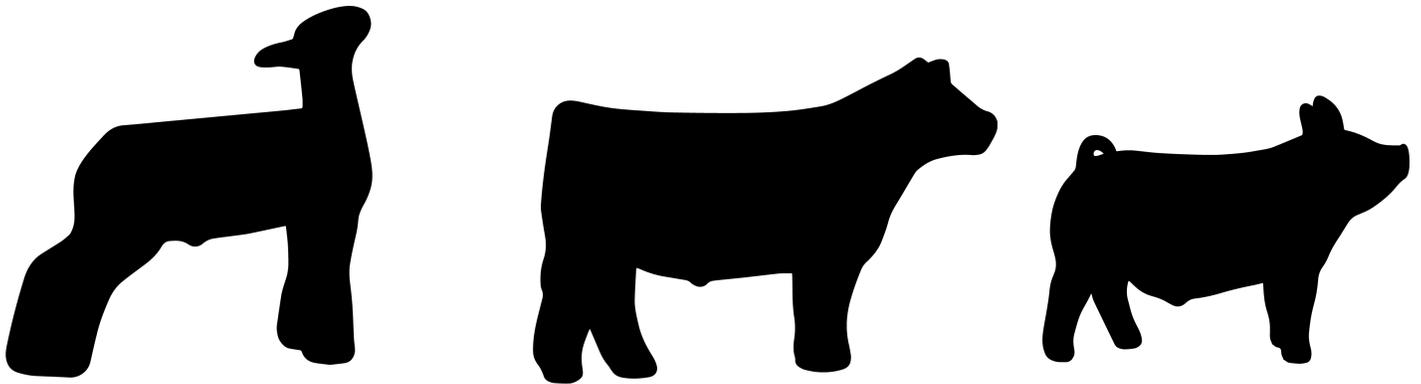




Barron County Junior Livestock Project Member Guidelines 2026



**2026 Barron County Fair
July 14-19, 2026**

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so the proper arrangements can be made. Requests are confidential (ADA requirements).

INDEX

Livestock Committee Purpose	Page 1
Committee Membership	Page 2
Youth Membership Requirement	Page 3
General Information & Requirements	Page 3-6
Thank you letters	Page 7
Educational Requirements and Required Forms & Paperwork	Page 8
Important Dates	Page 9
Beef Project Information	Page 10
Swine Project Information	Page 11
Sheep Project Information	Page 12
Animal Care-Card System	Page 13
Miss Q Participation	Page 14

Fair Superintendents

Beef: Kristin Hanson, Pete Kolpack
Sheep: Kristin Hanson
Hog: Arlaina Meyer, Jared & Angie Harmon
Technology: Kori Richter
Livestock Project Coordinator: Emily Drafall

Executive Committee

Chairperson: Kristin Hanson
Vice Chair: Kori Richter
Secretary: Arlaina Meyer
Livestock Project Coordinator: Emily Drafall
4-H Program Educator: Sara Waldron

The Grievance Committee will be facilitated by the Barron County Fair Board and consist of a group of local volunteers.

PURPOSE OF THE JUNIOR LIVESTOCK SHOW and SALE PROJECT

- A. To create an incentive for 4-H, FFA members, and members of other youth organizations to carry Livestock Projects.
- B. Provide an educational experience for all livestock members that will enhance personal growth, responsibility, and expand their knowledge of the livestock industry.
- C. Provide youth livestock members with an economic return, however, members are to be informed that this may not represent the real economics of the livestock industry.
- D. Provide youth livestock members with the opportunity to receive a premium which should be used to expand or upgrade their livestock project or to further education.
- E. Provide an educational learning by doing an activity that allows youth livestock members to take a livestock project from a young animal to the final marketable product.
- F. Provide participants with experience in keeping production and financial records.
- G. Improve herdsmanship of individual, club, chapter and other organization's exhibits.
- H. Encourage good sportsmanship and develop a cooperative attitude that will lend to a general sharing of knowledge and skills among project members.

