

## Barron County 4-H and Youth Horse Project Checklist

*\*\*Anyone leaving fair with animals early will be ineligible to participate in future County and State Activities\*\**

**All forms to be due by designated Spring Safety meeting unless otherwise specified.**

**Member Family name:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **date:** \_\_\_\_\_

\_\_\_\_\_ Concussion Protocol form

\_\_\_\_\_ Horse Project Member Registration form

\_\_\_\_\_ Coggins (2 copies): Must be current, Premise ID must be listed, if Coggins does not have picture on it, printed picture must be attached Horses CANNOT be on fairgrounds without coggins/premise ID). Premise ID website: [https://datcp.wi.gov/Pages/Programs\\_Services/PremisesRegistration.aspx](https://datcp.wi.gov/Pages/Programs_Services/PremisesRegistration.aspx)

\_\_\_\_\_ Advertising/Sponsorships (Registration Fees)

\_\_\_\_\_ Stall Deposit (check will be returned if followed)

\_\_\_\_\_ Fair Premium Form

**The following forms are turned in at a later date (*Available online/separate packet*)**

\_\_\_\_\_ Animal Health Form (Premise ID Form) **\*\*\***(due at fair with Animal-- this is a fair form--not turned in with registration paperwork) Premise ID [https://datcp.wi.gov/Pages/Programs\\_Services/PremisesRegistration.aspx](https://datcp.wi.gov/Pages/Programs_Services/PremisesRegistration.aspx)

\_\_\_\_\_ Barron County Animal Exhibitor Code of Conduct and Expectations

\_\_\_\_\_ Fair Camping Form (mailed with payment directly to Barron County Fair, first come first serve)

\_\_\_\_\_ All State Expo and State Gymkhana forms must be turned into County 4-H office by 7/1 with completed entry form, payment, current coggins with pictures, and \$50 check payable to Barron County 4-H horse project/family (forms online)



## Wisconsin 4-H Horse Project Member Acknowledgement of Concussion Policy

As a member of the Wisconsin 4-H Horse Project (including the horse managerial and horseless horse activities) it is important to recognize the signs, symptoms, and behaviors of concussions. By signing this form you are stating that you understand the importance of recognizing and responding to concussions and head injuries per the Wisconsin 4-H Horse Project Concussion and Head Injury Policy and related guidance.

### Member and Parent Acknowledgement:

I have read the *Wisconsin 4-H Horse Project Concussion and Head Injury Policy* and the [Wisconsin Concussion Information Sheet for Athletes](#) and understand what a concussion is and how it may be caused. I also understand what the signs, symptoms, and behaviors are and agree to remove myself from practice/play if I exhibit and/or a concussion is suspected –OR– I was separated from my horse and hit my head.

I understand that it is my responsibility to inform my parents/guardian if I suspect a concussion and that I cannot return to before providing written clearance from an appropriate health care provider.

I understand the possible consequences of returning to practice/compete too soon. I have read, understand, and agree to the above.

**Member Name (printed):** \_\_\_\_\_

**Member Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Parent Name (printed)** \_\_\_\_\_

**Parent Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_



# Barron County Horse Project - Registration Form 2026



**Member Name (Last, First):** \_\_\_\_\_

**Member Phone:** \_\_\_\_\_ **Member E-Mail:** \_\_\_\_\_

**Parent/Guardian (s)** \_\_\_\_\_

**Primary Address:** \_\_\_\_\_

**Primary Phone:** \_\_\_\_\_ **Primary E-Mail:** \_\_\_\_\_

**Secondary Parent (if applicable)** \_\_\_\_\_

**Secondary Address:** \_\_\_\_\_

**Secondary Phone:** \_\_\_\_\_ **Secondary Email:** \_\_\_\_\_

**Member Grade (current):** \_\_\_\_\_ **Member Date of Birth:** \_\_\_\_\_

**4-H Club Enrolled in:** \_\_\_\_\_

**Project Registration Fee Options:** Registration fee is \$75

A) Opt out of selling sponsorship signs (pay \$75 now) \_\_\_\_\_

B) Sell 3 sponsorship signs (@\$25 each) \_\_\_\_\_

Check # \_\_\_\_\_ Cash \_\_\_\_\_  
(attach form & payment)

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**Horse Information**

1st Horse Name: \_\_\_\_\_  
Ownership: \_\_\_\_\_ Family Owned \_\_\_\_\_ Leased \_\_\_\_\_ Managerial **Coggins Date:** \_\_\_\_\_

2nd Horse Name: \_\_\_\_\_  
Ownership: \_\_\_\_\_ Family Owned \_\_\_\_\_ Leased \_\_\_\_\_ Managerial **Coggins Date:** \_\_\_\_\_

