' outdoor swimming pool, basketball and tennis courts, sand volleyball court, tetherball area, canoeing, large campfire circle, craft building, wilderness hiking trails, and softball diamond.

The Barron County Beacon 4-H Newsletter



Barron- Polk County Talent Expo 2023



Registration for the 2023 Talent Expo Now Open

Do you have a special talent you would like to share? Join us on April 15 in Turtle Lake for the 2023 Talent Expo. Entries include instrumental, piano, or vocal performances, demonstration speeches, interpretive reading, original speech, plays, group musical performances, and NEW this year, digital media entry! Gather your friends, club members, or go for a solo and create something great to showcase your talents.

Registration will be completed through 4-H Online (under events), but paper forms are available by request. All large group performances will need to fill out a paper form. See full event descriptions and large group registration forms in this month's newsletter. All registrations are due by March 15th

For more information and the list of events visit <u>https://go.wisc.</u> edu/5j21n6, or scan the QR code.

Speaking/Interpretive Reading Entry

Open to youth grades K and up, except 4-H Pledge (K-4) and FFA Creed (6-9) <u>Original Speech</u> - Open to all youth. Talks should be developed by the member who is presenting it. No posters or props may be used. The youth may speak about any topic of interest. TIMES: Grades K-2: 1-2 minutes; Grades 3-5: 2-3 minutes; Grades 6-8: 3-4 minutes; Grades 9-13: 4-6 minutes.

<u>4-H Pledge</u> - For youth Cloverbud up to Grade 4. Cloverbuds will not receive a fair premium. Pledge must be memorized. Youth will be judged on voice, stage presence, expression, general effect, and correctness.

<u>FFA Creed</u> – For youth in Grades 6-9. Creed must be memorized. Youth will be judged on voice, stage presence, expression, general effect, and correctness.

<u>Interpretive Reading</u> - Open to all youth, individual or group. Selections may be prose or poetry, original or selected reading. If not an original, the author must be credited. Include a short introduction to your reading. Reading should NOT be memorized. Use full-sized copies of selections (not note cards). No podium will be provided. TIMES (Individual or Team): Grades K-2: 1-2 minutes; Grades 3-5: 2-3 minutes; Grades 6-8: 3-4 minutes; Grades 9-13: 4-6 minutes. *For groups, age is determined by oldest member





Barron- Polk County Talent Expo 2023 Continued

Demonstration Entry

Open to youth grades Kindergarten and up, Individual or Team, one 8-foot table is provided. <u>Formal Demonstration</u> – Showing and telling an audience how to make or do something. Presents information through actions with an explanation. Has an introduction, body and conclusion followed by a time to answer questions. Select a topic of interest to you. Props and visual aids are encouraged TIMES: Grades K-2: 2-4 minute demonstration: Grades 3-5: 4-7 minute demonstration; Grades 6-8: 5-8 minute demonstration; Grades 9-13: 8-10 minute demonstration.

<u>Action Demonstration</u> – Sharing ideas or showing how to do a skill in an informal way. The audience may participate and ask questions throughout the demonstration. The demonstrator(s) converses with audience members who are standing around the table/area. The audience participates by talking with the demonstrator, trying things, doing, tasting, asking questions, etc. Handouts, posters, pictures can be used.Select a topic of interest to you. Youth must interact and have enough supplies for the audience to take part in the demonstration. TIMES: Action demonstrations for all age groups should be up to 15 minutes.

Musical Performance Entry -Vocal, Dance, Instrumental

open to youth grades Kindergarten-13, solo or groups of 4 or less) 4-H members may enter in more than one category. Each participant should bring a copy of their music for the judge. A piano is <u>not</u> available in the instrumental room.

Vocal- Performances should emphasize vocal qualities and delivery. **TIMES:** No longer than 5 minutes.

Dance-Performances should be original and show interpretation of the musical selection.

<u>Instrumental</u>-Includes all instruments other than Piano. Please note: *a piano is NOT available in the instrumental room for accompaniment.*

<u>*Piano-Performance should show proper interpretation of the musical selection through the use of dynamics, expression, and precision.</u></u>*

Group Musical Performance

Performances may include vocals, instrumentals, and/or dance. Pantomiming or lip synching to recordings is not permitted.