COMMITTEE RESPONSIBLE FOR SUPERVISION

The Barron County 4-H & FFA Junior Livestock Sale Project will be supervised by a committee consisting of people from these areas:

- Agricultural Education Instructors
- 4-H Leaders
- Agricultural Credit and Businesses
- Youth
- County Extension Personnel
- Parents
- Barron County Fair Board Representatives
- Any other interested person

COMMITTEE MEMBERSHIP

Anyone with an interest in the advancement of the Junior Livestock Program in Barron County may be affiliated with this group.

Youth Membership

Committee Membership shall be open to all youth of an organized youth group in Barron County.

1. Members may participate if actively enrolled in any of the Livestock projects.
2. Members are required to follow all state health rules and the rules set forth in the Barron County Junior Livestock Guideline Handbook.

Adult Membership & Support

1. Anyone with an interest in the Livestock projects may give support to this committee.

Parents/guardian expectations for support include

1. Providing primary project support for their child.
2. Supporting their child in carrying out all responsibilities of this project.
3. Contributing to the conduct of activities for the committee.

Commitment of membership in the Junior Livestock Committee is made by attending the first annual livestock meeting in September or by contacting the Barron County Extension Office no later than October 1 and request your name be placed on the membership roster. The Junior Livestock Committee will commence on September 1 and continue to August 31 of the following year. Committee members must attend three meetings to attain voting privileges.

Officers - Elected to one year term 2026 Officers

1. Chairperson: Kristin Hanson
2. Vice Chair: Kori Richter
3. Secretary: Arlaina Meyer
4. Treasurer: Jason Erb, Citizens Community Federal Bank, Barron

Meetings: Committee meets September, January, and May. Special meetings may be called at the decision of the Chairperson.

Decision Making Procedure states: Decisions of the Livestock Committee will be reached by consensus. If consensus cannot be reached, a 75% majority vote must be achieved to change a current guideline or procedure currently in effect.

YOUTH MEMBERSHIP REQUIREMENT

Participants must be in either 4-H, FFA, or other approved youth organization and be carrying beef, sheep, or swine as a project or as part of their educational program and meet age requirements. Any exhibitor must be in good standing in the organization in which they belong. If an individual is a member of multiple organizations, they must be in good standing in all organizations. Please check with your organization for guidelines. If the exhibitor is not in good standing in all organizations, the previous year, the exhibitor must complete the following two tasks before being able to participate in the livestock sale:

- A. To remain in good standing members must complete all project and fair requirements for each project year. This means that all fair requirements are followed, including exhibits remaining at the fair until exhibit release time, (unless directed by the fair vet or fair personnel) and stalls /pens cleaned by designated time following the fair.
- B. Forfeit one year of participating in the Junior Livestock Sale with any species.

GENERAL INFORMATION & REQUIREMENTS

1. **Weighing:** All species will be weighed on designated dates on designated scales manned by a livestock committee member/s. Animals will only be allowed to go over the scale once at initial weigh-in and once at final weigh-in.
2. **Eligibility:** Only animals shown in the Barron County Fair Market Classes are eligible to participate in the sale.
3. **Family Registration** Animals will be registered, identified, and weighed by family. *EXAMPLE- John Doe weighs in and registers three steers, Jane Doe weighs in and registers three steers. The six registered, weighed and tagged steers will be registered under the family of John and Jane Doe who are siblings. John and Jane will designate at the final weigh-ins at the fair which animals each will be exhibiting at the fair. John and Jane are members of James Doe Family. To be considered family members, parent must have legal custody of John and Jane Doe or are legal guardians.
4. **Registering:** An individual will be considered registered when he/she weighs, registers, identifies their animal by tagging of the animal at the initial weigh-in and completes the registration form provided. **Identified animals must be entered on the official Barron County Fair entry form to be show and sale eligible.**
 - o **Identification:** is weighing, tagging and/or notching animals ears-performed by sale committee members. (a set fee per tag will be assessed per cost of tag for all species to cover tag costs and will be paid at weigh-ins.)
5. **Live Rank:** If an animal meets the weight and grade standards, it must still fall in the designated live rank as determined by the judge in order to be eligible for the sale.
6. **Showmanship:** To be eligible to participate in the sale, an exhibitor must participate in a showmanship contest for their respective species at the County Fair. Exhibitor will exhibit their own animal.