*Please list additional Horses on an additional sheet of paper.*

As a member, member's parent/guardian or Owner of the above named Horse:

\_\_\_\_\_ I understand the above named horse will be used at Barron County Horse Project Activities

\_\_\_\_\_ If shown at the Barron County Fair, I understand that the horse named above will be shown and stabled at the Barron County Fair under the guidelines of the Barron County Fair that can be viewed at [www.barroncountyfair.com](http://www.barroncountyfair.com)

**Member Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Owner Signature (if leased):** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Owner Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

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*As parent/legal Guardian of this Horse project member, I give permission for this child to attend and participate in Barron County Horse Project Activities. I do not hold the extension staff, University of Wisconsin – Madison, Division of Extension; or training session leaders responsible for accidents arising of this program.*

*I have read and understand the 4-H Horse Project guidelines and the state 4-H horse project guidelines and understand that I am responsible for representing the Barron County 4-H Horse Project and Wisconsin 4-H program. I will abide by these specific rules and regulations.*

**Member Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_



# Barron County Horse Project – Horse Project Agreement



## Qualifications to show at fair:

*Attend Mandatory Safety Meeting  
Enrollment/Registration in proper group or 4-H by deadline  
Guidelines as stated in State 4-H Horse Handbook*

- I understand the above requirements must be met if I intend to participate with the Barron County 4-H Horse Project.
- I understand that to participate in the Barron County Horse project I must attend 1 Safety Meetings prior to the fair. **Initial here.**
- I understand that if I do not fulfill these said requirements, I will be ineligible to participate in the Barron County 4-H Horse Project or exhibit my horse at the Barron County Fair and/or the 4-H State Horse Shows. **Initial here.**
- I understand it is **MY** responsibility to make sure that I submit 2 copies of each horse’s coggins papers from the current year (with picture) AND carry an original copy to each event/clinic/etc. **Initial here**
- **I understand there is a risk when participating in equine activities.** I AND my parent/guardian accept the risk inherent to the recreational equine activities of which the ordinary prudent person should be aware of: see Statute 8895.525 **Initial here**

**I MUST turn in the following by designated spring safety meeting:** - even if I do not plan to show at the Fair:

- 4H Horse Project Agreement Page and registration fees
- 4H Horse Project Registration **AND** current copy of coggins (with picture) for each horse (coggins papers will be accepted until May 1)

**\*\*By signing this agreement I understand the project qualifications AND agree to follow the rules and guidelines of the Wisconsin 4-H Horse Association.\*\***

Member Name (printed): \_\_\_\_\_

Member Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Name (printed) \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## **Coggins Papers/Premise ID**

A COPY OF A NEGATIVE COGGINS TEST, TAKEN WITHIN THE CURRENT YEAR.

Must be current, Premise ID must be listed, if Coggins does not have picture on it, printed picture must be attached



## Barron County 4-H Horse Project

# Advertising Form

As a fundraiser for the Barron County 4-H & Youth Horse Project we will be selling advertising in the form of signs that will be displayed in the horse barn at the **2026 Barron County Fair**. The proceeds offset the costs for clinicians, participation in 4-H opportunities, awards and facility upgrades.

Each horse project member is encouraged to sell (3) signs, if you are not selling signs, then you will need to pay the \$75 registration fee. This form should be signed and returned prior to designated spring safety meeting by all members (even if you do not sell signs).

- The cost of (1) 11 x 17 laminated sign is \$25, signs will be displayed at the Fair
- Please complete information below, it is preferred that you turn in a business card from the business • Please make checks payable to Barron County 4-H & Youth Horse Project
- First 3 signs will result in 5 bronco bucks, Any additional signs (after the required 3) will gain you 10 bronco bucks, Top seller (the most signs sold) will receive 25 bronco bucks

For more information, please contact

Sheila Kisling  
crosshairstables@gmail.com

Michelle Stouffer  
michelleleigh1@yahoo.com

**Member Name):** \_\_\_\_\_

**Number of Signs Sold:** \_\_\_\_\_

**Amount Paid:** \_\_\_\_\_

**Signature** \_\_\_\_\_

### Sign 1

	business card included?	Previous Sponsor?
Name of Business:		
Contact Person:	Phone:	
Address:		
Slogan/Website or additional Information		
Additional information?		

**Sign 2**

	business card included?	Previous Sponsor?
Name of Business:		
Contact Person:	Phone:	
Address:		
Slogan/Website or additional Information		
Additional information?		

**Sign 3**

	business card included?	Previous Sponsor?
Name of Business:		
Contact Person:	Phone:	
Address:		
Slogan/Website or additional Information		
Additional information?		