- Performances must include five or more performers.
- All props will be the responsibility of the performers/directors.
- All performers and directors must be currently enrolled as Barron, Pierce, Polk, or St. Croix County 4-H members/volunteers.
- No hay bales, straw bales, candles, real fires, liquids, or weapons of any kind (real or fake) will be used in performances.
- Performances should be no longer than 15 minutes in length, including set-up and take-down.
- Accompanists or directors will not be allowed to sing along with their group's presentation.
- Groups should give a brief introduction to the musical performance to set the stage.



Barron- Polk County Talent Expo 2023 Continued

Drama Entry

- All props will be the responsibility of the performers/directors.
- All actors and directors must be currently enrolled Barron, Pierce, Polk, or St. Croix County 4-H members/volunteers.
- No hay bales, straw bales, candles, real fires, liquids, or weapons of any kind (real or fake) will be used in performances.
- Performances must include two or more actors.

<u>On Stage Drama</u>—Performance length can be up to 30 minutes, including set-up and take-down time.

<u>*Mini-Drama or Skit*</u> Mini-dramas and skits can be performed at or in any place (setting) without a stage and might include puppetry, creative dramatics, etc.

Mini-dramas may use props and costumes. Skits use minimal or no props and costumes. Performance length can be up to 15 minutes, including set-up and take-down time.

Digital Media Entry -New in 2023!

Open to youth grades 3 and up, Individual or Team

Digital Video Creation – A creative or informational work on any topic in digital video format. Can include action, still images, music, voice, etc. Be prepared to answer questions about your editing and planning. TIMES: Grades 3-5: 2-4 minute video; Grades 6-8: 3-5 minute video; Grades 9-13: 4-7 minute video.

Score Sheets can be found here: https://go.wisc.edu/4rgbrg



Dates for the outdoor archery shoot - May 20 8AM-4PM at the Brill Shooting Range

Jack Bol and Tyler Bol shoot Robin Hoods on the same night at archery! The Archery season is going great this year with over 100 youth participating every week!

Shooting Sports Happenings

Barron County 4-H Shooting Sports

What is it All About?

The Barron County 4-H Shooting Sports program covers the fundamentals of each discipline, marksmanship, and shooting procedures. The Wisconsin 4-H Shooting Sports program in Barron County is geared for teaching beginning target shooting skills for youth at junior, intermediate and senior levels.

The 4-H shooting sports program is meant to complement and enhance the impact of existing safety, shooting and hunter education programs using experiential educational methods and progressive development of skills and abilities. 4-H Shooting Sports programs are available to youth from 3rd grade and at least 8 years old through the year following high school. Shooting Sports projects include archery, air pistol, .22 pistol, air rifle, .22 rifle, muzzleloader, and shotgun. 4-H youth must be 12 years of age by the start of the program, event, or activity to operate any powder-burning firearm. This includes .22 handgun or rifle, muzzleloader handgun or rifle, or shotgun.

Barron County 4-H does not offer all disciplines every year. Please contact project leader for information. Shooting Sports training centers (not including archery) run from the end of April through June with a fair shoot at the end of June. Youth work with certified shooting sports volunteers to learn skills and practice shooting. Equipment is available. Additional State and National shooting sports activities can be found at: <u>https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/</u>

Youth can learn

- safe, educational, and socially acceptable involvement in shooting sports
- understanding of our natural resources and the development of a personal environmental stewardship ethic by young people through participation in shooting, wildlife, and related activities.
- safe and responsible use of firearms and archery equipment including sound decision-making, self-discipline and concentration.
- the highest standards of safety, sportsmanship and ethical behavior

Applying Project Skills to Life

- Communication Skills
- Confidence & concentration Exposure to careers
- Ethical Standards
- Friendship
- Leadership skills
- Lifetime sports
- Opportunities to achieve goals
- Opportunities to compete in matches

Ideas for Project Area Learning

- Identify parts, uses, and care of equipment and rifles
- Learn and practice range commands
- Learn and use safety rules, such as eye and ear protection and correct behavior on the range
- Learn the differences and uses of a variety of equipment and shooting disciplines.

