

Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry Contests

Registration Form



(4-H Wildlife & Forestry Art Contest is on a separate registration form Please request.)



Friday, March 28, 2025 OR Saturday, March 29, 2025

Washington County Fair Park, 3000 Hwy. PV, West Bend, WI (Hwy 45 South of West Bend)

All Wisconsin 4-H club members are encouraged to participate. To be eligible to take part in this contest you must be registered as a Wisconsin 4-H Club member in any project area. This contest is an opportunity for you to become familiar with the wildlife habitat education program competition and the forestry program competition. Most of the questions will be multiple choices. All test questions come from material covered in the study guides.

WHEP Ecoregions: Southeast Mixed Forest (Study Guides are available.)

Wildlife WHEP (5 sections): Concepts; Management Practices; Wildlife Identification; Foods Identification; WHEP Terms.

Forestry: Basic Forestry Information (Study Guides are available.)

Forestry (5 sections): Compass & Topo Maps; Tree Identification; Tree Health - Insects/Diseases; Tree Measurements; and Forest Evaluation.

Wildlife & Forestry contest information is on the state website at: <https://4h.extension.wisc.edu/opportunities/projects/outdoor-education/>

Additional WHEP information is at: www.whep.org

Additional Forestry information is at: <http://4hforestryinvitational.org/>

Questions: wihwildlifeforestry@gmail.com

Friday: Wildlife WHEP & Forestry Contests

Approx. 50 minutes

Approx. 50 minutes

WHEP ___ 4:00-8:30

Forestry ___ 4:00-8:30

Saturday: Wildlife WHEP & Forestry Contests

Approx. 50 minutes

Approx. 50 minutes

WHEP ___ 7:00-12:00

Forestry ___ 7:00-12:00

Junior (3-6 grade) ___ Intermediate (7-9 grade) ___
Senior (10-13 grade) ___

Registration Fees: (No Refunds) - \$10.00 per person.

You can enter one contest or both contests for the same fee.

Contest Rules:

- Your youth division is determined by your grade at date of the contest. As of January 1st: Junior 3-6 grade, Intermediate 7-9 grade, Senior 10-13 grade.
- Parents, friends & coaches are not allowed in the contest area.
- Reading assistance will be provided.
- **I acknowledge** that this youth has reviewed and understands the rules and guidelines for the Contest.
- **I acknowledge** that this youth is currently enrolled in 4-H and is entered in the correct class.
- Individual awards will be presented.
- **This is a national WHEP & FORESTRY qualifying event.**
- **Adult 4-H Leader or 4-H Youth Development Educator**

Signature _____ Ph# _____
+++ **An incomplete registration form will not be accepted.** +++

Each PARTICIPANT receives one WHEP/FORESTRY Contest T-Shirt. Adult sizes: ___ Small ___ Medium ___ Large ___ X Large ___ XX L

REGISTRATION DEADLINE: Postmarked Thursday, March 8, 2025.

Name _____ Birth Date _____ Age _____ Phone _____
Address _____ City, State, Zip _____
4-H Club _____ County _____ E-mail _____

Permission Statement: I grant permission for my child to participate in the Wildlife WHEP Wisconsin 4-H Contest, Wisconsin 4-H Forestry Contest, and Tri-County 4-H Invitational and related activities. I release the Washington County Agriculture and Industrial Society & Washington County Fair Park, their employees, UW Extension employees, volunteers, and donors from any financial responsibility. I agree to pay all expenses not covered by insurance. I authorize the use of photographs of our family at this event for educational or media purposes. I have read and understand the rules regarding participation.

Signature: Parent/Guardian _____ Date _____

Participant's Signatures _____

Program support is provided by Northern Kettle Moraine Whitetails Unlimited, WWTF- Mad City Gobblers, Wisconsin Wild Turkey Federation Chapters, Friends of Wildlife WHEP Wisconsin 4-H, and Friends of Wisconsin 4-H Forestry. THANK YOU EVERYONE.

Total fees: _____ Check Number _____ Make checks payable to: **Washington County 4-H Shooting Sports**

Mail to: Barb/Norb Yogerst, 2401 Western Avenue, Jackson, WI 53037 PH: 262-677-2379

EM: washingtonco4hshootingsports@gmail.com 240101

Please return this form with payment. Keep a copy for your records. Copy as needed. WHEP/Forestry 2024-1030