7. **Fitting and Grooming:** Fitting is limited to the exhibitor (FFA, 4H, or Project Leader), his or her mother, father, sister, brother, step brother, step sister, step parent or legal guardian or other junior exhibitors participating in the Barron County Fair. The exhibitor MUST be there, when fitting any animal, The animal must be in the barn or in plain sight visible from the barn or in designated areas.

PROPER SHOW ATTIRE

Appropriate clothes and shoes must be worn at all times. For safety reasons, sandals, flip-flops, open toed, or open heeled shoes are not allowed at any time. Junior Fair livestock exhibitors shall not have firm, or organization name such as FFA Chapter, 4-H Club, or farm identification on clothing (hats, etc.) worn in the show ring. Youth disregarding this guideline will not be allowed in the show ring. Youth may wear appropriate clothing identifying FFA Chapter, 4-H Club, organization, or farm name in the sale ring.

SELECTION OF GRAND CHAMPION ANIMALS

The champion drive will consist of the top blue from each weight class. Once the champion has been selected, the second blue from that weight class moves up to compete for reserve champion. After champion and reserve champions are announced, youth must pick one animal to contend for live rank. If the exhibitor has two top animals in the ring for Champion Drive, exhibitor will remove second animal. If an animal is to be exhibited at the Wisconsin State Fair, it will forfeit the placing received in the show, and it cannot be sold in the Barron County Fair Junior Livestock Sale.

REGISTRATION PAPERS

Youth entering animals in fair classes as registered animals will have registration papers in their possession. Registration papers for breeding stock will be checked prior to entering the show ring. *All sheep will be checked at 1:45 pm the day of weigh-ins

HERDSMANSHIP

Herdsmanship is encouraged through herdsmanship awards with scores determined from herdsmanship judges.

CLEANING OF PENS OF STALLS

After the animals are moved from the fairgrounds is the responsibility of individual exhibitors and their 4-H Club, FFA Chapter, or youth organization. Pens and stalls are to be cleaned by 9:00 AM, Wednesday following the fair. A \$10 deduction will be taken from the sale check for pens or stalls left uncleaned.

PHOTOGRAPHY & POSTER CLASSES

Livestock Posters and Animal Photography entered in the beef, sheep, and hog departments will be judged Face to Face on Tuesday night in the Expo building and should be entered in the Animal Science Department. Posters and photography can be displayed in the Don Triebensee Memorial Barn or Youth Expo Building.

PHOTOGRAPHS - Instructions will be announced at the Kick-Off meeting.

SALE INFORMATION

Normal sale numbers will not exceed 95 animals. Base numbers will be 25 lambs, 30 beef, and 40 hogs. If the base number is not reached in a species, animals can be substituted on a one for one basis. Substitute animals must meet weight, grade, and rate of gain standards for their species. Exhibitors are allowed to sell one lot (animal) in the sale.

The individual must present his/her own animal in the sale ring the day it is sold. Realizing there may be circumstances out of the control of the seller, the current sale chairman will have the authority to give or deny permission in certain cases for a substitute person for the seller.

SALE REQUIREMENT

If you choose to pull your animal from the fair prior to Sunday night to attend another show, you may do so before the livestock sale is held, realizing you will give up your ranking and sale spot. Once the sale is held, your animal has been put into an agreement with a buyer. No private agreement will be made between you and your buyer as this will cause forfeiture of all sale money and premiums.

COMMISSION

The sale commission will be determined by the committee with a fixed percentage. The balance will be used to pay costs involved in running the program. Commission charged for 2000 and after will be 7% until changed.