- Opportunities to earn awards
- Opportunities to set goals
- Personal responsibility
- Poise
- Reasoning skills
- Respect
- Safe habits
- Self-discipline & self-esteem

Showing What You've Learned

- Club Demonstrations
- Fair Shoot Participation
- Record Book
- Educational Displays/Posters
 **can be shown at fair, please view the
 Barron County fair book: Natural
 Resources Department for listing of ideas.







Spring Shooting Sports

2023 Spring Shooting Sports Information

\$10 Individual, \$15 Family participation fee payable to Barron County 4-H Shooting Sports

.22 and Air Rifle-Almena

Saturday, April 22 (Sight-in Day--time TBD) Tuesdays beginning April 25 5:30-7:30 PM Fair Shoot: June 26 Range Location: Almena Sportsman's Club Located 1.5 miles East of Almena on Hwy 8

Instructors: Jody Roubal and Tom Ebler

.22 and Air Rifle-Brill

Thursdays beginning April 27 7PM - dark*(tentative start date) Fair Shoot: June 29 Range Location: Brill Sportsman's Club Located 2501 26th Ave, Rice Lake

Instructors: Tom Schaffer and Chris Waldron

Shotgun/Trap

Mondays April 24, May 1, May 8, May 15, May 22 and all of June 5:30-7:30PM Fair Shoot: June 27 Range Location: Almena Sportsman's Club Located 1.5 miles East of Almena on Hwy 8

Instructors: Jody Roubal and Tom Ebler

Shooting Sports Volunteers/Leaders

We are looking for shooting sports volunteers. If you have questions about volunteering/being a shooting sports volunteer/leader, please contact Jody Roubal at 715-637-5281. If you would like to get certified in 4-H Shooting Sports, please contact the extension office at 715-537-6253 or sara.waldron@wisc.edu.

Shooting Sports Volunteer Certification



Are you interested in becoming a shooting sports volunteer? Here are some opportunities for upcoming workshops. For more information about Barron County Shooting Sports, contact the Extension Office at

715-537-6250 or 4h@co.barron.wi.us 2023 Saturday Certification Workshops, 8 AM to 5 PM

*April 22, Northwestern Workshop, Hudson, WI Discipline offered – Archery.
*April 22, Southern Workshop, Stoughton, WI Disciplines offered – Archery, Muzzleloader, Rifle/Air Rifle & Shotgun
*May 13, Northern Workshop, Phillips, WI Disciplines offered – Archery, Rifle/Air Rifle & Shotgun
*September 16, Central Workshop, Marshfield, WI Disciplines offered: Archery, Muzzleloader, Rifle/Air Rifle, Pistol/Air Pistol, & Shotgun.
Fees: National Online Training is \$20, Credit Card required.
Certification Workshop is \$65, Credit Card required

Certification Workshop is \$65, Credit Card required. FAQ's

1. Age 21 or older to attend.

2. Be an approved 4-H leader in your county or working with 4-H staff in your county to gain shooting sports leader status.

3. Complete National 4-H Shooting Sport online training. (This one-time training is required for leaders/ volunteers attending their first certification workshop.)

4. Register for a certification workshop of choice and pay fee by credit card. (Only one certification can be obtained at a Saturday workshop.)

5. Attend the complete 8 hours of a Saturday certification workshop.

6. You must consult your county 4-H staff regarding your interest in becoming a certified instructor. Always ask their preferred payment method for national online training and your registration fee for a certification workshop. National online training and certification workshops have separate fees requiring a credit card payment.

Complete Registration Details:

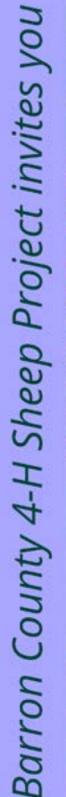
https://4h.extension.wisc.edu/opportunities/projects/ shooting-sports/leader-certification-training-workshops/