Horse Project Use Only Number of Signs sold _____ Amount Paid: _____ Date: _____ Received by: _____
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## Stall Deposit Form - Barron County Fair

Dear Barron County 4-H Horse Project Members,

We have always collected a stall deposit for the fair in the past. I would like to explain why we have decided to do that again this year and for our new members. We have the members write a check to the Barron Co. 4-H Horse Project for \$20.00 a stall that you have reserved for the fair. The project does NOT cash the checks. We will hold them and on Sunday of the fair return them once your stall has been cleaned and checked by Sheila, Rebecca or Michelle. We do this to make it an incentive to not leave your stall to clean for the project.

Member Name: \_\_\_\_\_

Number of Stalls: \_\_\_\_\_

Check #: \_\_\_\_\_ Check amount: \_\_\_\_\_

We will not be assigning you a stall for the fair until we have received your check. Once we have received all of them we will get a stall chart out to all the members.

Thank you for your understanding. We are excited to be showing at the fair this year. We wish for all our members to have fun and enjoy the fair.

Please send checks to Michelle Stouffer, 2568 5 5/8 Street, Cumberland, WI 54829.

Thank you!

Any questions feel free to contact Sheila at [crosshairstables@gmail.com](mailto:crosshairstables@gmail.com) or Michelle at [michelleleigh1@yahoo.com](mailto:michelleleigh1@yahoo.com)



## 2025 Fair Premium Rules & Designation

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- An exhibitor is allowed to show only TWO horses for premium
- Only classes listed in the below tables are premium eligible.
- You may enter all classes however you will only be paid two premiums per
  - exhibitor/horse combination for two classes listed below.
- If you are exhibiting one horse choose two classes to be paid a premium.
- If you are exhibiting two horses for premium choose two classes from each side of the table to be paid premium.

<p>Horse &amp; Rider Combo #1 Premium Classes Horse's Name:</p> <p>(Select 2 classes) Department J-06</p> <ol style="list-style-type: none"> <li>1. WesternShowmanship</li> <li>2. Hunt/SaddleSeatShowmanship</li> <li>3. Hunt/SaddleSeat Equitation</li> <li>4. Stock Seat Equitation</li> <li>5. Trail</li> <li>6. In Hand Trail</li> <li>7. Western Riding</li> <li>8. Reinsmanship</li> <li>9. Cones</li> <li>10. Barrels</li> <li>11. Poles</li> <li>12. Plug</li> <li>13. Flag</li> </ol>	<p>Horse &amp; Rider Combo #2 Premium Classes Horse's Name:</p> <p>(Select 2 classes) Department J-06</p> <ol style="list-style-type: none"> <li>14. WesternShowmanship</li> <li>15. Hunt/SaddleSeatShowmanship</li> <li>16. Hunt/SaddleSeat Equitation</li> <li>17. Stock Seat Equitation</li> <li>18. Trail</li> <li>19. In Hand Trail</li> <li>20. Western Riding</li> <li>21. Reinsmanship</li> <li>22. Cones</li> <li>23. Barrels</li> <li>24. Poles</li> <li>25. Plug</li> <li>26. Flag</li> </ol>
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**\*\*Note\*\* this must be completed by with your annual forms\*\***

Member Name (printed): \_\_\_\_\_

Date \_\_\_\_\_

**Please circle your grade group:** Grades 3-5 Grades 6-7 Grades 8-9 Grades 10-11 Grades 12-13

## **Barron County 4-H and Youth Horse Project Bronco Bucks**

Member and/or member family member must sign in at all functions to accumulate Bronco Bucks.

Bronco Bucks can be earned by members for attending and/or volunteering at the following Horse Project functions:

Sign advertisements:

- \$5 for the 1st 3 signs obtained
- \$10 for any sign after that
- \$25 for the top seller

Training Centers - \$10.00 Bronco Bucks will be earned for each training Center attended.

All Meetings - \$5.00 Bronco Bucks will be earned for each Monthly Educational meeting attended. If a meeting is held virtually, these count as well.

Scheduled approved horse shows: \$20/member/show

Fair - \$5.00 Bronco Bucks will be earned for each hour volunteered by a member or family member at the fair show.

Clean Up Night - \$5.00 Bronco Bucks will be earned for each hour volunteered to prepare the arena and stalls for the fair.

Misc. Horse Project sponsored hours - \$5.00 Bronco Bucks/hour will be earned for pre-approved Horse Project activities.

Totals will be added up at the end of the year and an auction will be held at the end of the year banquet.

Items will be purchased and/or donated throughout the year and displayed at the banquet.

Some auction items may include: Grooming kits, brushes, halters, lead ropes, leg wraps, tie downs, head stalls, blankets, shampoo, conditioner, saddle bags/covers, used show clothing, etc.