The commission collected from each animal sold in the livestock sale is used to pay for expenses incurred in operating the project. These annual expenses include, but are not limited to -insurance on market animals; trucking/transportation (if sponsorships are not secured); advertisements and printing; picnic items not sponsored; educational training materials; Livestock Coordinator stipend and expense; awards & plaques that are not otherwise sponsored; and any other items that are approved by the Junior Livestock Committee.

DRUG FREE STATUS

Responsibility for the carcass of animals being free of drugs that could prohibit its sale lies with the members and their parents/guardians. For complete information, see fair book drug rule included in Junior Beef, Junior Swine, and Junior Sheep Department information.

- ***Drug Rule from Fair Book***

There may be random drug testing of all animals at the Barron County Fair. If a test is positive, it must be paid for by the exhibitor. The exhibitor will forfeit all premium money, awards, sale proceeds, and forfeit the right to participate in the Barron County Junior Livestock Sale. They shall also be banned from exhibiting at the Barron County Fair for three consecutive years immediately following.

TESTICLES

Any carcass found with a testicle will be disqualified and the member will forfeit premiums, ribbons, and sale proceeds. The exhibitor is also responsible for the carcass.

BUYER RESPECT

Buyers are essential part of the Junior Livestock Market Animal Sale and are to be treated with the utmost respect by participants and their families. There is a zero tolerance of any badgering, harassment, etc. of buyers by either participants or their family members. Violation of this rule will be brought to the attention of the Barron County Junior Livestock Committee. The Junior Livestock Committee will determine the appropriate consequences for violation of this rule.

AWARDS

- ★ Grand Champion Rate of Gain (no hog Rate of Gain)
- ★ Performance Champion formerly called Overall Champion, (based on one-third rate of gain placing, one-third live placing, and one-third carcass placing)
- ★ Showmanship Winners in Junior, Intermediate, Senior classes, and Reserve Showmanship (all species)
- ★ Bred and Owned Champion will also be given in each species. Bred and Owned is defined as bred, born, and raised on exhibitors premises and exhibited in Barron County.
- ★ Rosette Ribbons will be presented in all species to Grand and Reserve Champions (Market Classes) of the live show, Showmanship classes, (grand and reserve winners in Junior, Intermediate and Senior) Bred & Owned classes, Breeding Stock Champions. In addition, banners will also be presented to the Grand and Reserve Champion market class and showmanship winners of the live show.
- ★ Carcass Award All sale animals will be entered in the Carcass Contest. All sale participants and exhibitors are encouraged to attend the Carcass and Livestock Awards Program held after the fair.

PICNIC

A prospective buyer's picnic and reception, hosted by the livestock exhibitors and their families, will be held preceding the sale for buyers, bidders, all exhibitors in market and breeding classes of each species, and cooperators. The Picnic Chairperson will coordinate the work responsibilities and food items. Youth & their families are responsible for providing food for the picnic and fulfilling work responsibilities assigned by the chairperson.

“THANK YOU” LETTERS

Youth who sold animals at the fair are required to send a “Thank You” letter or card to buyers who purchased their animals. To receive your check for the animal sold at the fair, a copy of the thank you letter must be sent to Jason Erb, at Citizens Community Federal. If you are unable to find the address of your buyer, contact your Mr. Pete Kolpack, shipping coordinator. kolpackp@ricelake.k12.wi.us

Send a copy to the address listed below.

Citizens Community Federal Bank
Attn: Jason Erb
25 N. Mill St.
Barron, WI 54812

Please Note: **A copy of the “Thank You” letter must be sent to Citizens Community Federal by August 7, or the seller will forfeit a 10% fee to the Livestock Committee. Payment for animals will be sent upon the bank receiving the copy of the “Thank You” and buyer having paid for the animal.

EDUCATIONAL REQUIREMENTS: Youth Livestock members are required to attend two educational meetings.

Youth Quality Care of Animals or YQCA training and the Kick-Off Meeting. Dates of those meetings are as follows:

YQCA	March 3, 2026	Barron HS Commons	6:00 PM
YQCA	March 24, 2026	Barron HS Commons	6:00 PM
Kick-Off Meeting	June 10, 2026 New Member Information (optional)	Show Ring Barron County Fairgrounds	6:00 PM
	All Livestock Members (required)	Rice Lake High School Auditorium	7:00 PM

If you are unable to attend a Barron County YQCA meeting, contact one of the following.