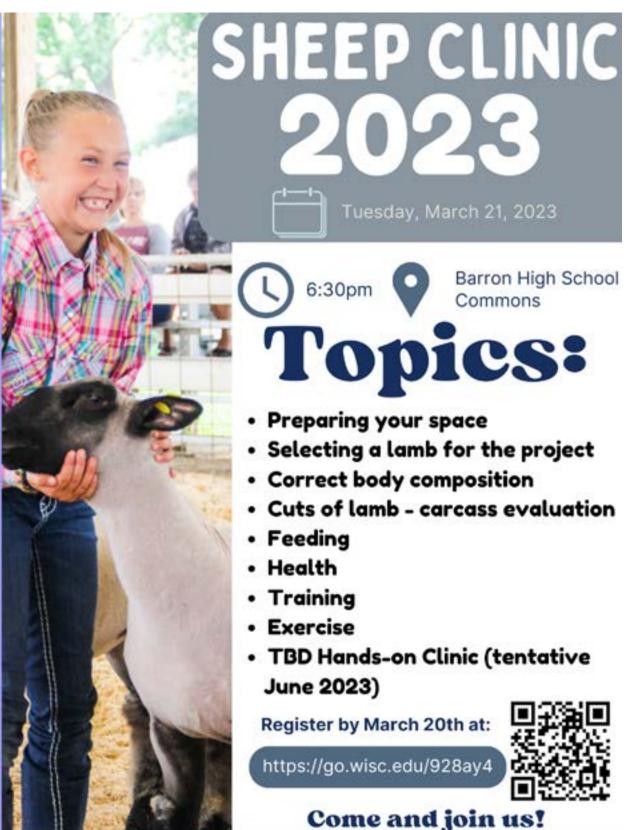


Turn in a one color design between now and March 20! You can draw your design on the form found here: https://go.wisc.edu/egj6p2 or on a blank piece of paper. Designs can be free drawn or computer designed. Designs must be original and should use the official clover. Completed designs should be uploaded to: https://go.wisc.edu/75ts32

2023 Sheep Clinic

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Please contact the Barron County Extension Office with Questions 715-537-6253 or 4h@co.barron.wi.us





Animal Science Days

WI 4-H AREA ANIMAL SCIENCE DAYS

Save the Date

Barron County Fair Grounds June 28, 2023

Dairy Judging, Livestock Judging, Horse, Posters, Photography.

Interested in being on the planning committee? Contact Sara 715-537-6253 or sara.waldron@wisc.edu









Extension UNIVERSITY OF WISCONSIN-MADISON

Last Opportunity

To show livestock at the Barron County Fair you must attend the YQCA Meeting(7th) or the make-up meeting (23rd). The 23rd meeting will be your last opportunity so please register now.

2023 Livestock

Weigh-In/Registration Dates:

LAMB weighin- Monday- April 24, 2023-- BC Fairgrounds, 5 pm- 8 pm

2023 Barron County **Hog** Registration ProcessPurchase one tag per hog (\$2 each).Tag hogs.Take a picture of each hog with the readable tag in the ear.Complete registration found at: https://forms.gle/fB7awKrNRQ58APvBARegistrations must be completed on or before 11:59 pm on Monday, April 24th, 2023.



Youth Rabbit Clinic

Youth Rabbit Clinic

April 15, 2023 10:00 a.m. Start Time Bloomer High School Ag Room 1310 17th Ave, Bloomer WI



This clinic is for any youth and their parents, who wish to learn more about rabbits for pets, 4-H, FFA or just regular shows.

What will be covered:

Rabbit Body Types and Fur Types

Housing and care

Feeding

Dispase Showmanship **Breeding and Kindling** And So Much More through discussion, breakout sessions and booths.

Each family will receive a packet of information on rabbits to take home.

There will be rabbit bucket raffle. Each youth that is pre-registered will receive a chance to win a pedigreed, showable rabbit.

Cost is \$15 for first youth and \$5 for each additional youth in the family. This cost covers lunch and materials. Pay at the event cash or check.

RSVP by emailing names and ages of youth attending and feel free to include one thing you would like to learn about rabbits. Please email Shelly Longdo at long/os/Photmail.com or text Shelly at 715-704-0134 for any other information.

Dog Project Happenings Dog Anatomy

- · Play games
- Make a poster for the fair
- · Test your knowledge
- Interactive activities

Saturday, March 25 9:00 - 11:00 am **Barron County Government Center - Auditorium**

Open to all youth in grades K-13. Grades K-2: bring an adult with you! Youth do not need to be in the Dog Project to participate. This is not a required event for Dog Project members.



Join the dog project for a fun morning learning about dog anatomy. There will be games, poster making, interactive activities and of course learning. Please register in 4honline. The dog project looks forward to seeing you there!