Kristin Hanson: hansonk@barron.k12.wi.us

Pete Kolpack: kolpackp@ricelake.k12.wi.us

Arlaina Meyer: ameye@csdmail.com

Emily Drafall: barroncountylivestock@gmail.com

Required / Completed Forms

- 2026 YQCA-DAY OF EVENT REGISTRATION (Turn into tonight when signature card is signed)
- Livestock Project Signature Card
 - Signed at the the YQCA Meeting
 - Signed at the Kick-Off Meeting and then turned in that night
- Code of Conduct & Expectations: Signed and turned in at the Kick Off Meeting
- Livestock Compliance Certificate: Turn in at Kick Off Meeting
- Country of Origin: Turn in at Kick Off Meeting or when your animal is unloading at Fair
 - One form per species per family
- Animal Stall / Pen Reservation Form: Turn in at Kick Off Meeting
 - One per species per family.
- Animal Health Form: Turn in at Fair when unloading your animals.
 - One form per animal per family
- Buyers/Sellers Contact Card: Turn in at Fair

Note - each member is required to visit with two buyers for the purpose of inviting them to the picnic and sale. Each member will obtain two signatures from potential buyers on Buyer Invitation Card.

- Livestock Sale Participant Card: Turn in at Fair
- Cost Analysis Sheet: The Meat Animal Cost Sheet should be started before the initial weigh-in and will be completed following the final weigh-in. It is to be turned in to the superintendent or an official person working at the final weigh-in for each species exhibited.
- Grievance Procedure Form
 - Grievance Filing Form (obtain at the Fair Office)
 - Grievance Rebuttal Form (obtained after a grievance has been made)

Important Dates

Event	Date	Location	Time
Initial Beef Weigh-ins	December 6th, 2025	Equity Sale Barn	9-11 AM
YQCA	March 3rd, 2026	Barron HS Commons	6:00 PM
YQCA	March 24th, 2026	Barron HS Commons	6:00 PM
Initial Hog Registration (no initial weigh-ins)	April 22nd Mrs. Meyer will provide a link for registration	Electronically registered 11:59 PM	11:59 PM
Initial Lamb Weigh-ins	April 22nd	Triebensee Barn, Barron County Fairgrounds	4-7 PM
Livestock Kick-Off Meeting	June 10th New Member Information (optional)	Show Ring Barron County Fairgrounds	6:00 PM
	All Livestock Members (required)	Rice Lake High School Auditorium	7:00 PM
Awards Program	July 23rd	Barron High School Community Center Auditorium	7:00 PM

2026 Final Weigh-ins Barron County Fair July 14-19

Species	Date	Location	Time	Days on Feed
Lambs - Weigh ins	Tues. July 14	Triebensee Barn Fairgrounds	6:00 PM (in pens by 5:45 PM)	83
Lamb Show	Wed. July 15	Livestock Show Ring	2:00 PM	
Beef Weigh ins	Wed. July 15	Triebensee Barn Fairgrounds	8:15 PM (In stalls by 8 PM)	221
Beef Show	Thur. July 16	Livestock Show Ring	2:00 PM	
Hogs Weigh ins	Wed. July 15	Triebensee Barn Fairgrounds	Following Beef Weigh In	
Hog Show	Thur. July 16	Livestock Show Ring	8:00 AM	

All animals to be unloaded and in their stalls/pens by specified times. No animals will be allowed to unload after that time. Animals may be brought in the evening before weigh-ins. Hogs cannot be unloaded until a swine superintendent collects health papers. **A swine superintendent will be available on Tuesday from 4:00 PM – 8:00 PM to collect health papers from youth wishing to bring their hogs in on Tuesday evening.

MARKET STEERS

Participants may weigh in and register a maximum of three steers.

There is no maximum weight requirement at initial weigh-ins.