Looking for a Food Stand Manager



We Are Hiring FOOD STAND MANAGER

Barron County 4-H Adult Leaders Food Stand

Who: Aouit (or a club/group) who loves to be involved.

When: Must be available Monday, July 17-Sunday July 23 & agreed upon meetings with committee. What: Help manage operations/success of Food Stand during the Fairt For application and to apply visit:

https://go.wikr.edu/for2ex

Application Deadline: Monday, April 3

Looking for a Summer Job?

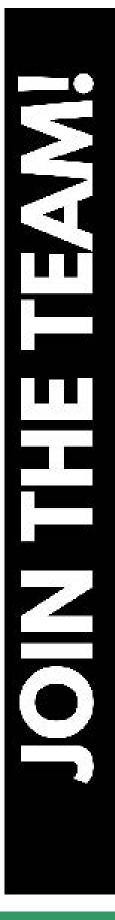




Contact Sara for application info sara.waldron@wisc.edu or 715-537-6253 Must be a current post-secondary student Resume: Cover Letter, and References Pay rate is \$15.00 for up to 480 hours, based on 40 hour work week, starts May 22 (flexible)

Extension UNIVERSITY OF WISCONSIN INFORCE MIRON COUNTY

We are Hiring



WE ARE HIRING!

4-H PIE/SHAKE STAND YOUTH MANAGERS 2023 FAIR

Make \$\$ while having fun at the fair by managing the Junior Leader Food Stand!

Are you:





- A leader?
- Organized?
- Good with communicating?
- Good with money?
- A decision maker?
- 16 or older?



Interested? Apply by April 1 at: https://go.wisc.edu/edt4di

VOLUNTEERS NEEDED

We need Adult volunteers/Parents to help supervise/coordinate the Pie/Shake Stand at the Fair. Contact Sara if interested sara.waldron@wisc.edu or 715-537-6253



The Greatest Airshow Around

Want to attend the Greatest Airshow on EARTH??

Save the date to take a 4-H bus to



Join us on a one-day event on July 25th from 6am - 10pm

Bring your drone to compete in AirVenture's Drone Cage Obstacle Course Work with others to build a plane ... in one week! Join us to learn more about EAA & FAA STEM Aviation and Space Education!



Homebuilts Marvel at craftsmanship and dedication as you walk among the thousands of homebuilt aircraft flown to Oshkosh.



Warbirds See historic World War II-, Korea-, and Vietnamera military aircraft at one of the most popular attractions.



Museum Included with your admission wristband is access to the EAA Aviation Museum and its hundreds of rare and unique airplanes.



Contact for More Info: Mary Big Mountain

∿ 715-532-2155✓ mbigmountain@wisc.edu

Tentative Cost \$25

INFO: Transportation and AirVenture tickets Provided for FREE for Youth 18 and under

4-H trained adult chaperones will also get FREE admission

Adult tickets prices: Ticket Price: EAA Member Price: \$41 Non - Member \$59 Veterans/Active Member: \$41

More info available on the website: https://www.eaa.org/airventure

Registration will open up in May!

Participating Counties Include:

- Rusk
- Waukesha
- Sawyer
- Washburn & Burnett
- Barron
- Winnebago
- Dane
- Kewaunee

AirVenture schedule https://www.eaa.org/airventure/eaa-airventure-schedule-of-events Only in Oshkosh

Experience the largest annual gathering of aircraft and aviation enthusiasts.



State Summer Academy Opportunities



Youth will explore higher learning opportunities and future career paths along one of seven SPARK tracks:

- Arts & Communication
- + Agriculture & Animal Science
- Leadership & Civic Engagement
- STEM (Science, Technology, Engineering, & Math)
- Human Services (Head, Heart, Hands, & Health)
- Construction & Trades
- Hospitality Management & Culinary Science



Check out this new student opportunity:

The 2023 Summer Academy! With the theme of "Exploring Your WHY," the Academy is all about helping youth find their spark and get a head start on their future, all while getting the chance to stay in a dorm on the UW-Madison campus and make friends from across the state!

There will be activities, entertainment, and 7 content tracks for youth to choose from that will fit them the best, including:

- Arts & Communication
- Leadership & Civic Engagement
- Agriculture & Animal Sciences
- STEM
- Hospitality / Culinary
- Construction / Trades
- Human Services

Registration opens in April, STAY TUNED for updates on this fantastic new opportunity. For more information, keep an eye on this page: https://4h.extension.wisc. edu/.../statewi.../summer-academy/

State Summer Academy Adult Opportunities

Greetings from the Summer Academy Adult Advisor Committee!

4-H Volunteers are invited to apply to be Summer Academy Adult Advisors now through March 15th. Adult advisors will help create a safe, welcoming environment for our youth during Summer Academy, June 19-22 on the UW-Madison Campus.

These volunteers will have the opportunity to fill several key roles during our week in Madison, including:

- Lead Floor Advisor
- Dorm Monitor
- Theater/Assembly Monitor
- Pedestrian Safety
- Recreation Supervisor

Applications are available both online and paper copies.

Send all paper applications to:

Polk County UW Extension Office, % Lindsay Spindler, 100 Polk

Plaza, Suite G600, Balsam Lake, WI 54810

Online application: <u>https://go.wisc.edu/ppw3zx</u>

Trainings, as well as an on-site orientation, are a vital part of being an Adult Advisor for this program. You must attend one session for each of the following trainings to become an Adult Advisor for Summer Academy 2023. Each training will be offered twice via Zoom.

- Training 1: Tuesday, April 11, 6:30-8:00 p.m. or Sunday, April 16, 6:30-8:00 p.m. - Roles & Responsibilities of Adult Advisors (Required for ALL)
- Training 2: Tuesday April 25, 6:30-8:00 p.m. or Sunday, April 30, 6:30-8:00 p.m. - Risk Management & Policies (Required for ALL)
- Training 3: Tuesday, May 16, 6:30-8:00 p.m. or Sunday, May 21, 6:30-8:00 p.m. - Updates, Highlights & Final Preparation (Required for ALL)



The Barron County Beacon 4-H Newsletter



Clothing and Foods Revue



About The Event

The purpose of the 4-H Clothing revue is to allow participants get the opportunity to show the clothing they have made, upcycled, or purchased.



Barron, Burnett, Washburn County 4–H Clothing & Food Revue

About The Event

The Foods Revue gives participants the opportunity to showcase a food related activity or experiment and discuss the results; and to show off their creative table setting skills (if you've ever dreamed of owning or designing a restaurant, this event is for you!).





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Clothing and Foods Revue Continued

Tri-County (Barron, Burnett & Washburn)

4-H Foods & Clothing Revue!

Sunday, April 23, 2023 1:00 pm Shell Lake School Commons & Auditorium Registration is open in 4-HOnline until April 3

What is the Foods Revue?

Deadline to Register: April 3rd

The Foods Revue gives participants the opportunity for youth to showcase a food related activity or experiment and discuss the results; and to show off their creative table setting skills (if you've ever dreamed of owning or designing a restaurant, this event is for you!). There are two ways to participate.

- 1. Action Exhibit: Select food activity or experiment and set up as an action exhibit
- 2. Table Setting: Display a complete place setting of a meal or snack, displaying one prepared food and a menu. Themes are encouraged!



What is an Action Exhibit? An action Exhibit is a demonstration related to food. It can be a demonstration about how to make something. It can be a food related science experiment. It can be a demonstration about food safety. As long as it relates to food and is an engaging demonstration, it works!

What is a Table Setting? A table setting is a great way to express your creativity. Display an appropriate table cover of serving dishes with one place setting and one serving of ONE prepared food. Additionally, youth prepare:

- ✓ Recipe card, with the recipe of the food you prepared.
- ✓ A complete menu for one meal or occasion including the food they prepared (grade 6 and older)
- ✓ A completed menu for an entire day including the food they have prepared (grade 9 and older)
- ✓ One complete table setting and centerpiece (arranged in an attractive display)
- ✓ Your prepared food product (Bring only one prepared food) and proper utensil to serve your food (the judge will try this)

Judging is based on appropriate table setting, menu, quality of food prepared, appearance of member and table, oral presentation, and ability to answer questions. *See the sample score sheet to help you prepare for Foods Revue. Your display will be judged Face to Face and you will receive a ribbon after your group has been judged.*





Special Awards may be given.