Beef animals must be castrated prior to weigh-ins. **(Testicles must be gone to be considered castrated). No horns allowed at weigh-ins.** Scurs not longer than one inch are acceptable

Animals shall not be born prior to January 1 of the year preceding the current show year.

All animals entered in the sale must be on the performance testing program. All animals will be weighed in on the designated initial weigh-in date and again on the final weigh-in date on entry day of the county fair. Average daily gain will be calculated on each animal.

Length of performance for 2026 - 221 days

Participants may sell only one animal in the sale.

Beef - Minimum final weigh-in weights are as follows:

- Straight Beef Breeds and beef crosses - 1000 pounds
- Dairy Beef Cross - 1050 pounds
- Straight Dairy Steers - 1100 pounds

Minimum average daily gain for sale eligibility is 2.0 pounds per day.

All steers must grade High Select or Better

Beef Final Weigh-ins & Show: All steers must be in their stalls by 8:00 AM, Wednesday, July 15. Weigh-ins and scanning will take place by roll call beginning at 8:15 AM, July 15. Time is Subject to Change. (Listen for announcements for earlier start for weigh ins) It is imperative for your animal to have a clean hide and be free of dust, etc. to get an accurate scan. A cattle blower and blocking chute will be provided for exhibitors to blow steer's hide clean prior to scanning. Beef Show begins Thursday, July 16, 2:00 PM.

Animals not making minimum sale weight requirements will not be scanned.

Beef will be graded during weigh-ins while the animal is in the chute. Grading results will be available to the exhibitor only (no grading will take place in the show ring). All beef steers will be entered for the fair as market steers only, steers will not be entered or exhibited by breed. Weight Class divisions will be determined by scale weights at final weigh-ins.

Live Rank: If an animal meets the weight and grade standards, it must still fall in the designated live rank as determined by the judge in order to be eligible for the sale.

Showmanship: To be eligible to participate in the sale, an exhibitor must participate in a showmanship contest for their respective species at the County Fair. Exhibitors will exhibit their own animal.

Eligibility: Only animals shown in the Barron County Fair Market Classes are eligible to participate in the sale.

MARKET HOGS

Participants may register and tag a maximum of five hogs at initial weigh-ins. Tag cost is determined by cost of tag yearly per tag.

Length of performance testing approximately 83 days. Identification is by tagging and photos.

No Initial weigh-in for 2026. (No Performance award)

Minimum final weigh-in weight is 240 pounds.

No Rate of Gain for 2026

Hog weigh-ins and scanning will take place by roll call and begin at 11:00 AM, on Wednesday, July 15. Hogs must be in pens by 11am. Health certificates must be provided to a Swine Superintendent before unloading. Hog show begins at 8:00 AM on Thursday, July 16. Swine Superintendents, Arlaina Meyer or Jared & Angie Harmon, will be available from 4-8pm on Tuesday, July 14 to check in hogs and receive Health Certificates.

Animals not making minimum sale weight requirements will not be scanned.

Hog grading will be determined by Real Time Results (Ultrasound)

Hogs 46% or graded higher Fat Free Lean (FFL) are eligible for the sale. *Note: Hogs must have a minimum .35 back fat at the 10th rib to be sale eligible. Minimum weight for hogs is 240#.

****Note – Hogs weighing above 300# will not receive sale price for those pounds above 300#.** (will receive market price for pounds above 300#)

Live Rank: If an animal meets the weight and grade standards, it must still fall in the designated live rank as determined by the judge in order to be eligible for the sale.

Showmanship: To be eligible to participate in the sale, an exhibitor must participate in a showmanship contest for their respective species at the County Fair. Exhibitors will exhibit their own animal.

Eligibility: Only animals shown in the Barron County Fair Market Classes are eligible to participate in the sale.

MARKET LAMBS

Lambs will be weighed and tagged on the initial weigh-in date designated by the committee at a specified place on a scale manned by a committee member(s).

Animals will only be allowed to go over the scale once at initial weigh-in and final weigh-in. Length of performance testing in 2026 is __83_ days.