What is the Clothing Revue?

The purpose of the 4-H Clothing revue is to Clothing Revue participants get the opportunity to show the clothing they have made, upcycled, or purchased. *Check your county fairbook for specific details in each county.* Special Awards may be given.

- Youth will wear their outfit and accessories to show to a judge.
- Youth will write a description about their outfit, which will be read while they showcase the outfit for a judge.
- Youth will then talk about their outfit with a judge and receive constructive feedback on the overall look from a judge. (see judging sheet for criteria).



What can I make? Clothing Exhibits include items such as: skirts, dresses, tops, shorts, pants, coats, etc. that you made from a pattern or designed yourself. (please see your county fair book for a full list of items.). Outfits must be sewn by the youth participant.

What is a purchased outfit? Exhibitors in Burnett and Washburn County may purchase a ready-made outfit from a store and model it in the revue. The purpose of this category is to show how an outfit can highlight one's features. The exhibitor must keep and show receipts of costs associated with outfit and accessories for complete outfit.

What is a modified/upcycled outfit? This is a purchased outfit that you have made significant modifications to. It might be something you cut apart and put back together. Something you added too. It must look significantly different.

Why can't I find all of these options listed for my county? Each county updates their fairbooks at different times and in different ways, and with different criteria. If it's not in your fairbook, we're sorry.

*Outfits will be worn for the judge, Items are scored on the overall look, including accessories -- please see judge sheet and fair book for additional information.

Written descriptions/Narratives for all pieces must be turned in prior to the event.

Introduction: Name, age, 4-H Club, county

Things to include: What did you make? How do you describe it? Why did you choose to make what you made? Why did you choose the fabric? Is there anything unique about the garment? What is one thing you learned while constructing your outfit?

Conclusion:

Where do you plan to wear this? How does this fit your lifestyle?

Example: Christine Clover a 7 year old from the Lucky Clovers 4-H Club in Z county made a pink tie-dye skater dress out of a stretchy cotton fabric. She chose to make this dress because it is fun, yet fancy. She can wear it to school or a party! The fabric she picked is light and washable. Christine says her dress is unique because of the flair to the skirt on the bottom. She learned that sewing on stretchy fabric can be hard! Christine is excited to wear this dress to her grandpa's 70th birthday party!

The Barron County Beacon 4-H Newsletter

Barron County Fair Barn Quilt Contest

July 19-23, 2023

Barn quilts were originally conceived as a way to encourage economic development by promoting agtourism and local businesses while bringing travelers to rural areas. While quilts are usually made up of a series of squares of the same pattern placed together, a barn quilt is always a single square.

In 2018-19 Barron County Fairest of Fair, Sarah Doyen, came up with the idea of a Barn Quilt Contest. She asked quilters from the Barron County Area if they would make a $12 \frac{1}{2}$ "x $12 \frac{1}{2}$ " quilt square of plain colors to enter them in a contest. We were very happy with the number of squares that were donated the first year.

This is our 4th year for the contest. So this geometricbased square is the perfect opportunity to funnel your quilting creativity into a show-stopping square that will stop Fairgoers in their tracks. NEW this year we added 3 categories. We are asking for squares for our animal barns. For the 2023 fair year we are offering a dairy, beef, and piece category. Ear year we will being adding the other barns. The winning square will be reproduced into a barn quilt board by Perfect Image Sign of Rice Lake. The fabric squares become property of the Barron County Fair. The squares will be sewn into a quilt and put in the Fairest of the Fair Basket to be auctioned off at the Wisconsin Fair Association Convention representing Barron County talents. Blueberry Line Quilting Shop will be putting the quilt together and quilt it. You can drop off your square by July 10th, 2023 at :

1. Busy Bobbin, 234 N Wilson Ave, Rice Lake WI

2. Blueberry Line Quilting, 101 Diamond St, Ridgeland WI

3. Angela's Quilt Shop, 1503 4 1/2 Ave, Dallas, WI

4. Heart Blossom Quilt Shop, Downtown Sand Creek, WI5. Barron County Fair Office on Monday or Tuesday of the fair.

We would like to thank the quilt shops for helping promote this great opportunity.