Only animals shown in the Barron County Fair Market Classes are eligible to participate in the sale.

Identification of market lambs is weighing and tagging performed by sale committee members. (Cost per tag will be assessed for all species to cover tag costs and will be paid at weigh-ins.)

Weight and grade standards: lambs will be required to meet the following weight and grade standards to be eligible for the sale.

- Initial weigh-in maximum weight is 90 pounds.
- Minimum final weigh-in weight is 110 pounds.
- Must grade prime or choice in live show

The minimum average daily gain requirement for sale eligibility is 0.45 pounds/day

*Animals not making minimum sale weight requirements will not be scanned.

Lamb Weigh-ins and scanning: Will take place by roll call July 14, beginning at 6:00 PM. Lambs must be in pens by 5:45 PM. Lamb Show takes place on Wednesday, July 15, beginning at 2:00 PM.

Live Rank: If an animal meets the weight and grade standards, it must still fall in the designated live rank as determined by judge in order to be eligible for the sale.

Showmanship: To be eligible to participate in the sale, an exhibitor must participate in a showmanship contest for their respective species at the County Fair. Exhibitor will exhibit their own animal.

Eligibility: Only animals shown in the Barron County Fair Market Classes are eligible to participate in the sale.

No animal will be force drenched (by bottle feeding, syringe, stomach pumps and/or other methods). Any kind of icing is prohibited.

Registering for all species for the Barron County Fair: An individual will be considered registered when he/she weighs and identifies (tags) their animal/s at the initial weigh-in and completes the registration form provided. Identified animals must be entered on the official Barron County Fair entry form to be show and sale eligible.

ANIMAL CARE - CARD SYSTEM

Animals and exhibits will receive proper care during the entire course of the fair. Failure to provide proper care will result in the implementation of the card system. Improper care includes dirty animals, dirty bedding, unclean, disorderly exhibits, and animals not fed or watered.

1. Superintendents will check exhibits and animals on a regular basis.
2. Animals and exhibits deemed not receiving proper care will be issued a yellow warning card.

Animals and area must be clean and orderly by next inspection. Exhibitor or club leader should be present before next inspection time if there are questions.

Inspection Times

Thursday	5PM	9PM		
Friday	9AM	1PM	5PM	9PM
Saturday	9AM	5PM	9PM	
Sunday	9AM	1PM		

Inspection Rules include: Yellow card is a warning card posted on the animal exhibit. Exhibitor will have until the next inspection time to feed or clean up exhibit and/or animals. If exhibit passes inspection, card will be removed. Failure to pass next inspection will result in a red card. Third failure to have animals and exhibits in order when inspection takes place will result in a penalty.

1. **1st Penalty** for all sale animals (steers, sheep, hogs) will result in forfeiting half of sale premium. (the difference between market price and sale price) Breeding stock and non-sale animals will lost eligibility to show the following year.
2. **2nd Penalty** for sale animals will result in loss of eligibility of the next year's show and sale. Breeding stock will lose eligibility to show for two years.

***There will be no intervening warnings between 1st and 2nd penalties.**

***There will be no second warning after the 1 p.m. inspection on Sunday.**

Miss Q Contest

The Miss Q Contest participation in the Junior Livestock Sale is reviewed annually by the Livestock Committee. Youth wishing to compete for Miss Q sale eligibility are required to meet all the Junior Livestock member requirements as stated in the Guidelines.

Requirements include the following:

1. Educational Meetings
 - a. YQCA (Youth Quality Care of Animals) training
 - b. Kick-Off Meeting
2. Must pre-register for Miss Q Contest (youth will be considered pre-registered by signing the the attendance sheet at the conclusion of the YQCA training)
3. Meet all Miss Q Contest requirements as set forth by the Livestock Committee
4. Complete the Dairy Cost Analysis Form and any/all other required forms (all completed forms must be turned in to the fair office no later than Thursday, July 16, 4pm)
5. Participate in Dairy Showmanship. Exhibitor must show their own animal.
6. Cap for Somatic Cell Count is 200,000.