For more information please check it out on our website: www.barroncountyfair.com or on facebook . Barron County Fair.



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July 19-23, 2023

Barron County Fair Quilt Contest

Open to all Adults and Youth

Pick up a entry form and directions from the following sponsors:

Busy Bobbin, 234 N Wilson Ave, Rice Lake

Blueberry Line Quilting, 101 Diamond St, Ridgeland

Angela's Quilt Shop, 1503 4 1/2 Ave, Dallas

Heart Blossom Quilt Shop, Sand Creek

Website:www.barroncountyfair.com

Barron County Fair Facebook page

Deadline July 10, 2023



Important Fair Information/Updates Food Stand **Raffle Tickets Achievement Policy change** See website for agenda barron.extension.wisc.edu . . G EETING

Tuesday, April 18 at 7PM Barron County Government Center

All certified/enrolled leaders/volunteers have a vote, but all are welcome. please plan to send a club representative if a leader is unable to attend.

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We are looking for project volunteers to help plan and put on clinics, workshops, etc. for any and all project areas.

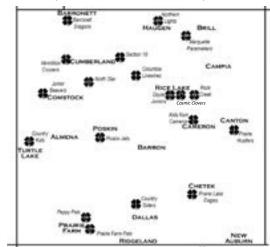
If you have an interest, let us know and we will help as much as you need!



Youth Leaders are welcome to teach and lead with an adult volunteer present!

Barron County 4-H Clubs & Contacts

1)	Country Siders	Angie Harmon	715-296-3552
	-	Alicia Wirth	715-949-1088
2)	Kids From	Jen Stovern	715-418-3214
/	Cameron		
3)	Prairie Hustlers	Kirsten Huth	715-764-2097
,		Saundra Linton	715-924-4870
4)	Prairie Lake	Joyce Nelson	715-458-1944
,	Eagles	Shawna Skoug	715-790-1460
5)	Junior Beavers	Melissa Weaver	
,		Greg Weaver	715-419-0500
6)	Barronett Dragons	Peg Thompson	715-822-8872
7)	Vermillion	Heather Colburn	715-357-6404
	Cruisers	Michelle Stouffer	715-822-2823
8)	Columbia	Carie Peterson	715-651-4545
	Livewires		
9)	Section Ten	Tamala Anderson	715-419-0421
10)	Marquette	Cathy Solum	715-234-6874
	Pacemakers	Janice Solum	715-651-7698
11)	Country Kids	Lynn Kettenacker	715-986-2505
,		Jamie Donath	715-529-1124
12)	North Star	Elisha Putzke	715-790-3683
,		Diana Bazewicz	715-641-0926
		Jean Gurtner	715-822-2732
13)	Poskin Jets	David Frandsen	715-790-0067
,		Kristi Hoff	715-205-3166
14)	Peppy Pals	Katrina Chovan	715-455-1104
		Tori White	715-418-0054
15)	Prairie Farm Pals	Becky Segebrecht	715-505-1413
16)	Doyle Juniors	Cindy Broker	715-651-9299
		Arlaina Meyer	715-554-4031
17)	Cosmic Clovers	Missy Bablick	715-827-0434
		Cassie Ritchey	<u>715-417-0231</u>
18)	Rock Creek	Vacant	715-537-6253
19)	Northern Lights	Karen Germanson	715-236-9123
,	Lights	Jamie Kunesh	715-790-0938
	*Special	Interest Membership	715-537-6253
		•	





University of Wisconsin - Madison Division of Extension | Barron County Barron County Government Center 335 E Monroe Ave., Room 2206 Barron WI 54812

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4-H Adult Leader Association Council

President: Emily Drafall (715) 419-0629 Vice President: Jamie Kunesh (715) 790-0938 Treasurer: Tanya Riebe (651) 757-5757 Secretary: Cassie Ritchey (715) 417-0231 Northwest Representative: Karen Germanson (715) 236-9123 Northeast Representative: Cathy Solum (715) 234-6874 Central Representative: Robbie Jo Ellefson (715) 642-2344 Southwest Representative: Joyce Nelson (715) 458-1944 Southeast Representative: Allison Rick (715) 418-1387





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Kathy Splett FoodWlse Coordinator Kathy.Splett@wisc.edu

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